

Manmin News

NO. 305 SEPTEMBER 30, 2012

By the Name of the Lord, Holy Spirit's Power Overflowed in Israel!

Crystal Forum Held the Conference "Faith" In Commemoration of Dr. Jaerock Lee's 2009 Israel Crusade



The Conference "Faith," the third commemorative conference of Dr. Jaerock Lee's 2009 Israel United Crusade was attended by around 2,000 people from 14 countries. They praised the Lord in chorus and glorified God witnessing the power of the Holy Spirit. Photographs ■ 1. Speaker Pastor Soojin Lee ■ 2. Conference "Faith" ■ 3. Performance given by Power Worship Dance Team and Deaconess Yunhee Song ■ 4. Attendees listening to the message intently ■ 5. Healing testimony givers ■ 6. Dr. Jaerock Lee's books attracting attendees' attention

On September 6 and 7 in 2009, in ICC (International Convention Center) Jerusalem, Israel, Dr. Jaerock Lee's Israel United Crusade was conducted with Crystal Forum (Israeli Pastors' Association) as the host. Dr. Lee proclaimed that Jesus is our only Savior, and then following the message he performed signs, wonders, and powerful works. This crusade was broadcast in around 220 countries.

To commemorate the crusade, Crystal Forum holds a conference every year. On September 15, 2012, the third commemorative conference was held at the Haifa ICC in Israel under the theme of "Faith" with Pastor Soojin Lee (President of Pastors' Association, Manmin Central Church). It was attended by more than 2,000 people from 14 countries such as Israel, the U.S., Russia, France, Germany, Finland, Côte d'Ivoire, China, Georgia, and the State of Palestine. Among them were Orthodox Jews, Holocaust survivors and Messianic Jews as well.

The Power Worship Dance Team and Deaconess Yunhee Song of Manmin Performing Arts Committee gave beautiful dance performances and sang praises in Hebrew, Russian, and Lingala, which filled the audience with grace and emotion. Ms. Lia Shemtov, deputy

speaker of Israel's Knesset gave a congratulatory message. Crystal Forum awarded Letters of Appreciation to Senior Pastor Dr. Jaerock Lee, who prays for them with love, and to Pastor Soojin Lee, the speaker of the conference.

Pastor Soojin Lee gave an explanation on fleshly faith and spiritual faith in the message entitled "Faith" and emphasized that the faith that doesn't change in any situation is spiritual faith.

She also led in praise singing the song "Jesus" that exalts the Lord's name and then prayed for the sick with the handkerchief of power (Acts 19:11-12). Many of them recovered eyesight and were set free from back-pain, and pain in the knees and legs. Some were healed of cancer and others threw away their crutches and began to walk without them. They gave glory to God with their healing testimonies. Maites, a 39-year-old woman had had difficulty in breathing due to diseased valves of the heart, but the symptoms disappeared. Yakir, a 33-year-old man hadn't been able to walk by himself due to a muscle problem since childhood, but he came to walk on his own.

Pastor Daniel Rozen, President of Crystal Forum said, "In this conference, a large number of people accepted the Lord and gained realization on God's

revelation for Israel."

On September 14, 2012, which was the day before the conference, Pastor Soojin Lee gave a lecture to pastors in a Pastors' Seminar held in Ashdod Manmin Church. The seminar was attended by approximately 150 people from Israel, Russia, Ukraine, China, France, and Côte d'Ivoire. Pastor Lee preached the message entitled "Flesh and Spirit" and led praise and prayer, through which the pastors in attendance repented and made strong resolutions. They said they could check their faith and learn the importance of sanctification. They asked Pastor Lee to counsel them and they also put their churches' names on the list of Manmin's branch or associative churches on the spot. Also, pastors from Bethlehem sent their grateful hearts

to Dr. Jaerock Lee saying they have performed their ministry well even in difficult situations owing to his prayers.

