

“I Was a Mean and Badly Behaved Person, but I Am Serving as an Elder after Having Met God”

Elder Jaeshik Chun (Parish 2-11, Men's Mission 3-3)

The Lord Came to a Person Who Was a Headache in My Village

In my elementary school days, I often ran away from home, and in my middle school days I hung out with bad friends. I drank and smoked together with them. My bad behavior caused all kinds of problems in my village and I was taken away by the police as often as I returned home. Sometimes I drank soju, a Korean distilled spirit, without any food so that I had to have an operation on a troubled stomach at 21.

Afterwards I opened a couch repairing shop and earned money. But I spent the money in drinking at nightclubs and hostess bars and finally became addicted to alcohol. I had been prohibited from entering the village because I had drunk too much on credit and showed messy behaviors. Thoughts of suicide visited me but I had a lingering attachment to life. One day I heard one of my best friends had died of cerebral hemorrhage in the midst of drunkenness.

I was very shocked and fell into the gloomy condition of depression. In April of 1987, I was guided to Manmin Central Church by a member of Manmin Volunteers' Mission. It happened when I was 32. My attendance was superficial for some time. I drank continued to drink during the week. One night I suffered from bloody diarrhea, but fell asleep. I later woke up to go to restroom and at that moment the cross-tower at the church came into view. On the spot I fell onto the ground and began crying out and praying to God with tears and runny nose. I called out "Lord" and "God" and poured out tears of repentance.

After Turning and Becoming a New Person, My Life Overflowed with Healing and Blessings

After that repentance, my life totally changed by the grace and love of God. I quit drinking and smoking completely and was healed of my chronic duodenal ulcer by the prayer of Senior Pastor Dr. Jaerock Lee. When my life changed through the efforts to obey the Word of God, I got married, and my parents were surprised to see my life changing and came to my church in gratitude for the grace of God given to me.

In 1992, I was urged in my heart to support the construction of the sanctuary. After discussing it with my wife, I deducted 4 million won (about 4,000 US Dollars) from the security money for the house (5 million won, about 5,000 US Dollars) and gave it to God as the offering for sanctuary-construction. We moved into a smaller house. Three years later I was financially blessed with 10 million won (10,000 US Dollars) by someone. I gave the amount to God as offering and then God repaid me with overflowing blessing.

In 1994, I was awarded the plaque of appreciation from the church in recognition for the activities of Manmin Volunteers' Mission and the following year I joined the pilgrimage to the Holy Land. After that, someone supported me with gravel and sand that was worth thousands of



Elder Jaeshik Chun, his wife Myungsook Kim and his son Youngkwang Chun

dollars. A company provided me with cement and bricks on credit although the company was dealing in cash only business. This support was the seed of blessing to me, and I became busy with many orders and had to drive a dump truck from 5 AM until 4 PM. That following year I earned a lot of money. It was enough to purchase a couple of houses.

Although I Met with Bankruptcy Because I Failed in Walking in the Right Way

Meanwhile, I failed to live by the Word of God and my business began to decline. I conducted money-exchange between church members and did not keep the Sabbath day holy. I thought that I could attend the worship service after working from early morning until just before the service and support Senior Pastor with his overseas ministry. But this was not in accordance with the will of God at all. There was another reason for bankruptcy. It was my reckless expansion of business. In 1996 I was blind by greed for profit so I received secured loans and issued too many personal checks. I issued personal checks for more than one hundred million won (about 100,000 US Dollars) and went bankrupt. I couldn't solve the liquidity of assets of 3 million won (3,000 US Dollars).

I repented of my wrongdoings and in each case of payback I first paid for my clients without seeking my benefits. I discovered my wrongdoings through the messages delivered by Senior Pastor and humbled myself before God. In 1997, I built a temporary house on the empty land that

had been used for construction materials storage and began living there. But because I couldn't afford to pay for the rental fee for the makeshift house, I had to leave there.

