

Manmin News

NO. 319 JANUARY 27, 2013

“Our church abounds with love and the Spirit like the Early Church”

Manmin, achieving the heart of the Lord with fervent prayer and the Word



1.Young adults, studying the Bible and sharing their testimonies 2.Daniel Prayer Meeting, abounding with new vision and new hearts 3.Tuesday District Prayer Meeting, full of happiness and thanks 4.Men's mission workers, falling in love with God through the Word 5.Family gathering, entitled 'The Love of God' 6.Bible Quiz Contest in the Cell Group Meeting

At this beginning of 2013, Manmin Central Church is burning with the Spirit's work. In the middle of the rapid spiritual flow that has been running for the past few years, the original voice was issued forth at the 2013 New Year's Service. On the strength of the original voice, all members as well as pastors became more enthusiastic than ever before in accomplishing sanctification. It is the love of God who desires to turn out countless spiritual warriors that have the heart of the Lord before constructing the Canaan Sanctuary (Manmin's 6th Sanctuary), that will bring forth God's light of judgment to this spiritually dark world full of unrighteousness and lawlessness.

The mightiest flow is running through fervent prayer. Following the example of Jesus who prayed so fervently that His sweat became like drops of blood, all members pray to discover themselves and cast off evil in Daniel Prayer Meeting that starts at 9 P.M. They fill not only the main sanctuary and the 2nd sanctuary but also the local sanctuaries.

Since January 1, 2013, Mrs. Boknim Lee, President of Manmin Prayer Center, has continued to lead the prayer meeting and offered up fervent prayers and the members have looked back upon their Christian

lives and recovered the trust relation with God. Upon Manmin, God has poured down the work of repentance, the fullness of the Spirit, and the blessing of gaining strength. Through other prayer meetings of parishes and missions, they also recover the love of God in the works of the Holy Spirit. Many members say they realize the importance of unceasing prayer once again. They also say they are thankful that they can cry out in prayer.

There is another flow that is running and members are again re-arming themselves with the Word of God. They read the Bible and memorize the verses. Furthermore, they are arming themselves with the Word by listening to Senior Pastor Dr. Jaerock Lee's sermons such as: 'The Beatitudes', 'The Nine Fruits of the Spirit', and 'The Love Chapter', that play the role of 'signposts' as they make their way towards holiness. By doing so, they discover their shortcomings and happily cultivate their hearts.

Some of them write down untruthful attributes that they've discovered through the messages and pray to cast them off until they are completely rooted out. Others make a note of 'Thanksgiving' and concentrate on becoming sanctified. Additionally, they try hard to

fill up their deficiencies of the body to become a holy child of God. They do so, as a member of Manmin who will awaken 'Manmin' (all people of all nations), to prepare vessels that embrace souls in various classes who will come to Manmin.

What's more is that this spiritual flow isn't restricted to just each individual but also the flow helps missions, parishes, and church departments. They encourage one another and ride on the spiritual flow with happiness and fervor. There is revival in all meetings and the members give advice of love to one another and pray for each other's spiritual growth, which reminds us of the Early Church. Through this change, they give out the fragrance of the Christ in their businesses, families, and workplaces. In addition to the church, they work in all God's household, and receive love and blessings.

In particular, pastors and Levite workers (full-time workers of the church), who are the backbone of God's kingdom, have time to establish and recover the relationship, based on mutual trust, with God in His grace in a bid to fulfill their duties spiritually.

We hope that all members will pass the level of 'Standing on the Rock of Faith', become men of spirit and whole spirit quickly, and are used as instruments of glory in 2013.

Light-shining sanctuary

“He will bring forth your righteousness as the light and your judgment as the noonday” (Psalm 37:6).

On the first day of January, as they watch the sun rising, many people have hopes and expectations for the New Year. In this heartless end time, there is still a light that can give a more beautiful hope than the best hope a person can have. This light is the light that will shine in the Canaan Sanctuary and the Grand Sanctuary. This light will shine throughout the thick darkness of the world and lead numerous souls to the Lord. Also, it will engrave the hope of New Jerusalem on the hearts of those souls. Then, how will the Canaan Sanctuary and the Grand Sanctuary shine this light and lead countless souls to the way of salvation?