After the seminar, Israeli Churches' United Crusade ensued. Pastor Lee explained about the parable of "Ten Minas." Delivering the message, she urged congregation to enter spirit quickly by the help of the Holy Spirit just as a good slave in the parable made ten minas with a mina. She also prayed for the sick with the handkerchief of power. By the prayer, Svetlana, a 74-year-old woman was healed of arthritis that had caused pain in her knees for ten years. Lily, a 55-year-old woman gained better eyesight and came to read a book without glasses. Besides, many people gave glory to God with their healing testimonies.

The Church Opening in 1982, the 30th Anniversary in 2012

30th Anniversary Since 1982

"Heaven and Earth," a festivity transcending space

The 30th Anniversary Service and Celebration Performance: 3:00 P.M. Oct. 7, 2012 (Sunday)
The 30th Anniversary Eve Service and Celebration Event: 11:00 P.M. Oct. 5, 2012 (Friday)

Love Does Not Act Unbecomingly

“[Love] does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered.”
(1 Corinthians 13:5)

To act unbecomingly means being rude, lacking courtesy, or a breach of propriety. Of course, the ways of greeting or talking might be different depending on times and generations. But still there is basic courtesy that should be observed among people. Surprisingly however, many people act rudely but they don't recognize their rudeness. In particular, they tend to be ill-mannered to those they are close to. You might say it's ok to act a little rudely to your friend because you are very close to him, but your rude actions and words can hurt his feelings.

If you have true love, you won't act unbecomingly. What if you have a costly jewel that means a lot to you? Would you treat it carelessly? You would probably treat it with great care, even fearing that it might get a single scratch. Then, if you really love your friends, how deeply would you cherish them!

1. Cases in which people are rude to God

Some people say they love God, but their actions and words are far from showing their love for Him. The typical case is to doze off during worship services. Let's say that at his or her invitation you visited the president of your country. If you dozed off while talking, it would be absolutely rude. But, while you offer up worship services to God, the LORD of hosts, if you are drowsy or doze off before Him, it can't help but be dubious whether your love for Him is true. It's also rude to talk to your friends and have idle thoughts during worship services. It shows that you lack a sense of reverence towards God.

It's rude to preachers if you talk, have idle thoughts, and doze off while they are preaching. They might be concerned whether their messages are giving grace to you or not. It sometimes stops the Holy Spirit's inspiration for preachers. In the end, if you do these things in the service, it is harmful to others who are attending as well as being harmful to you yourself.

Leaving the service early is also included in ill-mannered behaviors. Except for those who have to perform their duties related to service procedures, you need to remain seated until the end of the service and concentrate on it. You should give all your heart, from the silent prayer or the Apostles' Creed until the benediction or the Lord's Prayer. The same applies throughout the whole service including the times when you praise, pray, give offerings, and listen to the announcements. You have to offer the same kind of earnest heart to God when you offer praise worship services and cell services as well as the church's official services.

To offer worship service up with all your hearts, you must not be late for it first. It is rude to be late for an appointment with people, but how much rude it would be to be late for that with God! It is appropriate courtesy to prepare for the service with prayer beforehand. Additionally, rudeness to God includes attending services after drinking liquor or smoking, as well as using your cell phones, allowing children to talk loudly and play, chewing gum, and eating during the services.



Senior Pastor Dr. Jaerock Lee

Your demeanor is also important. If you go to church in clothing that you wear at home without proper care, it is a breach of propriety. You should come with a clean and neat appearance. There is surely an exception. You might sometimes attend Wednesday Service or Friday All-night Service in work clothes because you come in a hurry from work. In the case, God doesn't say you are rude before Him. Rather He is pleased with your heart that wants to attend the service although you are busy.

If you interrupt someone's prayer by tapping him on his shoulder due to some urgent matters or he stops his prayer immediately for you, both conducts are rude because you and he stop the conversation with God lopsidedly.

When we worship God and pray in spirit and truth, God accepts our hearts with joy and repays us with blessings and rewards. On the other hand, if we are increasingly and frequently becoming rude, we pile up the wall of sins against God. Then, we have to suffer various problems like diseases or accidents or it's hard to receive answers even if we pray for a long time.