In all these circumstances, my wife was thankful for the makeshift house and she did not collapse. We kept on fulfilling our God-given duties and praying to God. In 2000, I was appointed as the general president of Manmin Volunteers' Mission and was more faithful in the kingdom of God. Meantime the merciful God gave me a chance for revival. A few months later I took over a junk shop after I had just paid for a big storage container. In the beginning of running the junk shop, I had to eat noodles for lunch but enjoyed offering God the tithe and thanks offerings. In 2002, I began participating in supporting the overseas ministry and relief ministry of Dr. Jaerock Lee with offerings. The following year, in 2003, I was set free from all the debts from the bank and credit cards.

I Am Happily Living for the Glory of God with the Blessing I've Received

In 2007, I got a chance to receive much greater blessing after we offered God the special offering for the sanctuary construction with all our heart and strength at the end of 2006. A company, related to iron scrap, donated 90 million won (about 90,000 US Dollars) to me for the junk shop. It was even greater than the amount of the offering we had previously offered for the sanctuary construction. After that my business began expansion. When we had a meeting with Senior Pastor, he asked me to walk the right way in doing business and planted a future dream of my business into my heart. In the autumn of 2009, when I met him again, I was determined in faith to give God the tithe for the total income and become strength to the church and the joy to the shepherd.

In early 2010, I gave the tithe of one million won (1,000 US Dollars) every week and now I am giving the tithe of 1,450,000 won or 1,500,000 won. It is the duty of every believer to give the whole tithe. Now I am trying my best to give more tithes than I am supposed to give because I believe and hope the extra tithe will help Dr. Jaerock Lee with his many kinds of ministries and it will be rewarded in Heaven.

My junk shop is famous for the honest use of the scale, and many clients are aware of this fact, and comment, saying, "This shop is not big enough to have so many scrap recourses. It's amazing to see this prosperity."

God also gave me spiritual blessing: Serving the church as an elder and a leader of Manmin Volunteers' Mission, and also as the financial director of Sunday children's school. How thankful and happy I am to be faithful to the kingdom of God with financial supports! I give all thanks and glory to God the Father who has blessed me in spirit and flesh.

Manmin News

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The Estonian Miracle Healing Crusade with Dr. Jaerock Lee 2010 Was Broadcast Live to 220 Nations



The Estonian Miracle Healing Crusade 2010 held at the Saku Suurhall Arena in Tallinn, the capital city of Estonia on October 30th and 31st was recorded as the most attended Christian event in the Estonian history. It was broadcast live to 220 nations via satellites, cable TV, aired TV and the Internet. It was characterized by resolutions of many unbelievers and numerous healing works. Hereafter many more amazing works are expected to happen in Europe.



It is no exaggeration to say that currently in Europe there is no pulse of life in Christianity and its stagnation is exceedingly serious. Many Europeans do not acknowledge the existence of God the Creator and there are forces that are entering into beings that stand against God.

On October 30 and 31, 2010, Dr. Jaerock Lee, a world-renowned revivalist, conducted a united crusade at the Saku Suurhall Arena, in Tallinn, the capital city of Estonia. Dr. Lee has led mega-sized crusades in dozens of countries including Uganda, Pakistan, India and USA.

At times tens of thousands, other times hundreds of thousands and even millions of people gathered.

On October 30th, the first night of the 2-day Estonian crusade, five minutes before the event started the arena was already so crowded with attendees that the event coordinators had to turn many people away from the arena to return home and watch the event on TV.

Prior to Dr. Lee's preaching, the performance team of Manmin Central Church presented a world-top class Christian performance and glorified God. It was followed by Dr. Lee's sermon and prayer for the sick. He delivered the message entitled "God the Creator" and earnestly prayed for the sick from the podium. Many people were healed and testified to their healing on the stage.

A 54-year-old Estonian woman, Slava, stood up from her wheelchair and walked, saying, "I've suffered from multiple sclerosis, but tonight I was released when the speaker Dr. Lee prayed." Mrs. Martha (77) was healed of breast cancer and testified to her healing.

Additionally, through the great explosion of the power of the Holy Spirit, various diseases including cancers and heart disease were healed and eyesight was restored.