1. Sanctuary Construction, God's Glorious Fruit

From the church's opening, God has given Manmin vision to construct sanctuaries and He has led us Himself. He wanted to reveal His glory over the world through the sanctuary that God's sanctified children build. So, He has given the power to the shepherd and let the members grow up in faith. Through the beautiful and magnificent sanctuary built under the name of Manmin, God's glory will be revealed and countless souls will reach salvation at the end time.

The Canaan Sanctuary and the Grand Sanctuary will give out glorious lights as if it were the buildings themselves. Namely, many people will give glory to God seeing the grand size, the beauty that reminds people of the glory of Heaven, and all the sophisticated technology incorporated.

But what actually makes the Canaan Sanctuary and the Grand Sanctuary shine is the spiritual light. This light-shining sanctuary is in reference to the light that will show the true meaning of a sanctuary: the place where God's justice brightens up the dark world and gathers and changes countless souls (Psalm 37:6). It is grand and beautiful, but what we should remember is that it can play a role as a holy temple only when the members in it give out light.

God will shine the light of 'righteousness' and 'justice' by constructing these beautiful sanctuaries in this world which is full of sins and evil and where such light is difficult to find. 'Righteousness' refers to practicing the Word of God. 'Justice' refers to the character or nature of God who gives rewards and punishments fairly between good and evil. Here, the standard to discern between good and evil is the 66 books of the Bible. He judges all people justly between good and evil and gives them rewards or punishments respectively.

Today, many people are confused as to what justice is and what truth is. But the most regretful thing is that many people are distorting the way of salvation. Many people say, "There are many ways of salvation and many kinds of truth." So, God planned the construction of the Canaan Sanctuary and the Grand Sanctuary to once again proclaim His law and order to the world. He will show to the world a church that receives salvation, blessings, and rewards by living by the Word of God.

In this sense, the Canaan Sanctuary and the Grand Sanctuary can be considered the most glorious fruits that a true church has borne according to the justice of God. Through these sanctuaries, many people including people from other nations of the world will come to dwell within the boundary of salvation, and have the true faith.



Senior Pastor Dr. Jaerock Lee

2. How the Sanctuaries Will Shine

1) The justice of God will shine the light by the fact that our church will have built a glorious sanctuary

Since its opening, our church has been living by the Word and will of God. For this reason, the power of darkness has repeatedly tried to destroy our church. The enemy devil and Satan instigated not just the government and the general public, but also other churches to condemn our church and destroy us. But every time we overcame evil with goodness. We kept on marching in the walk of faith even in extreme hardships. We helped the churches that were in greater need than we were, and we never became lazy in our missionary works. We never set aside the vision given by God of constructing the Grand Sanctuary even for a moment.

Though we started only with 7,000 won, which was only about 7 US dollars then, we will build a sanctuary that will cost an astronomical figure. It is in fact a miracle that can be made possible only by the power of God. The almighty God will make this miracle happen based on the deeds of goodness and faith that our church has been storing up until now. In doing so, God will reveal that we are a good church that truly loves God. He will also reveal His justice that He pays back according to what we do and sow, and He returns the glory to us when we give glory to Him (John 13:32). The truth will be revealed that we reap what we sow and goodness overcomes evil.

2) The righteousness and justice of God will shine the light through the fruit of the Light that is borne by each of you

As Ephesians 5:30 says, the believers are the members of the Lord, who is the head of the church. Therefore, if the believers give out the light, the church, namely, the sanctuary will also shine the light. As the Canaan Sanctuary and the Grand Sanctuary are built, at first so many people will come when they hear about the fame of our church. What's important, then, is that we need to allow for them to settle down into and be rooted firmly in the soil of the truth. When we fulfill each of our duties well, our church will be worthy of the title "Light-shining Sanctuary," namely a sanctuary that shines in the dark world.

For us to be able to do that, each of us must bear the fruit

of the Light (Ephesians 5:9). Then, those who will come to this church can feel goodness, righteousness, and truth from each of us. Also, seeing the church members living in peace and blessings given by God, they will realize that we are loved by God since we love Him.

If each of the church members shines the light this way, those who will come will trust the Word of God and try to live by it. Namely, they will be assured that they can be saved when they walk in the Light, and they can also receive blessings and rewards to the extent that they circumcise their hearts and are faithful to the kingdom of God according to the rules of justice. As they gain such faith in their hearts, they will cast away darkness and bear the fruit of the Light, too. It is in this sense that the righteousness and justice of God will shine through the fruit of the Light that each of you will bear.

