

“Lord, Help My Son” God Answered through the Power of the Shepherd

Deaconess Mugunghwa Kim (1-4 Parish, 2-5 Women's Mission)

It was March of 1991, when I worked as a middle school teacher. I had been very busy and tired because it was the beginning of the new semester. On one particular day, I had laid my baby down by my side and was feeding him with his bottle. Before I knew it, I was nodding off to sleep. When I woke up, my baby had turned black, and he was twisting his entire body. What in the world was happening?! This was 100 days after the birth of my first son, Myungsung (20, of 1st grade autistic mental retardation).

Since that time on, everything in my life changed. Myungsung had to be hospitalized for over six months in a year. He almost lived in the emergency room, growing ever older, year by year. I remember wishfully thinking every December, “If only this year would just disappear from my memory...” with my eyes full of tears.

One day in 1997, when I lived in Muan Gun, Jeonnam Province, on our way back from the hospital, near the entrance to our apartment, I spotted a dropped leaflet with information about a Revival Meeting of Manmin Central Church. I came to know that the Muan Manmin Church was in Haeje Myeon. I immediately strapped my son into our car and visited the church, and this is when I began a life of faith.

I could listen to Senior Pastor Dr. Jaerock Lee's messages and receive his prayers through satellite TV at Muan Manmin Church, which is a branch church of Manmin Central Church. As I heard the messages and received his prayer, I felt truly alive. I previously thought my son's life was wretched, but this thought disappeared as I came to know about heaven and New Jerusalem, which is the best place in heaven. I became so happy when I thought of my son who will become beautiful and smart in heaven.

On Friday, my son and I went to Seoul and received Senior Pastor's prayer. Having no perception, my son was all over the place, was often exposed to dangerous situations. But little by little, he began to change.

When I moved to Seoul and started attending Manmin Central Church in 2004, instead of receiving hospital treatment, I had my son meet the Senior Pastor. I always had to be careful, because he had convulsions even with the slightest fever. I often took him to the Senior Pastor. While standing in line to receive the Senior Pastor's prayer, I could feel the fever leaving from Myungsung's hand. Even though he couldn't sleep for several days at a time, he was

able to sleep after receiving the handkerchief prayer (Acts 19:11-12), or the Senior Pastor's prayer. Now, it's been a while since he had a fever or couldn't sleep. I'd like to confess that all of this is by the grace of God and the blessing of meeting the true shepherd.

One day in November of 2005, I left home after making sure Myungsung was asleep. But when I came back, Myungsung's mouth was covered with blood, and he was trembling in great pain. When I opened his mouth I saw that his two front teeth were almost pulled out. The hospital recommended that he wear a brace and receive treatment until his teeth were firmly fixed in place. But on our way back home, he lost the brace and couldn't find it. I couldn't help but shed tears when I thought that my autistic son might lose his teeth, too. The only treatment was for him to wear the brace, but I knew well that this was impossible for my son.



So I went to the Senior Pastor and received his prayer with my son. Myungsung recovered, and his teeth were fixed without ever going back to the hospital again.

On October 10, 2009, on the eve of the church anniversary, Myungsung swallowed a short-necked clam while eating seafood noodle. When he had an X-ray taken at the emergency room of The Korea University Guro Hospital, we saw the clamshell spread wide open at the bottom of his neck. The hospital said that he should receive surgery. I received the Senior Pastor's prayer for the sick with my son through ARS (Automatic Response System) via cell phone and had him drink Muan Sweet Water. Suddenly, he coughed out the short-necked clam. The doctors and nurses in the emergency room said surprisingly, “This is unbelievable!” because it was impossible for such a thing to happen. My husband was also amazed and rejoiced. I give glory to God and give thanks to the Senior Pastor who always prays for us by harboring us in his heart.

Previously I was always nervous and uncomfortable thinking of my son, but now I am peaceful and happy with hope for heaven because the Lord always protects him.