Dr. Lee's message delivered on the second night, on October 31st, was titled "Why Is Jesus Our Only Savior?" In his message he emphasized that Jesus became the once-and-all-time atoning sacrifice for our sins. He explained that when we accept Jesus Christ as our Savior we can be forgiven of all our sins and gain salvation. When he prayed for the sick, many people were healed of various diseases including epilepsy and cancers. They came up to the stage to testify to their healings. A little boy had vision in his left eye restored. He had been blind since birth.

Records show that Saku Suurhall Arena, the most famous and biggest arena in Estonia, has been filled to capacity only twice before this Estonian Crusade was held. The two cases were for a very famous Estonian singer's concert and for the third time, the Arena was filled with people at Dr. Lee's crusade. This crusade was recorded as 'the greatest number

of people at a Christian event'.

Life TV, a nation-run Estonian Christian TV station, broadcast this event and this crusade was also broadcast live to 220 nations on aired TV, cable TV, and satellite TV including GCN. And many people participated in this crusade via satellites and the Internet and an 'on-screen crusade' was held in many countries.

At the press meeting held on October 28th, Dr. Lee said, "I have been invited to hold crusades by more than 100 nations, but I can go only to a nation that God allows. God told me that Europeans are too far distant from Him and I should awaken them."

Europe is the birthplace of Protestantism through the Reformation, but currently a trend toward anti-Christian sentiment has become rampant and Islam and Buddhism are increasing in Europe. By the providence of God, the Estonian crusade was held to stop this anti-Christian trend and awaken Europeans. Through the Estonian 2010 crusade, the holiness gospel and God's powerful works spread in Europe and a great revival of Christianity in Europe is expected.



MANMINTV

Tel: 82-2-824-7107
Fax: 82-2-813-7107
www.manmintv.org
e-mail: info@manmintv.org



MIS
Manmin International Seminary

Tel: 82-2-818-7334
Fax: 82-2-830-3310
www.manminseminary.org
e-mail: manminseminary2004@gmail.com



WCDN
World Christian Doctors Network

Tel: 82-2-818-7039
Fax: 82-2-830-5239
www.wcdn.org
e-mail: wcdnkorea@gmail.com



URIMBOOKS

Tel: 82-70-8240-2075
Fax: 82-2-851-3854
urimbook.net
e-mail: urimbook@hotmail.com

Spiritual Difference between the Lamb and the Sheep

"He was oppressed and He was afflicted, yet He did not open His mouth; like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth." (Isaiah 53:7)

In John 21:15-17, the Lord asked three similar questions of Simon Peter. The first question the Lord Jesus asked was, "Simon, son of John, do you love Me more than these?" Peter boldly answered, "Yes, Lord; You know that I love You." The Lord asked Peter "Tend My lambs." And, the second question of the Lord was given to Peter, "Simon, son of John, do you love Me?" Peter answered Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." And when the Lord said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved and answered, "Lord, You know all things; You know that I love You." This third time the Lord said to Peter "Tend My sheep."



Senior Pastor Dr. Jaerock Lee

When Peter professed he loved the Lord, He asked Peter to "tend My lambs" "shepherd My sheep" and "tend My sheep" respectively. What is the difference between the lambs and the sheep?

1. General Meaning of the Sheep

A sheep is the meekest of animals. It has no evil and is very obedient. It has no desire to harm, to hit or fight with any other being, even if it has horns. When shearers shear it, it keeps calm without protesting. Sheep recognize their shepherd's voice so that they never respond when anyone else tries to imitate the call of the real shepherd. They follow only the shepherd's guidance and voice. Sheep are a great benefit to man. Its meat is tender and tastes good. Its coat is used for cloth and it provides us with milk. People usually mention a sheep in good sense. When we say he is as gentle as a lamb, it means he is gentle in nature. And when we say something is as white as wool, it means it is white, clean and beautiful. A-year-old sheep that is unblemished and has not mated is recorded as a 'lamb' in the Bible.

A lamb that is white and beautiful in brightness gains much favor from people. Wool is so soft and clean that it is widely used to make high-class clothes. In addition to the word 'lamb' there are a couple of other expressions such as ram, sheep and ewe. The Bible sometimes differentiates two words—sheep and lamb. Let's look into the spiritual meaning of both the words and how the two words are differentiated.