As you bear the fruit of the Light in your inner being, you should also have the outer appearances that are worthy of the children of Light. In doing so, you and this church will be able to shine a brighter light. Namely, you can save and change more souls if you rid yourselves of deficiencies of the body and have dignity and also good skills and professionalism in various aspects.

During the great flood at the Noah's time, those animals that breathed with their lungs on this earth went into the ark built by Noah and their lives were saved. And such an amazing work will be accomplished through the Canaan Sanctuary and the Grand Sanctuary. Namely, many souls will come and receive salvation transcending all races, ages, gender, education, and social status. At the time of the flood, Noah and his family fed and took care of so many animals in the ark. We are the ones who should take care of the souls and feed them with the Word of God. So, if we have the skills and expertise in various aspects along with our spiritual abilities, we will be able to perform such duties even better.

For example, when we have well-organized knowledge of the Word of God, proper manners and social etiquette, developed leadership skills, and acquired foreign language skills, the church will be able to bear much greater fruit. Especially the leaders of the church must certainly bear the fruit of the Light both inside and outside. It's because, to the same extent that you bear the fruit of the Light, all the processes in the construction of the sanctuary will be prosperous. The workers can receive clearer guidance of God to the extent that they have borne the fruit of the Light in their hearts, as to when they should do what kinds of things.

Dear brothers and sisters, a sanctuary is a holy place where God dwells and where God's Word is preached. And it is a house where all people pray and where believers give praise and worship to the Lord while waiting for Him who will come again. Today, the meaning of the temple has been degraded, as the worldly culture has been brought in and the believers compromise with the world. When such a sanctuary is completed, the true meaning of the Temple, which has been degraded for thousands of years, will be recovered. I pray in the name of the Lord that all of you will abundantly bear the fruit of the Light and let the sanctuary shine more brightly.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

Manmin News

Published by Manmin Central Church

English

235-3 Guro-3dong, Guro-gu, Seoul, Korea (postal code 152-848)
Tel: 82-2-818-7047 Fax: 82-2-818-7048
http://www.manmin.org/english
E-mail: manminministry@hotmail.com

Publisher: Dr. Jaerock Lee
Managing Editor: Geumsun Vin

The fragrance of our prayer

Q What kind of prayer does God joyfully accept and how is each one's prayer different in the sight of God?

A Revelation 8:3-4 reads, "Another angel came and stood at the altar, holding a golden censer; and much incense was given to him, so that he might add it to the prayers of all the saints on the golden altar which was before the throne. And the smoke of the incense, with the prayers of the saints, went up before God out of the angel's hand." Namely, the prayers of saints, that is, true believers in Christ go up before God by an angel in a golden censer.

The 'thickness' and 'concentration' of prayer's aroma differ depending on the measure of faith

The size of censers in which one's aroma of prayer is put varies. Angels receive and put the aroma of each one's prayer into golden censers when we pray to God in the name of Jesus Christ. The censer is wide but it is not deep. The sizes differ from person to person.

This is because the 'thickness' and 'concentration' of each individual's aroma of prayer are different to the extent that their hearts have come to resemble that of God and they have achieved higher levels of faith.

One person's prayer may be offered up as the aroma of prayer that is as thick as a waterfall while another's aroma of prayer

offered up is as thin as a mist. So, the speed to fill an allotted amount of prayer for answers will be different although they pray together for the same period of time and the speed to receive answers naturally will be different.

The prayer of perfect faith and love from the heart is thick and high in concentration, so it fills the appointed amount of prayer quickly and answers will be fast. Meanwhile, evil men give prayer of which aroma is thin and low in concentration and it's natural for the answers to come much later. Thus, we should unceasingly offer up fragrance of goodness in prayer that is acceptable to God all the time.

The fragrance of each individual's prayer is different depending on how much their heart has been changed. Let's compare the love for God and the goodness in the following prayers.

Example 1 "God, forgive me. I am looking back thoroughly on myself. I thought I had done all things to extend Your kingdom and I thought it was enough. A lot of time has passed and now, I feel so ashamed because I lacked longing to become sanctified. I regret it. I am sorry. I am so embarrassed."