The short-necked clam that Myungsung swallowed on last November 10, stuck in his neck



Six years ago, I went to Canada to study. It was not easy for me to adjust to life in the foreign country. There were no extra schooling institutions or tutoring academies like in Korea. And so I always sat in front of the computer and fell into worldly culture.

Even though I attended church, I was always more interested in playing computer games. And during my breaks from school, other than when I was eating, I spent most of my time playing games. I spent much more time on games than praying and reading the Bible. Even though I knew that playing games was no good for my life of faith, I continued to become more and more addicted to it.

I Was Freed from My Online Gaming Addiction and Became the President of the Student's Sunday School

Dohoon Hong (3rd grade, middle school mission of Student's Sunday School, Gimhae Manmin Church)

In 2008, when I was in the second year of middle school, Deaconess Angela Yoosun Choi of Manmin Central Church came over to Canada to study language. She was the guidance teacher of the Students' Sunday School of Calgary Manmin Church. She showed a lot of care and love for us. She talked much about the Senior Pastor and what he said to the students. And she gave easy-to-understand explanations about the Bible. I liked her, and wanted to follow whatever she did. One day, she came over and sweetly said,

“You can quit playing games if you love God. How about discontinuing playing games to go to a better heaven?”

“What else can I do if I don't play games?”

“How about reading the Bible or listening to Dr. Jaerock Lee's sermons and reading his books with me?”

Since it was Deaconess Choi's recommendation, I decided to try. She kindly planted God's love and faith into my heart. My soul seemed to be renewed day by day. At first, it wasn't easy to stop playing games. But as I read the Bible, listened to the sermons, and prayed, God gave me the grace with which I could quit. Deaconess Choi read the Bible and Senior Pastor's books with me and taught me how to pray. Finally, I changed into a different student who did my homework and read the Bible and Senior Pastor's books instead of playing games. I quit playing games that I used to enjoy so much. My life was transformed with God's word and prayer.

Last June, I came back to Korea and met the Senior Pastor, whom I looked forward to meeting, and received much grace attending the Student's Summer Retreat. Now I am attending Busan Foreign School. Hoping for heaven, I wish to glorify God and bring joy to the Senior Pastor by studying well. On November 29, I was appointed as President of the Students' Sunday School of Gimhae Manmin Church. I am thankful for the love and grace of the Lord.

Manmin News

NO. 163 DECEMBER 13, 2009

“Daniel Prayer Meetings” Show the Power of United Prayer!

“Twenty-four Years of Prayer through Rain or Snow Celebrates Its 400th Anniversary”

“Lord, Lord, Lord!!”

The prayer of the congregation resonates through the entire sanctuary. The Two Continuous Special Daniel Prayer Meetings were held under the auspice of the Manmin Prayer Center with its leader, President Boknim Lee, from last November 2 to December 13, 2009.

There are members who pray holding their hands and humbly bowing their heads before God, and there are members who pray fervently, shaking their bodies back and forth while kneeling down on the narrow pews. From three/four-year-old children who came to pray following their parents, to the elderly members with gray hair, all attendees pray eagerly.

The Daniel Prayer Meetings are held every night from 9 p.m. to 11:40 p.m. (11 p.m. on the weekends). Beginning in 1986, the meetings have been going on for 24 years now. The

title “Daniel” came from the name of Prophet Daniel who prayed to God and received his answer after 21 days of prayer during a spiritual battle (Daniel 10:12-14). This is why the church has set 21 days as 1 period of prayer to receive answers like Daniel did. This was the 400th Daniel Prayer Meeting, and this time we offered two continuous Special Daniel Prayer Meetings.

In May of 1986, when Pastor Jaerock Lee was ordained as a pastor, God had him leave the church for 3 weeks and only communicate with God from the very start of his ministry as a pastor. At that time, his wife, President Boknim Lee, gathered with 100 other members every night after daily work and prayed. This was the beginning of the Daniel Prayer Meetings.