2. Biblical and Spiritual Meaning of Sheep and Lamb

In the 12th chapter of the Book of Exodus, God tells the Israelites to take a 'lamb' for each household shortly before they depart from Egypt. There are many other verses referring to a lamb or lambs: Genesis 22:8 reads, "Abraham said, 'God will provide for

Himself the lamb for the burnt offering, my son"; Exodus 13:13, "every first offspring of a donkey you shall redeem with a lamb"; Numbers 15:5, "you shall prepare wine for the drink offering, one-fourth of a hin, with the burnt offering or for the sacrifice, for each lamb"; Exodus 29:38, "Now this is what you shall offer on the altar: two one year old lambs each day, continuously"; Isaiah 53:7, "Like a lamb that is led to slaughter, and like a sheep that is silent before its shearers, so He did not open His mouth"; Jeremiah 11:19, "I was like a gentle lamb led to the slaughter; and I did not know that they had devised plots against me."

What then does the 'lamb' in these verses spiritually refer? John 1:29 speaks of Jesus as "the Lamb of God who takes away the sin of the world" and Revelation 5:6 explains to us that the apostle John saw "between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth." The Lamb clearly refers to Jesus who took the cross and was slain at the age of 33. In addition to these two verses, Jesus Christ is referred to as the Lamb that was the once-and-for-all atoning sacrifice for all men in many other verses including: 1 Peter 1:19, Revelation 5:12-13, 6:1, 7:10, 12:11, 13:8, 14:1, 15:3, 19:7, 21:27, and 22:1.

The Bible likens Jesus to various things. He is likened to 'a stone, a tested stone, a costly cornerstone' Isaiah 28:16; a stone was cut out without hands, Daniel 2:34; the vine, John 15:5; the Lamb, 1 Peter 1:19; the Son of Man, Matthew 20:28; the One who originally existed in the form of God, Philippians 2:6; the Savior, 2 Timothy 1:10; and God and the Creator in John 1:1-3. Some believers say new believers or those who have weak faith can be called a 'lamb' but this is not in accordance with the biblical teaching.

What then does the 'sheep' mean in the Bible? The sheep refer to the people of God

as recorded in Psalm 78:52 that reads, "He led forth His own people like sheep and guided them in the wilderness like a flock"; Psalm 79:13, "So we Your people and the sheep of Your pasture Will give thanks to You forever"; Matthew 10:6, "rather go to the lost sheep of the house of Israel"; and in Mark 6:34, "He saw a large crowd, and He felt compassion for them because they were like sheep without a shepherd." And Hebrews 13:20 speaks of Jesus as the "great Shepherd of the sheep."

3. Spiritual Meaning of the Three Words "Tend My Lambs" "Shepherd My Sheep" and "Tend My Sheep"

To Peter who professed he loved the Lord, He said, "Tend My lambs" "Shepherd My sheep" and "Tend My sheep."

The first word "Tend My lambs" means 'to eat of Jesus Christ and become united with Him'. As recorded in John 6:53-54 it says, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day." Believers have to eat His flesh and drink His blood. Jesus Christ is the person who is the Word and He became flesh and came to the earth in a human form. His 'flesh' refers to His Word. In brief, eating the Lord means we should listen to and meditate on the Word of truth of God day and night and make our spiritual bread of it.

The second word is "Shepherd My sheep." To shepherd the sheep means to take care of new believers by teaching them the Word of God, praying for them without ceasing, and guiding them to the path to the truth and righteousness. We should realize our God-given duties in the church, established with the holy blood of the Lord, are so valuable that they are not to be exchanged for anything else in the world. We must then diligently preach the gospel and pray for the flock with tears and admonish them with love to lead many souls to the path of eternal life.

The third time the Lord spoke He said, "Tend My sheep". It is a duty in a higher level than to shepherd the sheep. Tending the sheep refers to providing the believers with the bread of life, which means receiving deep interpretations of the Word of God through His revelation by fervent prayer and feeding them with the Word of life. With the Word of life revealed by God, we have to heal the heartbroken and sick flock and make them whole and healthy; guide the lost sheep to the path to truths; and change those who are wandering without standing on the rock of truth into good believers who love God above anything else. This is how to 'tend the sheep'.

