

My Mother-in-law Who Had Been Committed to Shamanism said, "Can I go to church with you?"

Deaconess Hyung-yun Lim (Gwangju Manmin Church)



In 1993 when I was attending a Presbyterian church, I married my husband with a condition that he would attend the church. But actually, he hardly went to church, and my mother-in-law called in a shaman for exorcism and often visited fortune-tellers. In this environment, I could no longer go to church. I was so distressed that I wanted to commit suicide many times.

Being sorry about walking away from God, I had to spend each day in agony. When I pleaded with my husband saying that I wanted to move out, he allowed it. I moved downtown from the suburban area of Gwangju,

but I still became increasingly mentally and physically distressed. Meanwhile, my little sister Geumsun Lim, who is now a pastor at Manmin Central Church, called me in April, 1996. She said, "Sister, it's about time you should go to church. All your problems can be solved only in God. Please visit Gwangju Manmin Church. We are going to have a Two-week Special Revival Meeting soon."

I was visited by Pastor Hyung-ryul Park ministering to Gwangju Manmin Church and went to Seoul to attend the Two-week Special Revival Meeting. As soon as I entered the main sanctuary of Manmin Central Church, I felt like I was in Heaven and I was overjoyed and happy while listening to the sermon preached by Senior Pastor Dr. Jaerock Lee.

■ Dreaming of Family Evangelization

As my faith grew more and more, I tried to evangelize my husband and my mother-in-law. When I asked her, "Mother, would you go to church with me?" she answered saying, "Over my dead body!" She tore *Manmin News* and the Bible to pieces. She hated me even more as I became passionate in church life. She even said, "Leave our family and ask your parents to teach you more!" To make matters worse, my husband's business faced bankruptcy twice during the Korean Financial Crisis. My mother-in-law blamed me saying that I was bringing misfortune to the family. Pushing my husband to get divorced, she tried to find fault with everything I did. However, I felt pity on her soul as she denied God.

I knew about Heaven and Hell and I had only one thought. That was that I had to accomplish evangelization of the family any way I could.

Even when I was persecuted, I didn't stop praying and offering 3-day or 7-day-fasting. I made the utmost effort in carrying out God-given duties as a sub-district leader and a group leader.

I always treated my mother-in-law with goodness. Even when she rebuked me, I didn't talk back but answered, "Yes, I will do better." And I did my best to do my duty by calling and visiting her. I bought her food that she liked or I made Kimchi for her. Most of all, I prayed for the salvation of my mother-in-law and husband, and I also didn't forget to receive Senior Pastor's prayer every month. One day she began to open the door to her heart. After she realized my heart trying to serve her with love, she called me first rather her own sons when something happened in the family and there wasn't any persecution any longer. But still, she wouldn't go to church.

■ 'Am I in a Dream?'

I received a wonderful blessing during the Lunar New Year's holiday. I eagerly wanted to receive the prayer of blessing from Senior Pastor, but I also had to visit my husband's parents. So, I decided to send some offerings along with prayer titles and called Pastor Geumsun Lim. But she said, "I think it would be better for you to come and receive Senior Pastor's prayer directly." Fortunately with my husband's permission, I could go to Seoul with other members on

Friday, February 12. At 12 PM, I attended the New Year's greeting with Senior Pastor and listened to his message directly for the first time since I registered the church 15 years ago and I was overjoyed thinking, 'Am I in a dream?'

When Dr. Lee said, "As one of the blessing of this New Year's greeting, God will move the heart of people," I was touched. I had always been praying for the salvation of my mother-in-law, brothers and sisters-in-law and my husband. After receiving his prayer of blessing, I returned to

Gwangju with a happy heart.

■ I Won't Perform the Ancestral Rite Anymore.

When I arrived at my husband's family's home on the following day, my mother-in-law had already prepared all the food to put on the table for the ancestral rite. My husband and I persuaded her not to prepare the table saying there wouldn't be people who would eat the food. At the moment, a miraculous thing happened.

When I asked her, "Mother! Why don't you come to our house and dine together?" she just answered, "Sure, let's do it, and I won't do the ancestral rite anymore." Very surprised, I asked her again, "Really? Then how about going to church with us tomorrow?" She said, "Can I go to the church tomorrow? Is there a service during the holiday?"