The reason that this Daniel Prayer Meeting has significant meaning is that the members have prayed for the kingdom of God and His righteousness without

change; up to this 400th Daniel Prayer Meeting.

All members have cried out in prayer with President Boknim Lee for the church, the salvation of souls, the ministry of Dr. Jaerock Lee, construction of the



Last November 30: three thousand members crying out in prayer while attending The Two Continuous Special Daniel Prayer Meetings being held in the main sanctuary and the second sanctuary of Manmin Central Church.

sanctuary, servants and workers of the church, missionaries, for the country and its people, and for the prosperity of their own souls, and received countless answers from above. The prayer meetings have served as a life force to accomplishing national and global evangelism for the last 24 years.

Especially, since the year of 2000, the Daniel Prayer Meetings offered up during Dr. Jaerock Lee's 12 overseas crusades held in USA, India, Germany, Russia, Kenya, Pakistan and etc., and the 2009 Israel United Crusade held in last September shook the throne of God and greatly contributed to gaining victory in all crusades. And also, it has become an essential course for members to confirm God's love, receive blessings in their homes, workplaces, and businesses, because while praying, members were accomplishing sanctification and becoming important workers in the church.

Prayer is like a digester for our life of faith. When we pray fervently, we can receive the

power from above to digest the word of God. Without prayer, we can't understand the word and put it into practice. It's like not being able to stand up even if we want to unless we have strength in both of our legs. Only when we receive the grace and power from God can we find ourselves, cast off untruths, and become a man of spirit. I hope that all our members stay awake in their life of faith by praying fervently without ceasing.



Interview with
President
Boknim Lee

Q: From where did you receive the strength to lead the Daniel Prayer Meetings for the last 24 years?

I feel like a student who didn't finish his homework if I don't

spreads the holiness gospel to the whole world. Of course there were times I felt tired and exhausted, but I regained strength when I thought about the Senior Pastor who has been devoting himself day and night for 6.8 billion souls.

And seeing our members growing in spirit and receiving healing from diseases and receiving answers to all kinds of life's problems.

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“Prayer Is like a Peptic to Me.”



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THE FRUIT OF THE SPIRIT (6)

Goodness

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law."
(Galatians 5:22-23)

When the children of God receive the Holy Spirit, their minds and deeds become good. Through those good deeds they become the light of the world, and the worldly people come to give glory to God (Matthew 5:15-16). Likewise, the fruits of the Holy Spirit are not borne only in the heart. The good things of the heart will certainly reveal themselves in deeds. It is the case with the goodness. If you bear the fruit of goodness in your heart completely, you will give out the fragrance of Christ wherever you go, you can give glory to God. Then, what is 'goodness'?



Senior Pastor Dr. Jaerock Lee

1. Goodness Is the Heart to Set Standard with the Truth and Act According to It.

"Goodness" is the quality of being gentle, considerate, kindhearted, and virtuous. In the spiritual sense, however, it is the heart that seeks goodness in the Holy Spirit, which is the goodness in the Truth. If we bear this fruit of goodness completely, we will have the Lord's heart that is pure and spotless. Sometimes, even the unbelievers follow goodness in their lives to some extent. The standard with which they discern between good and evil is their conscience. To understand this goodness as a fruit of the Spirit, we first have to understand this conscience. Conscience is the standard to discern between good and evil, which is based on the foundation of one's nature. One's nature depends on the kind of life energy one is born with and the kind of environment where he is raised. And each one has a unique conscience depending on the time and place, people's common sense, knowledge, and values. Those who think they follow their conscience are merely following what they think is good. However, they are not absolutely good.

We who are believers have the same one standard with which we distinguish between good and evil. We have the Word of God as the standard, which is the same yesterday, today, and forever. Spiritual goodness is to have this truth as our standard and follow it. It is the heart to follow the desires of the Holy Spirit and seek goodness. We can say we bear the fruit of goodness only when that desire to follow goodness is shown as action.