News in Brief

Seminars for Church Workers and Handkerchief Healing Meetings Held in the Himalayas

Pastor John Kim ministers to Delhi Manmin Mission Center. From October 22nd through the 24th he conducted seminars for church workers and healing meetings with the handkerchief of God's power at the Chemchei Presbyterian Church located at the foot of Kangchenjunga. Following Mount Everest and K2, this is the world's third-highest peak with an elevation of 8,586 meters (28,169 ft). The name of the mountain means "The Five Treasures of Snows" since it consists of five peaks, and is on the border of Sikkim with Nepal. Sikkim is a landlocked Indian state nestled in the Himalayas. It is the least populous state in India and the second-smallest state after Goa. The seminars and healing meetings were attended by many believers from 10 neighboring churches as well as many non-Christian guests. A sister was healed of heart disease, and said, "This is my first time to attend a church, but I was healed. I'll attend church as a Christian." Four days prior, Pastor Kim led healing meetings at a Nepali Baptist church in the city of Shillong in the state of Meghalaya. He delivered the two messages titled "Why Is Jesus Our Only Savior?" and "Spiritual Faith". When he prayed for the people with the handkerchief of God's power, many were released from evil spirits and healed of various diseases, and then they glorified God.



Handkerchief healing meeting held in Chemchei Presbyterian Church in the state of Sikkim in India

Elder Chiheon Lee Received the Prime Minister's Award

On October 28th, the Department of Justice of South Korea celebrated the 65th anniversary of the Prisoners' Rehabilitation Day at the auditorium of the Korean Government Complex, Gwacheon. Elder Chiheon Lee, who has served as a member of Rehabilitation Committee of Yeongdeungpo Detention Center, was awarded the Prime Minister's award in recognition for his contribution to prisoners' rehabilitation.



Elder Chiheon Lee at the 65th anniversary of the Prisoners' Rehabilitation Day (Third from the left in the front row)

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235-3 Guro-3dong, Guro-gu, Seoul, Korea (postal code 152-848)
Tel: 82-2-818-7047 Fax: 82-2-818-7048
http://www.manmin.org/english
E-mail: manminministry@hotmail.com
Publisher: Dr. Jaerock Lee
Managing Editor: GeumSun Yin

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
- "[God] Himself gives to all people life and breath and all things." (Acts 17:25)
- "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

What Kinds of Words Do the Teens Say?



It is easy to find students in school uniforms on buses, subways and trains. We can often overhear their conversations. Much of what they say is not easily understood and may cause us to feel uncomfortable. Many of these students, even very young students, speak in slang and use abusive exclamatory expressions.

Middle and high School students drenched in abusive words

A current affairs TV show in Korea broadcast the reality of students being drenched in abusive vocabulary. It really startled many viewers. For example, when 4 female high school students shared their conversation about actors, actresses, and their friends, they used 15 different terms of abuse 248 times. After watching himself on screen having spoken 103 obscenities in one day, a male 9th grade student immediately spat out one more word of abuse! Elementary schools are not exempt from this trend of being totally immersed in abusive language. A survey on the 200 elementary children reports that 96.6% of them use abusive language often, and use 72.2% of their abusive vocabulary without even knowing the meanings of the words.

Many teens habitually use abusive words in their daily lives as part of their normal language. They don't use abusive words solely to aggravate another person. They use abusive language whether they feel good or bad. Some of them compete in using abusive words in "contests" or 'battles'. There are teens who use abusive vocabulary in their schools and in the community, but do not use such language at home.

By the way, students who refrain from using abusive language at school are ostracized by their friends. Many students

person, and creating a sub-culture of darkness.

Vocabulary marks a standard of good education and character. It is recorded in Matthew 15:18, "But the things that proceed out of the mouth come from the heart, and those defile the man." One's words are the expression of his inner being. His personality is revealed in his words, and his words are the standard of good education and character. No matter how beautiful and elegant a man's outer appearance, he cannot be deemed a gentleman if his words are rough and abusive.