2. Cases in which people are rude in the sanctuary

The sanctuary doesn't only refer to the sanctuary itself. It includes the church yards, additional facilities, and other places inside of the church. Thus, we need to pay special attention to what we say and do in any of the church's place. We must not fight or talk about the worldly businesses or pleasures. We must not damage sacred objects that belong to the church and use offering envelopes for our own personal purpose.

Selling and buying must be strictly banned in the church. Some people don't think they violated it though they used electronic payments and got what they bought in offices in the church. But it is evidently included in the activity of selling and buying. Think about Jesus who overturned the tables of the money changers and the seats of those who were selling animals to be used for sacrifices in the temple as recorded in Matthew 21:12-13. He didn't permit them to sell or buy even

animals that were used for sacrifice, so it's never acceptable to buy or sell in the church for one's own personal purpose. We must not have a bazaar in the church, either.

The sanctuary is a place specially separated only to offer up worship services to God and communicate with Him. We must not forget about the holiness of the church and sanctuary and we must act unbecomingly before God.

3. Cases in which people are rude to other people

You might be rude to others when you seek your own benefit without consideration of others' circumstances. We also need to be courteous when we call others though it appears minor. We must not call them late at night or talk a lot to them when they are busy. It might cause troubles to them. Being late for an appointment and appearing abruptly before others and in their places are also rude.

Some people think that if they observe all those things, it may make their close relations uncomfortable. Of course, some of them are really close such that they don't see each other's faults. But nobody knows others' hearts 100%. Let's suppose one thinks he is close to another person. But it's not always true that the person also thinks in the same way. Therefore, we should try hard to put ourselves in others' shoes all the time.

For instance, many people hurt their close friends' feelings with careless words. If you act rudely to your family or close friends, your relations with them can become worse than those with others. Also, some people act unbecomingly to younger people or people in lower positions. They just talk down to them or give an unpleasant feeling to them by ignoring or ordering them.

Today, it's hard to find people who serve their parents or teachers from the bottom of their hearts although they certainly deserve it. Some say they can't help it because the generations have changed. But there are things that can never be changed even with the passage of time. Leviticus 19:32 reads, "You shall rise up before the grayheaded and honor the aged, and you shall revere your God; I am the LORD." God wants us to perform our duties well as men, so we should not be rude to others by abiding by even the law and order of the world.

Dear brothers and sisters in Christ, most people spend much of their time in meeting, talking, working, or having a meal with others. But all people are different in education, knowledge, country, culture, and the like. Then, what should be the standard of courtesy? It is the law of love inside our hearts.

The law of love refers to the law of God who is love itself. To the extent that we keep His Word in our hearts and act according to it, we can live by the instructions of the Lord, and then won't be rude to anybody. Another indication embedded in the law of love is 'consideration.' Being considerate of others can exercise great power. I pray in the name of the Lord you will serve everybody with courtesy as though you serve the Lord.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus

5. Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.
"[God] Himself gives to all people life and breath and all things."(Acts 17:25)
"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."(Acts 4:12)

ManminNews

Published by Manmin Central Church

English

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New Jerusalem's Model, Grand Sanctuary

God established Manmin Central Church, gave a vision for the construction of Grand Sanctuary, and had the members pray for it. The Grand Sanctuary is the place where all people of all nations will gather and worship God who created and supervises the whole universe and all things in it. He is worthy to receive honor and praise forever and ever. The name doesn't just refer to a grand-sized sanctuary where numerous people worship Him but also it refers to the best of sanctuaries that pleases God. While celebrating Manmin's 30th Anniversary, let's be reminded of God's providence placed in the Grand Sanctuary's construction—Manmin's vision and its scale.