On the following day, February 14, with my mother-in-law and my husband, who was a long-term absentee, and I went to Gwangju Manmin Church and attended the service together. My mother-in-law later registered in the church. My husband and I rejoiced and exclaimed saying "Praise the Lord!" We became even happier with the rainbow that God showed us that day. She again attended Sunday Service on February and said that she felt comfortable. Just as Senior Pastor said at the New Year's greeting that God would move the hearts of people, and solve our various problems and accomplish the family evangelization if we receive the prayer by faith, God moved the heart of my mother-in-law. Hallelujah!

"On Our Way Back Home, Our Car Turned Over, but None of Us Got Injured."

Sister Eunbi Lee
(the Second High School Mission,
Students' Sunday School)



At dawn on Saturday, February 13, our family was going to my grandfather's house in Byungchun, Chungnam Province in celebration of the Lunar New Year's Day. Because it had snowed a lot, the road was icy. My mom had already left earlier on Friday. My dad was driving, and I was sitting in the front seat and my sister in the back seat. I fell sound asleep. I suddenly woke up to a banging sound and the impact. Our car slipped on the icy road and fell off a cliff down about 5 meters. The car was turned completely up-side down. However, my family experienced God's protection within the space of God. I only had a little pain in my head and my back, and it all disappeared after I received the Senior Pastor's 'Prayer for the Sick' on the telephonic ARS. My dad only had a little injury on his leg.

Previously, I enjoyed watching entertainment TV programs in Sunday evening after coming home from church, but I stopped watching them after listening to the sermons about keeping the Sabbath holy. I listened to hymn songs instead of worldly music. I realized that God was pleased with my deeds and protected us from a huge accident.



The overturned car after the accident

Manmin News

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Dr. Jaerock Lee Inaugurated as the Joint President of 'Power of People'

An Organization Leading 6 Movements Such as 'Advance of Politics', 'National Collaboration', 'Harmony of Religions', 'Loving Our Traditional Dish', and 'Development of Our Arts and Preserving Our Legacies'



Dr. Jaerock Lee was appointed as the Joint President of 'Power of People' making our nation the best and received the Plaque of Appointment from Pastor Ho-il Kim (President and Chairman of 'Lovers of the National Assembly and Prayers for the Country' Association) on February 21.

Dr. Jaerock Lee, Senior Pastor of Manmin Central Church was appointed as the Joint President of Power of People Organization, established by 'Lovers of the National Assembly and Prayers for the Country' Association (President and Chairman: Pastor Ho-il Kim) and received the Plaque of Appointment from Pastor Ho-il Kim who attended the Sunday Evening Service of Manmin Central Church on

February 21, 2010. "We have recognized the contributions of Dr. Jaerock Lee, President of the United Holiness Church of Jesus Christ, for the nation and people, and decided to appoint him as the Joint President," said Pastor Ho-il Kim. Lovers of the National Assembly and Prayers for the Country Association had the Establishment Ceremony of Power of People under the theme 'Power of People Making Our Nation the

Best' in the National Assembly Building on February 2. The Power of People organization was established for the advance of the Republic of Korea through national movements that improve the old and undeveloped things in various areas: politics, society, culture and people's way of thinking. Pastor Ho-il Kim is ministering 'Tree of Life Church' in Nonhyeon-dong, Seoul, and was a member of the 14th, the 15th and the 16th National Assemblies. He was appointed as a member of the recommending committee of the Nobel Laureate Candidate for the first time in Korea.

■ The Power of People is an organization aiming to make our country the happiest and the best country to live and is going to lead various movements: Advance of Politics, National Collaboration, Harmony of Religions, Loving Our Traditional Dish, Development of Our Arts and Preserving Our Legacies.



The representatives are offering the special song on the altar at the 2010 District Leaders, Sub-district Leaders and Cell Leaders' Devotional Service during the Sunday Evening Service on February 21.

The 2010 District, Sub-district and Cell Leaders' Devotional Service

The 2010 Devotional Service for District Leaders, Sub-district Leaders and Cell Leaders was offered during the Sunday Evening Service on February 21st. The President of Men District Leaders Association, Elder Jongtae Choi was the president. The President of Men Sub-district Leaders Association, Elder Hongki Park, gave the representative prayer and Senior Deaconess Kisun Nam, District leader of Masan Manmin Holiness Church, read the Scripture. The scripture reading was followed by a special song by group representatives. They were joined by all 2,000 devotees including assistant cell leaders and the president in offering the special song.