Words have the power over death and life. Good words have life-giving power since God made the heavens and the earth by His Word. On the other hand, evil words have destructive and negative power. This has been attested to through scientific experimentation. When we say to flowers and plants, "I love you," "Thank you" and "I am happy!" their leaves and petals prosper. But, when we say to them, "I don't like you" "I hate you" and "Go away!" they are weakened and grow very slowly.

It is the same with water. In his book *Messages from Water*, a Japanese author and entrepreneur Masaru Emoto announced that if human speech or thoughts are directed at water droplets as they are becoming frozen, the images of the resulting water crystals will be beautiful or ugly depending upon whether the words or thoughts were positive or negative.

It is the same with humans. When a child grows being told many abusive words by his friends, his body aches, frets and shows aggressiveness and depression. It results from demyelination, the loss of the myelin sheath protecting the cerebral nerves linking the left brain and the right brain. It hinders the consolidation of the left brain and the right brain and breaks the unity of emotion and reason. If this happens to the child, his emotions become unstable and unsociable so that he isolates himself from others and his school grade goes down. Violent speech stimulates the limbic system, a set of brain structures which seemingly support a variety of functions including emotions, behavior, long term memory, and olfaction. Stimulation may then

cause people to become violent and aggressive.

Since they are our hope and future, it is a great pity that we should see many young men becoming drenched in the sub-culture of abusive language of insult and humiliation. It is currently considered as a 'tough duty' to change those young men imbued with abusiveness and get them to use good words for just one day. But it will be a different story if we try our best to use good words that give life and bring blessing from at home. Here are the seven guidelines for good and beautiful words.

First, let's speak positive words. Second, let's profess our faith in everything.

Third, let's think once again whether it is really necessary to be spoken.

Fourth, there is no better medicine than the words of encouragement and praise.

Fifth, the words of love and warmth give rise to more love.

Sixth, let's pray for our family members with our lips.

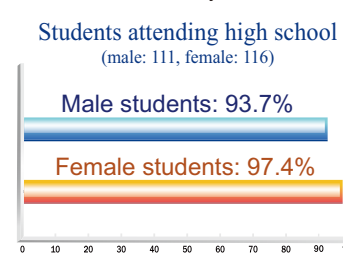
Seventh, let's give counseling only after praying and being supervised by the Holy Spirit.



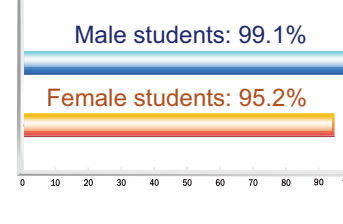
'Speaking with Mutual Respect Campaign' at the Sunday Students' School

Unlike most occidental languages, Korean is a complex language that can designate position in the social hierarchy through the language itself. The "Speaking with Mutual Respect" deals with this situation. (Respectfully to elder male student) Sister Kyung-ah asks, "Elder Brother Kwangsup, 'What do you think about my opinion?' (Elder student responds with equal respect), 'Sister, I agree with your opinion!'" Young people in Sunday Students' School classes, under the guidance of Pastor Timothy Tachan Kim, are trying to use more polite and respectful expressions when speaking to each other. In mid October, the Sunday Students' School announced that each member was to use a right and proper manner of speech in the Lord when speaking to each other with the objective of being able to come forth as God's children who grow in the instructions of the Lord. They are supposed to call each other 'Brother' or 'Sister' instead of calling one another by their personal names to preclude over familiarity and becoming too intimate in manner of speech. Even teachers are supposed to address students in a manner of respect. After this 'Speaking with Mutual Respect Campaign' began, many students say, "We should now be able to use better words when speaking to each other and show respect to each other even after the campaign is over." The Sunday Students' School participants asked the men's mission and women's mission members to address young students in a mutually respectful manner.

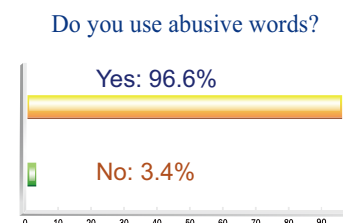
* A survey on the abusive words spoken at schools by Seoul National University



* A survey of KBS TV On children at the 5th and 6th grade of elementary school



* A survey of KBS TV On children at the 5th and 6th grade of elementary school



Do you know the meaning the abusive words you are saying?