2. Goodness Explained in the Bible

God's nature is goodness, and that goodness is embedded throughout the

Bible. But a verse from which we can sense the aroma of goodness very well is from Philippians 2:1-4 which reads "Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion, make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose. Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves; do not merely look out for your own personal interests, but also for the interests of others." Those who seek goodness in the Lord will support even the works that they don't really agree with. They are humble and they do not have any sense of vanity to be acknowledged or revealed. They not only faithfully perform their duties but also care for other people's works.

In Luke chapter 10, a man was robbed while traveling, and he was half dead. A priest was passing by and saw that he was dying, but that priest just passed by him. A Levite also saw him, but he also just passed by him as well. Later a Samaritan had pity on him and covered his wounds. He took him to an inn and asked the inn keeper to take care of him. He even promised the inn keeper that he would pay the cost on his way back. Spiritual goodness is being unable to bear it if we do not choose the way of goodness, feeling as if somebody was pulling our ankle, and so we do choose the good things in all things.

We can learn about the goodness of Jesus in Matthew 12:19-20. Verse 19 says, "He will not quarrel, nor cry out, nor will anyone hear His voice in the streets." Usually, when we see those people who are considered to be good by others, we see that they don't have any troubles or

problems with anybody. They don't speak of other people's faults or shortcomings, and they don't try to flaunt themselves or to raise themselves up among others. Even though they suffer unreasonably, they do not complain.

Verse 20 says, "A battered reed He will not break off, and a smoldering wick He will not put out, until He leads justice to victory." When we grow a tree or plants, if they have bruised leaves or branches, we will usually cut them off. Also, when a wick is smoldering, the light is not bright, and it gives out fumes and smoke. So, people just extinguish it. But those who have the spiritual goodness will not 'break a battered reed (those who are filled with sins and evil of this world) or put out a smoldering wick' (those whose hearts are so stained with evil that the light of their soul is about to die out). They look at them with faith until the end and open opportunities for them to receive salvation. This is spiritual goodness.

3. The Differences between Spiritual Goodness and Other Spiritual Characteristics

Namely, in the parable of the Good Samaritan, his acts can be described as charitable and merciful. But the distinctive aspects of spiritual goodness are the desire to follow such goodness. The focus is not on mercy of having pity on others and helping them itself. The focus is on the goodness with which the Samaritan couldn't just pass by when he was supposed to have mercy.

Let me give you another example. When you do the voluntary works for the church, and if you have the fruit of goodness, you will be faithful in not only one thing but also in all God's house. If you neglect any of your duties, there might be somebody who suffers because of it, and God's kingdom might not be accomplished as it should be. So, if you have goodness in you, you will not feel comfortable about these things. You cannot just neglect them, so you will try to be faithful in all God's house. I believe you can apply this principle to all other characters of spirit. I hope you will bear the fruit of spiritual goodness quickly and give out the aroma of Christ to the world.

The above message is a summary of the sermon preached during Sunday evening service on November 29, 2009. If you want to read this sermon in more detail, visit our website (www.manmin.org) and click on "sermon."

Brief News

Pastor Mikyung Lee on a Mission Trip for the Anniversary Service of Chennai Manmin Church, India

Pastor Mikyung Lee is on a mission trip to India for the 5th anniversary service of Chennai Manmin Church of India, and she will be leading handkerchief meetings from December 8 through 23. Along with performance of the Crystal Singers, 2009 Miracle Healing Prayer Festival at the Ambedkar Arangam Hall (belonging to Indian Railway Institute of Signal Engineering and Telecommunications) in Chennai, Tamil Nadu State from December 10 to 11, and lead the 5th anniversary service of Chennai Manmin Church on December 13. They will hold a pastors and church leaders' conference at the Saint Antony Multipurpose Community Hall in Puducherry State on December 16, and a handkerchief healing meeting at the Trinity Full Gospel Church Ground on December 17 and 18.