Grand Sanctuary, a monumental building symbolizing God's victory in the process of human cultivation

The Bible tells us that King Solomon could construct the temple of God because his father, King David, was a man after God's heart. David loved God so much from the bottom of his heart, so he wanted to offer up God's temple and provided the best building materials for it. He even got materials from other neighboring countries. That is, he made thorough preparations for the construction. But God didn't allow him to construct His temple since he had shed much blood in warfare. Instead, He let the temple be built in King Solomon's time.

Let's think those who are qualified to build the Grand Sanctuary symbolizing the completion of human cultivation in the end time. Only God's sanctified children who have achieved God's temple in their hearts with true heart and perfect faith are qualified for that. Therefore, "Grand Sanctuary" stands for God's victory in human cultivation and also brings comforts to His heart. In other words, the Grand Sanctuary being constructed itself indicates that God's numerous children qualified to build it have come forth.

Twelve grand columns symbolizing the twelve foundation stones of the walls of New Jerusalem

Grand Sanctuary is encircled by the twelve big columns. Between them are seven smaller ones. Thus, the number of the columns totals 96. The twelve big ones are made of cream-colored, clear, and gorgeous marbles. Their upper parts have sculpted flowers

surrounding them. The flowers have five petals and in the stamens and pistil are gemstones symbolizing the twelve foundation stones of New Jerusalem written in Revelation 21:19-20. The gemstones give out brilliant and colorful lights when the lighting is on, which lets people enjoy heaven-like beauty.

Seven smaller pillars with carved images that stand for God's creation work

The seven smaller pillars built between each two grand columns signify that God will complete human cultivation through the Grand Sanctuary's construction. The first pillar shows the first day of God's creation. To describe His word, "Let there be light," the first one is equipped with a device that gives out gorgeous lights glowing brightly even in darkness just like rainbow-colored ones broken up from a prism.

The second one has ornaments and images that display the second day of His creation: making the expanse and separating the waters which were below the expanse from the waters which were above the expanse. Likewise, the third through sixth pillars express God's creation work of each day with carved images.

On the third one are the carved images of beautiful plants including grapevines and fruits. On the fourth one are of the sun, the moon, and stars. On the fifth one are various kinds of fish and birds including doves. On the sixth one are of living creatures like cattle and flock and it also has the images of Adam and Eve.

In accordance with the creation order, images are sculpted on each

pillar. They make people feel how beautiful, mysterious, and profound all things God created are.

The seventh pillar expresses the heart of God who rested after the creation of the heavens and the earth and all things in them. Of course, we can't express the glory of the holy God and His beauty enough with material on the earth. But pure gold and every kind of jewels are used to express them.

In addition, the seventh pillar contains red-, blue-, white-, and golden-colored lights that show God-given power. On the upper part of the lights, the light of glory and the original light of creation are expressed. A bright, beautiful, transparent lighting system adds beauty to the ornamentation and images on the whole pillar.

Twelve gates reminding us of the twelve pearl gates of New Jerusalem

Grand Sanctuary has the twelve gigantic gates between the twelve big columns. Each gate has two doors that open to both sides. Beside the two doors stand two sculpted angels respectively. It makes us think of the angels guarding New Jerusalem's pearl gates as said in Revelation 21:12-13. The walls between the gates have the Bible verses about New Jerusalem so that believers can read and have fullness of hope for New Jerusalem.

A huge oval structure of 600 meters in diameter with a cross-shaped dome that will open automatically

Grand Sanctuary is a large oval structure. The distance between two grand columns that stand right opposite to each other is 600m, which means the

sanctuary is 600 meters in diameter. It has basement at a depth of 20 meters underground and its height is 40 meters above the ground. Thus, the height of the building is 60 meters. On the top of the sanctuary and at its center stands a ten-meter-high cross. Thus, the total height of Grand Sanctuary is 70 meters. This oval structure has a dome that opens in a cross shape automatically.

