

Manmin News

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Manmin's Branch Churches Being United in the Spirit The word of life and the power of the Spirit awaken the pastors and members



With around 10,000 branch and associate churches, Manmin Central Church has been achieving the national evangelism and the world mission through the holiness gospel and the powerful works of God. In particular, Pastor Heesun Lee, Manmin World Guidance Pastor has awakened many pastors and souls in and out of Korea. She has healed them of many incurable diseases and led them in resolving problems with the handkerchief of power on which Dr. Jaerock Lee had prayed (Acts 19:11-12) and she has given glory to God.

Manmin Central Church has been praying for the national evangelism and the world mission since it was opened 31 years ago. Senior Pastor Dr. Jaerock Lee led the overseas crusades in 14 countries such as the U.S., Israel, and Pakistan. He has led in spreading the word of life and the powerful works of God through the literary media of multilingual books, newspapers and through the broadcast ministry as well. God has blessed the church to grow up as a mega-sized church that has 10,000 branch and associate churches in and out of Korea.

Among the overseas branch churches, Calgary Manmin Church in Calgary, Alberta in Canada had its 6th Anniversary Service with Pastor Heesun Lee as a speaker on November 10th in 2013. Pastor Lee preached the message entitled "Man of Goodness" based on Luke 6:27-38. Then, she led

praise and prayer full of the Spirit. The members made up their minds to achieve the heart of goodness that can do good even toward enemies, and offer up the fragrance of thanks and love to the Lord with tears.

Pastor Heesun Lee, Manmin World Guidance Pastor has conducted the ministry actively in the Manmin's branch churches inside and outside Korea. She preached in many anniversary services, handkerchief healing meetings, and the fullness of the Spirit prayer meetings. In 2013 alone, she has led 77 meetings and is to lead 9 more meetings till the end of the year. Through them, church members have received solutions to their problems, and become filled with the Spirit, built more fervent hope for Heaven, and solidified the unity of the churches in the flow of whole spirit.

Pastor Jesu Choi ministering to Gumi Manmin Church said, "Through

the ministry of Pastor Heesun Lee, the branch churches in Korea came to ride on the same flow of spirit with Manmin Central Church. The members longed for the heart of spirit all the more."

Furthermore, she manifested the works of healing and answers with the handkerchief of power that Dr. Jaerock Lee had prayed on just as people carried handkerchiefs from the Apostle Paul and the power of God was manifested (Acts 19:11-12).

In September 2013, Pastor Lee led the Anniversary Services and Handkerchief Healing Meetings in Nagoya and Yamagata Manmin Churches in Japan. Through her handkerchief prayer, people were healed of atopic dermatitis, while others recovered good eyesight and ability to hear better.

She also conducted the European ministry. In April, 2013 she visited

five countries including France, Belgium, Latvia, Estonia, and Bulgaria. It has had a great ripple effect. Missionary Christina Roh in Hainaut Manmin Church in Belgium stated, "The churches and pastors gained spiritual faith and came to lead fervent Christian lives. The church's foundation was strengthened and it has experienced constant revival. The local ministry became active and people around us increased their longing for the holiness gospel and the powerful works of God."

Today, Manmin's ministry has renewed the hearts of countless people in the fiery works of the Spirit. It is expected that well-prepared spiritual warriors will go to every corner of the world, proclaim Jesus Christ with the holiness gospel and the handkerchief of power, and unfold the providence of God who desires all men to be saved.

The Wisdom of Purity

“But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy” (James 3:17).

In the world, it might seem that those who use cunning cleverness are living comfortable lives. But they can have many troubles inside such as at home, in businesses, and workplaces and they may also face sudden crisis that cannot be resolved.

Unlike such people, those who have achieved sanctification of the heart and received the wisdom of goodness can enjoy prosperous lives in God’s love and blessing. Then, what is the wisdom of goodness given by God?

1. A shortcut to receive wisdom from God

What is the difference between knowledge and wisdom? A new-born baby does not have any knowledge in him just like a blank sheet of paper. As he grows up, he stores what he sees, hears, and learns through his senses in his memory unit. This is termed ‘knowledge’. The acquiring of the different kinds of knowledge and its effective utilization defines ‘wisdom’.

Thus, ‘wisdom’ is ‘the ability or result of an ability to think and act utilizing knowledge, experience, understanding, common sense, and insight’. In particular, God-given wisdom is necessary to be successful in life; in saving many souls; accomplishing the kingdom of God, and in virtually all respects of life. Now, how can we receive the wisdom of goodness from God?

Proverbs 9:10 says, “The fear of the LORD is the beginning of wisdom...” Therefore, to receive God-given wisdom of goodness, above all, we need to keep away from evil through reverent fear of the LORD (Proverbs 16:6).