On this day, Senior Pastor Dr. Jaerock Lee delivered the message titled 'Perfect Goodness' based on 1

John 1:5. In his message Dr. Lee said, "You are like soldiers who are fighting at the frontline of the battle. You will receive spiritual power and authority and extend the kingdom of God greatly to the extent that you cast away evil from your hearts and cultivate the kind of heart that is after God's own heart."

Our church has 32 parishes under the 3 great parishes, the Chinese Great Parish and the Foreign Parish. A district takes charge of 3 sub-districts and a sub-district consists of 3 cells. There are 150 district leaders, 320 sub-district leaders and 1,000 cell leaders. These leaders take care of the members and earnestly work for evangelism distributing *Manmin News* to their neighbors. Also, they have a District Prayer Meeting on Tuesday and a Cell Service on Friday.

The 9th Creationism Seminar Held

At 6 PM on Sunday February 21, 2010, the 9th Creationism Seminar was held under the auspices of the Creation Mission, an affiliated organization of the World Christian Doctors Network (WCDN) in the sixth sanctuary of Manmin Central Church.

In this seminar, Deacon Brian Sanghoon Yeo, Manager of WCDN made a presentation under the title "Logical Understanding of the Spiritual Space" and Deacon Seungsik Kim, Ph. D. of physics, Head of Creation Science Department of

WCDN spoke under the title "The Appearance and Extinction of the Dinosaurs".

They presented published works of renowned scholars that had been recently carried in famous science magazines as credible supporting evidences and logically explained that Dr. Jaerock Lee's Genesis Lectures can be proved scientifically.

The Creation Mission provides credible evidence of the fallacy of evolutionism and testifies to the God's providence of creation.

The 6th Anniversary and Inauguration Service of Eastern Gwangju Manmin Church

On February 21, the 6th Anniversary and Inauguration Service of Eastern Gwangju Manmin Church was conducted with the Speaker Pastor Heesun Lee. In her sermon titled "Perfection in the Lord," she stressed the point saying,

"To become a man of perfection who participates in the divine nature, we have to demolish our self-righteousness which comes from our own characteristics and by which we insist on something we think is right in the Lord." The base scripture was from 2 Peter 1:4.

Also on this day Pastor Geun-a



On February 21st, the 6th Anniversary and Inauguration Service of Eastern Gwangju Manmin Church was offered with the speaker Pastor Heesun Lee (in the middle of the third row).

Joo was inaugurated as an assistant pastor and Deaconess Soonduk Hwang, Deaconess Jungsook Lee and Deaconess Shinsil Kim were appointed as senior deaconesses. Deacon Heekwon Chae and Senior Deaconess Jungsook Lee were each awarded a Plaque of Appreciation. Pastor Andrew Kim and the Passion Praise

Handkerchief Meeting was held with the speaker Pastor Heesun Lee. A woman member who couldn't move her body due to thrombocytopenia came to move her body freely and a woman of another church, who suffered from the after-effects of lung cancer surgery accompanied with severe pain, was healed and gave glory to God.



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THE FRUIT OF THE SPIRIT (8)

Gentleness

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law" (Galatians 5:22-23).

In the dictionary gentleness is defined as the quality or state of being gentle, soft, tender, or mild. But spiritual gentleness is not simply mildness and soft tenderness. Those who are naïve or those who don't get angry at all due to low intelligence level may appear to be gentle in the eyes of the worldly people. But spiritual gentleness is something different.

1. The Meaning of Spiritual Gentleness

Spiritual gentleness is to have wisdom and the ability to discern between the right and wrong, but at the same time to have the ability to understand and accept everybody because there is no evil in them. Namely, spiritual gentleness is to have generosity and virtue coupled with a mild and soft character. If you have this virtuous generosity, you won't just be mild all the time, but you also have dignity when necessary.