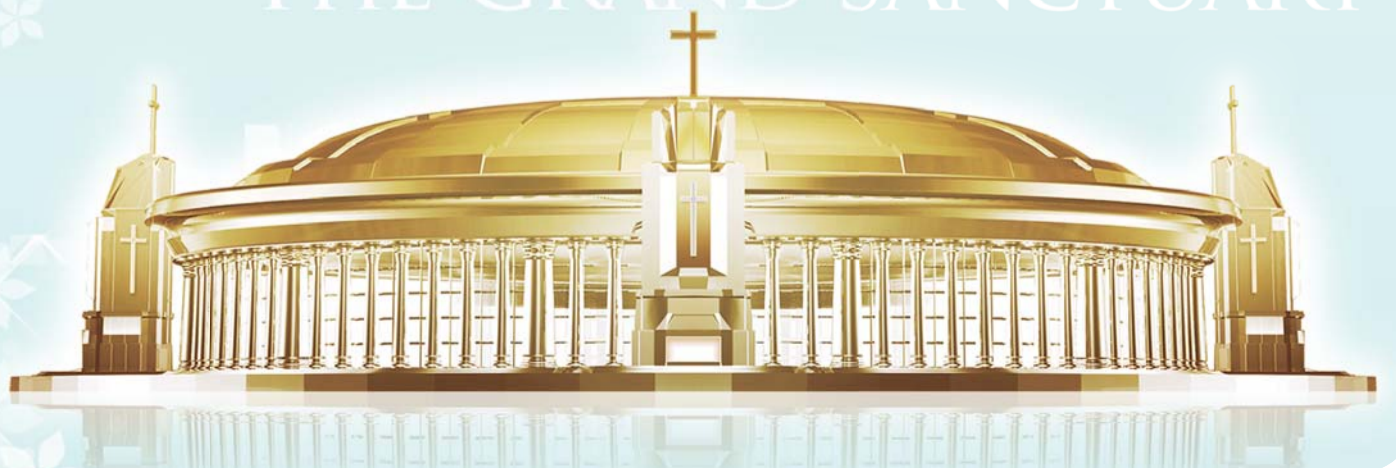
Grand Sanctuary manifesting the glory of God in the physical space

God planed human cultivation and created the heavens and the earth and all things in them. He will show His glory by letting His children whom He gained with His tears, sacrifice, and patience construct Grand Sanctuary in the final chapter of human cultivation. In the Sanctuary the message of salvation that is in accordance with the will of God will be proclaimed and the Holy Spirit's powerful works manifested so that people can see conclusive proofs of the living God.

Non-Christians as well as Christians will come to the Sanctuary longing for the power of God. There, they will understand the providence of God's creation and glorify and praise Him. Additionally, all things that happen in it will be broadcast throughout the whole world, so the Sanctuary will play a significant role of the world mission.

Grand Sanctuary will show God's glory on the earth. Manmin will never stop marching towards the measure of the stature which belongs to the fullness of Christ as said in Ephesians 4:13 and praying fervently to achieve God's providence. We give all thanks and glory to Father God who gave us this magnificent vision.

THE GRAND SANCTUARY



“My Family is Happy in Faith, Hope, and Love”

Senior Deaconess Yunghee Choi (5th Parish, 2-5 Women's Mission)

I was born as the seventh child out of my parents' three sons and five daughters in Jeonnam Province. I was born into a Confucian family, but I have attended church since early childhood thanks to my eldest sister. I enjoyed attending church.

I was healed of angina through Dr. Jaerock Lee's prayer

In early 1983, I'd just graduated from high school. At that time, my church had a revival meeting. The speaker was Pastor Jaerock Lee who came all the way from Seoul. It was a year after Manmin Central Church had been opened. In his revival meetings held in Muan-gun and Shinan-gun, I witnessed truly amazing works: various diseases were healed, and people who had been carried on the backs due to disabilities became able to walk home by themselves.

I was moved by the fact that God is alive and blesses us with healing works and answers. I also experienced the Holy Spirit and received the gift of tongue. Afterwards, I led a diligent Christian life but I still felt spiritual thirst since I couldn't be provided with the word of life. Eventually, I decided to move to Seoul.