Example 2 "Where is the end of my evilness? How evil my thought is! Have mercy on me, God. I had disobeyed and as a result my heart and my mind were captured. Although I try to cast it off thinking 'It is not my will', the thoughts and emotions come to me continually and I even say them. Help me! Forgive me for my foolishness and sins of disobedience."

Example 3 "There is nothing that I have done, but yet God-given grace is overflowing in my heart. This shows what kind of space of love my shepherd is spreading for me. I am so happy to give my heart to the Father and to become

the source of joy for souls. I will not forget the tears of the shepherd and I will run forward without turning-back so that I can become strength for the shepherd."

Example 4 "Father, I can feel it now. I've just realized what the shepherd's tears really mean. He has smiled warmly at me, waiting and hoping for my change for a long time. What am I, that the Father allowed me to meet the shepherd, become changed and to engrave his tears in my heart? Thank You, Father. I will run towards the beautiful place constantly without rest."

Example 5 "I am thinking of the grace the Father has given to me. It is too much to measure. I have given nothing to You, but You loved me and gave so much grace to me. I thought I had so many shortcomings. But the shepherd said I can make it. His words of love are still ringing in my ears. My unceasing stream of tears is the expression of my thanks to the shepherd, my hope for New Jerusalem, and my longing for the Lord."

To offer up the fragrance of prayer that is acceptable to God

Firstly, the prayer should come from your great reverent fear of God and it should come from your heart and soul with all your will.

It is prayer given with unchanging faith like gold and with deeds that are to practice the Word of God. That is, it is prayer of saints. A saint is one who has been recognized for having an exceptional degree of holiness, sanctity, and virtue. A saint refers to one who is God's holy child who lives in the Word of God and follows His will. If some are just churchgoers who don't practice the Word of God, it's not easy for their prayer to become the aroma of their hearts.

Secondly, the prayer acceptable to God should be offered up with love.

This kind of prayer is offered up with spiritual love for God and souls. If you have spiritual love and faith you will naturally pray for spiritual things more fervently than for other things. In other words, you will pray for the righteousness and

kingdom of God before you pray for your own family, living expense, or health.

But some of those, who say they have faith and have been Christians for a long time, don't have many things to pray about for God's kingdom and they don't have an earnest heart for the prayer. Their prayer can't be comparably accepted as a beautiful aroma before God. The same applies to those who pray with idle thoughts and others who pray eagerly only when people see them. Even if you cry out in prayer and praise with a loud voice, if you have done it just habitually without heart, it can't be accepted as thick aroma of prayer. If you pray in meaningless repetition, it can't be offered up as aroma. Only the prayer from the true heart can be the aroma acceptable before God.

To offer up thick aroma of faith and love, we need to achieve a true heart and perfect faith quickly. We hope that by doing so your prayer will yield the beautiful aroma of prayer that has been piled up before God's throne and it will return to you perfectly as answers and blessings.

Thanks to God for leading me to become a true servant

Pastor Stanley Bogo (President of Pastors' Association, Nairobi Manmin Holiness Church in Kenya)

I was born into a Christian family in March, 1978. In my early childhood, I once wanted to be a pastor while praying and studying the Bible with my mother. But, as I grew up I was wandering in the world. I returned to the arms of the Lord in 1998 through my family's earnest prayers.

I wanted to be born again as a true Christian and devote myself to the Lord. So, I read the Bible and other Christian books and listened to various sermons, but it was not easy to find the right way. While serving the Lord as a pastor, I piled up fasting and prayers with longing to give earnest prayer like that of Elijah.

I came to have a longing for Dr. Jaerock Lee in the guidance of God

In June, 2001, I studied the Bible, led the praise service, and evangelized people in hospitals. Meantime, a pastor suggested that I should open a church with him. But he later left the church saying the amount of offerings was smaller than expected. I was perplexed, but I had to do something for the church members who were left behind.



I prayed to God and asked Him to lead my way. Then, I heard a clear voice.

"I will show you one whom God Himself has taught. He will teach you."

Who is the person? Is this Dr. Morris Cerullo, Evangelist Reinhard Bonnke, or Pastor Benny Hinn?

I was so curious about who it was. Some famous pastors of the world came to my mind, but I couldn't discover who it was.