The heart of the gentle person is as soft as cotton. If you throw a stone into cotton or poke it with a needle, the cotton will just cover and embrace the object. Likewise, no matter how other people treat them, those who are spiritually gentle will not have hard-feelings in their hearts towards them. Namely, they don't get angry or feel discomfort, and they do not give discomfort to others, either. They do not pass judgment or condemnation, but understand and accept others. People will feel a sense of comfort from these people so many people can come and find rest in those who are spiritually gentle.

2. Moses Acknowledged by God for His Gentleness

Numbers 12:3 says, "Now the man Moses was very humble, more than any man who was on the face of the earth." The number of the sons of Israel was more than 600,000 adult men. Including women and children it could have been much more than 2 million. Leading such a large number of people in itself would be a very difficult task for an ordinary person, especially leading these people who, as former slaves of Egypt, had hardened hearts. That is why the people disobeyed God time and time again even though Moses showed them such great power. When faced with just minor difficulty in their situations, they soon began to complain and stand against



Senior Pastor Dr. Jaerock Lee

Moses. Just by seeing the fact that Moses led such people in the wilderness for 40 years, we can understand how spiritually gentle Moses had been.

Matthew 5:5 says, "Blessed are the gentle, for they shall inherit the earth." Here, 'to inherit the earth' does not mean you will receive a piece of land on this earth. It means that to the extent to which you accomplish gentleness you will receive a large piece of land in Heaven. Even though you have a very big piece of land here on earth, you cannot take it to Heaven. But if you receive land in Heaven by accomplishing gentleness, then it will be your eternal inheritance. You can spend happy moments forever in that place with the Lord and your dear ones.

3. How Can We Bear the Fruit of Gentleness?

Spiritually, a gentle heart is likened to good soil. If a man has a lot of evil, his heart is hardened like the soil of the roadside and he cannot accept the truth. Even if he hears the truth and receives God's grace, he soon has doubt and the grace pours out. He forsakes the grace to gain worldly things. But, even this kind of heart-soil can be changed into good soil if the person diligently works to change it. Even the most barren land can be changed into a good soil if the farmer diligently cultivates it. Even the hearts that are hardened like the hardened roadside-like fields can be plowed by the help of the Holy Spirit. Even the hearts that have envy, jealousy, quarrelling and other rough forms of the mind can become mild and gentle. The more you cultivate your heart this way, the more of the fruit of gentleness you will bear.

As you cultivate your heart-field into good soil, you will automatically

bear other fruits of the Holy Spirit, too. But gentleness is more closely related with the plowing of the heart-field. You cannot become gentle unless you cast away hot-temper, hatred, envy, greed, quarrelling, boasting, self-righteousness, etc. With such characters of heart, other people cannot find rest in you. If you have spiritual gentleness, you will receive an answer to anything you ask, just like you get good fruits when you sow anything in a good field. You will also hear the voice of the Holy Spirit clearly so you will prosper in all things.

4. What Is Meant by Having both Gentleness and Virtuous Generosity?

First, virtuous generosity appears as both dignified and moderate actions. Those who are just mild all the time without proper discernments cannot accept others. They will be looked down upon and used by others. Those who have both gentleness and virtuous generosity have a proper standard of judgment. They do what is righteous by correctly discerning what is right and what is wrong.

When Jesus purified the Temple and rebuked the hypocrisy of the Pharisees and the scribes, He was very strong and stern. He has a gentle heart so as not to so much as break bruised reeds or snuff out smoldering wicks, but still He rebuked the people harshly when He had to. If you have such dignity and righteousness in heart, people cannot look down on you even if you never raise your voice or try to become stern.

Next, virtuous generosity shows outwardly as actions of mercy and compassion coming from a broad heart. They not only help those who are in financial need, but also those who are spiritually weary and weak by comforting them and showing them grace. Just having the consideration in heart and showing the actual deeds will be very different for the person who is going through a problem. When the gentleness appears on the outside as virtuous deeds, it can give grace and life to others.

I hope that you will diligently cultivate your heart and bear the beautiful fruit of gentleness and thereby lead many souls to salvation.

To read this message in more detail, visit our website (www.manmin.org) and click on 'sermon'.