In early 1984, I registered in Manmin Central Church that I had been longing for. I started an exciting Christian life. Then, I was blessed to experience God's work again. One day, I visited my parents' place on Chuseok (Korean Thanksgiving Day). All of a sudden, I felt piercing pain on my left chest. The pain was getting severe. Later, I couldn't move my body. The medical test result said that I had angina.



Brother Dael Jang was giving special praise during the worship service.

I believed, without doubt, that God would cure me when I received Pastor Jaerock Lee's prayer. I received his prayer for the sick with all my heart during every service. In the end, I was entirely healed without knowing when it happened.

After marriage, I did my best in everything with love and sincerity

On December, 23 in 1989, I got married with Yungkyu Jang, who is now an elder, and formed a faithful family. I performed my duty as the first daughter-in-law for his family members including his three brothers and a sister. I fulfilled my God-given duty diligently. I didn't neglect my family-in-law's business, either.

When my father-in-law's birthday was on Sunday, I went to his house located in Hongseong, Chungnam Province the day before his birthday and prepared special cuisine for him. I set the table for him in early morning, cleaned everything, and I went back to Seoul to attend Sunday Worship Services. I did my best to serve my family on holidays, during the kimchi-making season, and in family gatherings. I served my sister-in-law even helping with her postnatal care. Then, they recognized me and helped me lead a proper Christian life, too.

I didn't find it hard to do such things. I just wanted to work faithfully in all God's household. I could do so with joy and happiness because it was something I could do as long as I tried with my

heart. In the meantime, God gave me lovely presents, my son named Dael Jang (aged 21) and daughter named Daseul Jang (aged 19).

But we were faced with an unexpected problem when my daughter turned seven months old. I was trimming her nails. At the moment, I found out that her left thumb was bent and it hadn't straightened. I offered up a 21-day-vowed prayer to God. I repented that I had loved my children more than Him and I hadn't worshipped in spirit and truth and disregarded my church duty in an excuse for caring for them. After my tearful repentance, her finger was miraculously straightened.

It brought about an upgrade in my Christian life. After this, I performed my duties as Shalom Choir's member, a Group Leader, and Pearl Chorus' member all the more diligently.

God blessed my family to be a family that abounds with love

In early 2009, my family had precious time to grow spiritually. We repented that we didn't love and serve one another. My husband repented first with tears before my children. He asked them to forgive him if he had hurt their feelings and said sorry to them for forcing them to do this and that. I repented next, and my children did so, too. We made up our minds to enter New Jerusalem, the most beautiful place in Heaven, all together.

My husband showed a good example first by serving us. He began acting like our children's friend. Currently,

he works faithfully as a Group Leader of Men's Mission and a member of Financial Committee. He also has delivered *Manmin News* after every Friday All-night Service to show a special deed to God since four years ago.

My son is studying a vocal music in college. After entering it, he often gave a one-day fasting and a three-day fasting to become sanctified. God filled his heart with the Lord's love and guided him. Now, he was blessed to become a member of Harmony Chorus in Performing Arts Committee and received scholarship at school. He is now in the army and belongs to a military band. He tries to be an exemplary soldier and become changed quickly. He wants to be a praise singer who is joy of the shepherd.

Also, I haven't told my daughter to do or not to do something. She just grew up well without experiencing problems of puberty. Now she is the 12th graders' Mission Leader, a member of Nazareth Choir, and Sweet Rain Chorus' leader. She hopes that she will praise the Lord with a big and clean vessel. Thankfully, she gave glory to God by receiving Gold Prize in the 19th Manmin Students' Praise Contest during Manmin Students' Summer Retreat held in July, 2012. She wants to become a praise singer who moves people's hearts.

Happiness overflows in my family because we are united as one looking only at one place, the city of New Jerusalem. I give all thanks and glory to God who has let us form a beautiful family of faith.



Sister Daseul Jang received Gold Prize in the 19th Manmin Students' Praise Contest.



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