Dr. Jaerock Lee's Books Displayed at the Guadalajara Book Fair in Mexico

Dr. Jaerock Lee's books, the English version of *Heaven II, Awaken Israel, Tasting Eternal Life before Death* and the Spanish version of *The Message of the Cross*, and *Heaven I* was displayed and introduced at the Guadalajara Book Fair, which was held from November 28 through December 6. The Guadalajara Book Fair is the largest book fair in Central and South America, and last year, it was attended by 1,947 publishing companies from 40 different countries around the world and had six hundreds of thousands of visitors.

MIS Text Book, *The Message of the Cross*, is Published in Russian



MIS (Manmin International Seminary) text book, *The Message of the Cross*, was published in Russian by Baruch Publishing Company in Kiev, Ukraine. MIS (President Dr. Esther Chung) is a theological seminary that aims to systematically educate

overseas pastors with the fivefold gospel of sanctification and raise them to become powerful pastors.

Each Church Parish Holding Joint Meetings before the New Year

In December, each Great Parish will have joint meetings and each parish will prepare a time of refreshments and sharing touching testimonies. The purpose of these meetings is for all parish members to finish this year and welcome the New Year in the midst of God's grace. The first Great Parish will have a men and women's joint meeting in the second sanctuary at 8 p.m. on Monday December 28, women of the second Great Parish at 11:30 a.m. on Tuesday December 15, and women of the third Great Parish will meet at 11 a.m. on the same day. Male members of the second and the third Great Parish will meet according to their own parish.

The More You Know, the More Joyful Your Church Life Becomes

Because our church has experienced drastic growth, various organizations and groups were needed to serve the vast growing number of church members. Below are some information about these organizations, along with recruitment information for volunteers and workers of various church organizations.

"The Church Bookstore Is a Treasure-Island for Our Members"

December is a month of sharing gifts. How about sending a heart of thanks and love to those we want to evangelize to, such as parents, children and relatives with the gifts the church bookstore provides with? The bookstore is filled with treasures that can spiritually satisfy the hearts of all people. The bookstore carries Dr. Jaerock Lee's books, including *The Message of the Cross*, DVDs of various church events and overseas crusades, and there are also many items for Christians such as Bibles and Bible verse frames. The 2010 diary and notebook has just been made, and has begun to sell.



Each week's sermon is available through cassette tapes. Numerous sermons are available as MP3 files—sermons such as the Message of the Cross, the Fruits of the Holy Spirit, the Beatitudes, the Measure of Faith, Heaven, Genesis and Revelation Lectures. You can also order these sermons

on CD. Even those who cannot physically visit the church can have the sermon cassette tapes regularly delivered to them upon request.

Not only to new believers, but to any church members, the bookstore can give guidance about which books to read and how to read suitable books. Since the books sold at the church bookstore contain answers to both spiritual and fleshly problems and secrets to receiving God's answers and blessings, we expect

members to be able to receive solutions to any of life's obstacles in this treasure-filled bookstore.

- <Business Hours of the Bookstore>
- Weekdays: from 10 a.m. to 8:30 p.m.
 - Fridays: from 10 a.m. to Saturday 4:20 a.m. (Not open during Friday All-night Service)
 - Saturdays: from 1 p.m. to 6 p.m.
 - Sundays: open from 9 a.m. until 30 minutes after the Sunday Evening Service (Not open during Sunday Evening Service)
 - For more information, please contact 82-2-818-7425-6

"Juridical Affairs Office Protects the Legal Rights of Church Members"

Our church has a Juridical Affairs Office providing church members with legal service. Elder Sang-yul Park is the director, and Deaconess Minjung Choi and Sister Jaewon Park are volunteers there. They present ways to solving legal problems through counseling and help members find practical solutions to their legal problems by connecting them to judicial scriveners or lawyers.