Brief News

'The Message of the Cross' Preached at the Nepal Rehabilitation Center for the Drug Addicts

Pastor Grace Lee of Nepal Mission Center visited a rehabilitation center for the drug addicts 'Nepal Hamro Paila' (translated as 'our steps' in English) on February 10. For the patients undergoing rehabilitation, she preached and prayed for them for two hours. She preached about 'The Message of the Cross' and the testimony of Dr. Jaerock Lee who met God after seven years of suffering from diseases.

Prisoners' Edification Mission Visited Yeongdeungpo Detention Center

On February 26, the Prisoners' Edification Mission of our church, under the leadership of the President, Elder Dong-rip Lee, visited Yeongdeungpo Detention Center and offered the service. At this service the presider was Elder Chihyun Lee and Senior Deaconess Eunhee Kim offered the representative prayer. Pastor Youngsik Kang delivered the message. They held a birthday party for the inmates sharing refreshments with them. The Prisoners' Edification Mission visits Yeongdeungpo Detention Center on a bi-monthly basis and is spreading the Lord's love by offering the services and having a monthly birthday party.

The 20th Class of MMTC (ManminMissionary Training Center) Visited Missionary Sites

On Saturday, February 27, 30 trainees of the 20th class of MMTC visited United Christian Martyrs Memorial in Yongin, Gyeonggi Province, Yanghwan Foreign Missionary Cemetery in Habjung-dong, Seoul. Visiting missionary sites is one of the regular programs of MMTC to let the trainees learn the spirit of love and sacrifice of the missionaries who didn't even spare their lives for the Lord's gospel. MMTC is educating future missionaries by giving lectures on the Five-fold Gospel, the Old and New Testaments, Introduction to Missions, and Leadership and Teamwork, and also through practical application of mission training through vision trips, visiting missionary sites, conducting research, and making presentations of a mission field.

The Revised Version of One of Dr. Jaerock Lee's Collections of Theme Sermons, *Worship God in Truth and in Spirit*, Has Been Published

This book contains a general explanation about the offerings in the Old Testament times such as the burnt offering, the grain offering, the peace offering, the sin offering and the guilt offering. It then explains to us about the spiritual meaning contained in each offering and how we should worship and serve God who are living in the New Testament times.

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The Confession of Faith

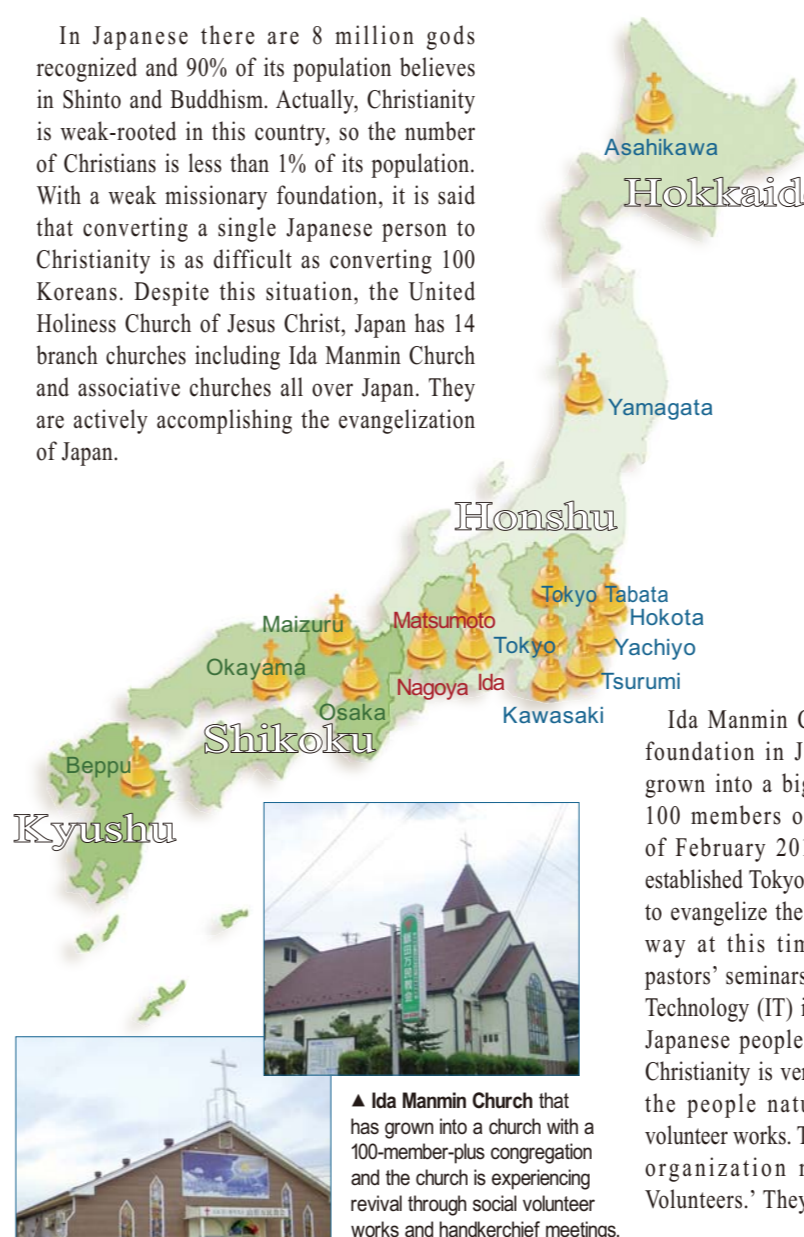
1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
"[God] Himself gives to all people life and breath and all things." (Acts 17:25)
"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