One day, I happened to see an ad-poster of Dr. Jaerock Lee's 2001 Kenya United Crusade. But the crusade already ended at that time. My heart started to pound.

"Mom, have you ever heard about Dr. Jaerock Lee?"

"Well, I don't know about him in detail, but I heard that he is an Asian pastor who has great power."

Reading *The Message of the Cross*, I came to trust in Manmin's ministry

In August, 2001, I visited Manmin Mission Center in Hurlingham, Africa. I met Bishop Dr. Myongho Cheong there. He was humble and full of the love of God, the Lord, and the Spirit. I asked him to send a pastor to serve my church but Dr. Cheong advised me to learn the Word of God systematically and minister to the church myself.

I was overjoyed since I met a pastor who is trustworthy and Pastor Cheong gave me Dr. Lee's book *The Message of the Cross*. Reading it, I came to trust in the Manmin's ministry. Afterwards, I entered Manmin Bible Seminary to learn the holiness gospel systematically as suggested.

I learned about the meanings

of spiritual things and realized the heart and will of God. I felt overwhelmed with joy. I came to have confidence in conducting a ministry. I started to preach the message of the Five-fold Gospel of Holiness, so many members received great grace and they were changed through the Word of God. Then, in April, 2003, I began working in Nairobi Manmin Holiness Church in God's will. My brother now ministers to the church I had previously served.

By experiencing the amazing work of power, I became a true pastor

Through the prayer of Dr. Cheong, I was healed of asthma that had troubled me since childhood. In 2004, I visited Manmin Central Church in Seoul, Korea and Muan

Sweet Water Site where salty seawater was changed into drinkable sweet water by Dr. Jaerock Lee's prayer (Exodus 15:25). I applied Muan Sweet Water to my eyes there, and recovered better eyesight and I no longer needed eye glasses. Hallelujah!

I serve Nairobi Manmin Holiness Church as a President of the Pastors' Association and work as an interpreter for Dr. Cheong for services, Pastors' Seminars, and Handkerchief Crusades (Acts 19:11-12). Pastors have been changed through the holiness gospel and I witnessed many powerful works in the crusades. I give thanks to God who has guided me to become a true servant of God.

Through Manmin's ministry I realized God's love towards souls in the world. I give thanks to Dr. Jaerock Lee of Manmin Central Church who has been achieving His providence. I also thank Dr. Cheong who spreads the holiness gospel in Africa and spreads the will of God. I offer up all thanks and glory to God the Trinity who let me participate in the work of the Holy Spirit as a pastor of Manmin.

"An evil spirit that troubled me every night departed"

Sister Sunok Kim (3-25 Parish)

I had gone to a Buddhist temple following my mother from the time I was 12. It seemed natural for me to go there. But in April 2010, I couldn't go to the temple due to severe arthritis. From then on, a demon in black garb troubled me every night. I couldn't sleep due to pain and anxiety. I couldn't even eat well so my face was turning very dark. I moved to another place thinking if I move to another place the demon would be gone. But later more demons troubled me.

A thought came to me, 'Will they be gone if I go to church?' I decided to go to a church near my place. At the right time, Sister Jungsun Cho, my niece evangelized me and took me to Manmin Central Church. I registered in November, 2011. In a visitation service I threw away

Buddhist prayer beads, books on Buddhism, and Buddhist uniform and the like. And I put up a sign that had the church's name inscribed on it.

Then, I had a dream. The three demons that had troubled me were hovering around my house and then in the dream they were gone. I came to be sure that God protected me.

From then, I attended every kind of service and repented that I didn't believe in God in tearful prayers. The fear and terror in me began disappearing and peace came into my heart. I came to sleep well and eat well. And I was also healed of 30-year arthritis through Dr. Jaerock Lee's prayer recorded on Automated Response System. My husband saw it all and now he also attends our church. Hallelujah!



Tel: 82-2-824-7107

www.gcntv.org

e-mail: webmaster@gcntv.org



Manmin International Seminary

Tel: 82-2-818-7334

www.manminseminary.org

e-mail: manminseminary2004@gmail.com



World Christian Doctors Network

Tel: 82-2-818-7039

www.wcdn.org

e-mail: wcdnkorea@gmail.com



Tel: 82-70-8240-2075

urimbooks.com

e-mail: urimbook@hotmail.com