The Juridical Affairs Office protects church members from experiencing damages or facing difficulties because of a lack of knowledge about the law or by missing the proper time to handle the problems. The office gives counseling about civil cases, criminal cases and other legal problems through a counseling committee. This year, the number of cases the office received doubled from last year. The office deals with all kinds

of cases—from succession, credit, debt, domestic violence, school violence, divorce, traffic accidents, leases, and so on.

Office located next to the Newcomers' Welcoming Room of Manmin Central Church.

<How to use the service>

Members can receive counseling after submitting an application.

■ How to apply for counseling

Send an e-mail to: lawmanmin@hanmail.net or visit the Juridical Affairs

■ Counseling Time
During the intermission after the first part of Friday All-night Service (for 30 minutes) Sunday afternoons from 1:30 p.m. to 2:30 p.m., evenings from 5 p.m. to 5:30 p.m.

■ For more details, contact 82-2-818-7320-2

Recruitment

Recruiting Students, Teachers, and Volunteers...

Volunteer to Decorate the Christmas Trees

◆ Members of each mission are working diligently for the Christmas Lighting Ceremony which will be held at 9:50 p.m. on Friday, December 11. Many volunteers are needed, especially for decorating the trees, which is done at night. The College Mission is in charge of the entrance to the main sanctuary; Young Adults' and Mary's Mission, the second sanctuary; Canaan Mission, the third sanctuary; Children's Sunday School, the fourth sanctuary; Students' Sunday School, the fifth sanctuary; and Paul's Mission is in charge of the sixth sanctuary.

For more information, contact 82-2-10-5413-3053 (Song-i Han, College Mission), 82-2-10-9396-7253 (Joanna Lee, Canaan Mission), 82-2-10-7770-0957 (Moonshik Chung, Young Adults' Mission), 82-2-10-8782-3261 (Seungmin Lee, Mary's Mission), 82-2-18-382-5803 (Sangjin Lee, Paul's Mission), 010-4273-1160 (Soonmi Moon, Children's Sunday School), 82-2-11-9526-9576 (Chulsoon Park, Student's Sunday School)

Manmin Kindergarten Accepting New Children for the Class of 2010

◆ Manmin Kindergarten (the early childhood center at our church), is accepting children for the new class of 2010. The application process is on a first-come first-served basis, starting on December 1. Children between the ages of three and seven can apply to Manmin Kindergarten, which consists of the "Preschool Class" (for six year olds), the "Gifted Class" (for five year olds), the "Toddler Class" (for four year olds), and the "Early Toddler Class" (for two to three year olds). Aside from regular kindergarten programs, children attend "English Phonics" and "Musical Classes." And beginning next year, children can attend the "Chinese Character Class" and the "Chinese Language Class." You can receive and submit the application form at the Manmin Kindergarten office on weekdays from 9 a.m. to 5 p.m.

For more information, please contact: 82-2) 818-7421-2

Admission Information for the United Holiness Seminary for 2010

◆ The admission period is from January 4 through February 23. There are 6 courses of study: Theology (4 years, day classes), Women's Ministry (2 years, day classes), Biblical Studies (2 years, day classes), Christian Education (2 years, day classes), Mission Studies (2 years, day classes), and Church Music (3 years, night classes). If you visit the website (seminary.manmin.or.kr), you can find more information about admissions, required documents, submission of applications, and the application process.

For questions, please contact 82-2-822-5237.

Assistant Teachers for the Children's Sunday School Are Always Needed

◆ Children's Sunday School is looking for assistant teachers. Each applicant must be a baptized member who has attended the church for over one year, and the applicant should be between the age of 19 to 60. Each class has a main teacher and an assistant teacher who helps the main teacher. After evaluation of their teaching ability and faithfulness for 3 months, applicants can be selected as a main teacher. The acceptance period for applications is ongoing, in order to train more teachers.

For more details, contact 82-2-818-7220-9 or 82-2-10-8100-3380 (Pastor Wonsuk Oh)

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

- Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
- "[God] Himself gives to all people life and breath and all things." (Acts 17:25)
- "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

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