The Fire of Revival Is Ablaze in Japan,

along with the Expansion of the Japanese Ministry after Dr. Jaerock Lee's Crusades

Central Region: Ida, Nagoya and Matsumoto Manmin Church



▲ Yamagata Manmin Church was founded by members evangelized by the Joos who received blessing of conception.

In just one and a half years since its founding, Maizuru Manmin Church has purchased a new sanctuary with the offerings of its members.

▲ Ida Manmin Church that has grown into a church with a 100-member-plus congregation and the church is experiencing revival through social volunteer works and handkerchief meetings.

The Evangelization of Japan Is Being Actively Accomplished since the Korea-Japan Great Evangelization Crusade with Dr. Jaerock Lee

Some Japanese pastors who first heard the holiness gospel through the Korea-Japan Great Evangelization Crusade held in Korea in 1992 had constantly requested Manmin Central Church to commission missionaries and establish branch churches in Japan. Eventually in January 1994, Pastor Seung-gil Ryu was commissioned as a missionary and started his ministry by establishing Ida Manmin Church located in Ida, Nagano Prefecture which is in the center of the Honshu region.

In November of that year, the 1994 Evangelization Crusade in Ida was held with the Speaker Rev. Dr. Jaerock Lee. After the Great Crusade in Shinshu, held in September 1996, the Japanese ministry began to be accomplished more vigorously. Since then, Pastors Kangsup Chang, Kyungtae Chung, Ami Song and Marco Kim were commissioned as missionaries and founded branch churches in Yamagata, Tokyo and Kobe, and Japanese pastors including Pastors Isao Kato, Yasuhiro Tokikuni, Miyako Tokikuni and Miki Komatsu set up branch churches in Beppu, Nagoya and Asahikawa. In September of 2000, at The Nagoya Miracle Convention, 13 deaf-mutes came to hear and speak at once after receiving Dr. Jaerock Lee's prayer and greatly glorified God. This gave the Japanese members and the missionaries great strength and faith, and they came to work for their ministries even more positively.

Ida Manmin Church, which laid the foundation in Japanese ministry, has grown into a big church that has over 100 members of the congregation as of February 2010. Furthermore, they established Tokyo Manmin Mission Center to evangelize the country in a systematic way at this time. They are holding pastors' seminars and using Information Technology (IT) in their ministry. For the Japanese people who don't know what Christianity is very well, they approached the people naturally through social volunteer works. They formed a missionary organization named 'Ida Manmin Volunteers.' They officially registered at

Ida Social Welfare Association to work for the welfare of the aged, and they participated in charity works performing puppet plays and worship dances for young students and spread the gospel. As these activities were widely known through media, Ida Manmin Church received Local Area Administrator's Award, and Pastor Sueng-gil Ryu received the Mayor's prize from Ida city. 'Ida Manmin Volunteers' is expanding their social service for teenagers and citizens. On November 23rd of last year, the church established a welfare facility for the aged named the 'Manmin Day Service, Mitsubasa' and is sending the Lord's love.

Pastor Noboru Yoshikawa, Former

Head Pastor of Nagoya Grace Church registered as a branch church of Manmin after witnessing the power of God at the 1994 Evangelization Crusade in Ida. Later, Pastor Yasuhiro Tokikuni became the Head Pastor of this church and is taking charge of the members. Particularly, the healing of a child named Kohei Komai who had been sitting in a wheel chair with rheumatism arthritis, contributed a lot to this church's becoming a branch church. Matsumoto Manmin Church (Pastor Masaaki Ito) registered as a branch church in February, 2004 and offered the Dedication Service in April of the year. Since then, the church has been vigorously working for its ministry holding handkerchief meetings.

Eastern Region: Asahikawa, Yamagata, Hokota, Yachiyo, Tokyo Tabata, Tokyo, Kawasaki Manmin Churches and Tsurumi Evangelical Church (associative church)

Asahikawa Manmin Church located in Hokkaido (the northernmost part of Japan) was established by Pastor Komatsu Miki who came to know Pastor Seung-gil Ryu by a pastor and received much grace through Manmin ministry.

In Yamagata, Elder Jae-gyu Joo and his wife Yoon-young Choi, who conceived a baby through Dr. Jaerock Lee's prayer, evangelized several infertile couples and started offering service with them in 1997. Finally, Pastor Kangsup Chang was commissioned as a missionary in 1998 and established Yamagata Manmin Church. In June of the following year,

they constructed a new sanctuary and the members are receiving many blessings both in spirit and in flesh.

Tokyo Tabata Manmin Church is ministered by Pastor Kyungtae Chung and Missionary Ami Song. Pastor Kim became spiritually energized by listening to the cassette tapes of Dr. Jaerock Lee's 'The Message of the Cross' while he was studying abroad in Japan. They offer services in three different languages: Korean, Japanese and Chinese. The youth members in particular are conducting vigorous activities in this church.

Pastor Sangsu Kim (Kawasaki Manmin Church) is evangelizing the neglected people running a noodle restaurant. Tokyo Manmin Church (Pastor Byungtae Choi) and Yachiyo Manmin church (Pastor Hisanao Aoki) are also working hard to spread the holiness gospel.

Hokota Manmin Church was founded by Brother Masaru Itsuka who was healed of anthropophobia. Also, Pastor Maeda Saetaka of Tsurumi Evangelical Church (associative church) experienced the power of God when he was healed of diverticulum of his large intestines.

Western Region: Osaka, Maizuru, Okayama and Beppu Manmin Churches

Kansai Manmin Church was founded in September 1999 by Pastor Marco Kim who was deeply touched by reading Dr. Jaerock Lee's testimonial memoir *Tasting Eternal Life before Death*, and the church he pastored changed its name to Osaka Manmin Church in March 2001. The church is experiencing abundant physical, material and spiritual blessings. The number of members attending the service has been steadily rising and the church's finances have also increased.

In April 2004, Pastor Marco Kim went to Maizuru to visit several members. At the request of the members, he visited them twice a month and led the services. In 2005, Sister Akiyo Hirouchi's three-

month-old granddaughter named Yuna, had cardiac septal defect, a 4.5mm hole, in her heart. But by Rev. Dr. Jaerock Lee's prayer transcending space and time, she was healed and the members' faith became greater. Eventually he founded Maizuru Manmin Church with 7 members in September 2005 and through the members' passionate deeds of faith, they could purchase the sanctuary with their offerings within one and a half year of its foundation.

Beppu Manmin Church located in Kyushu (the southernmost part of Japan) was founded after Pastor Isao Kato received much grace at the 1994 Evangelization Crusade in Ida. Okayama Manmin Church (Yasuhiro Tokikuni)

is spreading the holiness gospel having fellowship with churches near Okayama and in Shikoku Island. Many of the branches are holding handkerchief meetings so the members are leading their Christian life with the fullness of the Holy Spirit by experiencing healings as well as the growth of their faith, and the church is in revival. Through this, the new believers are given faith to receive salvation. Those who had weak faith come to have true faith and hope for heaven and church workers are working more passionately. We hope that the fire of revival would burn higher and higher in this country where the living God is being testified with the holiness gospel and the powerful works of God.