James 3:17 reads, “But the wisdom from above is first pure, then peaceable, gentle, reasonable, full of mercy and good fruits, unwavering, without hypocrisy.” Here, ‘the wisdom from above’ refers to God’s wisdom. The shortcut to receive the wisdom of God is to cast off every form of evil by the fear of God and become sanctified.

2. Wisdom of goodness coming from a pure heart

After realizing other people’s evil intention towards them, those who lack goodness of heart might hurt their feelings and embarrass them. Even though they do not directly hurt the other’s feelings, they might respond with sarcastic words.

But those who have the wisdom of goodness do not look down on others or hurt their feelings, and yet they help others to discover their faults. All the ways of God’s wisdom are the ways that belong to goodness. To the extent that we have goodness in our hearts, we can communicate with God more deeply and receive God’s wisdom of goodness. But if we have evil in our hearts, we cannot easily practice wisdom of goodness that the other person gives to us. Therefore, to cast off evil from our hearts is the way to receive wisdom and gain benefit through that wisdom.



Senior Pastor Dr. Jaerock Lee

If we are wise, we will understand this point and pray in a way that can move the heart of God. For example, suppose you are a cell leader. Even though you try, revival is slow, and some members of the cell complain about you. When you pray about this situation, you can please God through your prayer to the extent that you have no evil in your heart.

“Father God, I am thankful just for being saved, and on top of that You gave me the precious duty of a cell leader! I want to be able to serve the cell group members as my own body. We have the love and tears of the Lord, and I can bear the fruit with His love. Let me thankfully accept the advice of my cell group members that they offer to me out of love. Let us be united and bear more fruit.”

Those who don’t have any evil will naturally avoid expressions that can grieve the heart of God. But good words or good prayers will not just come out because we try. If we have evil in our heart, that evil will be contained in our words without us realizing it. Thus, according to what kind of heart we have in prayer, the answer may be fast or slow in coming. God is pleased with prayer of goodness and answers it quickly.

Sometimes, you may suffer from the misunderstandings of other people. They say you did something that you never did or that you said something that you never said. In this kind of case, rather than trying to settle what is right and wrong, it is much better to let God handle the situation. The more excuses you give for yourself, the more rumors about you will be created. Even though you reveal your innocence through argument, this will reveal others’ faults, and it may damage relationships.

In 2 Timothy 2:23 it says, “But refuse foolish and ignorant speculations, knowing that they produce quarrels.” As stated, speculations lead to quarreling and cause peace to be broken. In this kind of situation, if you just keep quiet and accept others, when they find out about this, their hearts will be melted down and they will develop deep trust in you.

So, when some unexpected hardships come your way, do not just feel the difficulty in it, but think about

what you should realize as a result in it. And if you pray about it with the help of the Holy Spirit, it may turn into a chance of blessing.

Proverbs 3:6 says, “In all your ways acknowledge Him, and He will make your paths straight.” If you don’t try to prove your innocence or give excuses but quietly try to realize the will of God, you will then be able to realize things about yourself. You will realize what you lack that is keeping you from being protected. Even if you are wrongfully accused, it doesn’t matter. Because God is looking at you, He will repay the loss, and it will only become spiritual and material blessings. This is the wisdom of goodness.

But no matter how much we learn this kind of wisdom, we cannot make it our own if we have evil in our hearts. If our pride is hurt and we become angry about it and grumble and complain about it then we fail the test. Only when we cast off this kind of evil and become sanctified can we bear the fruit of wisdom.

3. Wisdom without goodness is meaningless

Absalom was the third son of David. He was beautiful in appearance and he had excellent wisdom. But the problem is that he used his wisdom in an evil way because he was evil.

Absalom had his men kill his half-brother Amnon because Amnon raped his sister. And, with a grudge against David, he began to plan a rebellion. He trained soldiers and his guard and for a long time, he worked to gain the hearts of the people. He made it look like David did not love the people and he continued to steal the hearts of the people.

Absalom even got David’s advisor Ahithophel to take his side. It seemed that things were proceeding very well, as planned. But the rebellion of Absalom ended in failure. Why? God caused the wisdom of Absalom to fail. Ahithophel gave Absalom a way of sure victory, but Absalom didn’t take it. But he rather listened to the advice of Hushai, who was in fact giving advice that was good for David. Absalom was very intelligent, but once God made his judgment weak, in a moment he chose the way of destruction.

Wisdom as such without holiness is useless. If we do not have goodness, we cannot understand it even when we hear wise words. But if we receive wisdom of goodness in a sanctified heart, we can discern between what we should say and should not and, what we should do and what we should not. Then, our words and deeds will be guaranteed by God, and we will bear the fruit of blessings and God’s answers abundantly.

Dear brothers and sisters in Christ, if we can give joy and happiness even to those who are causing us misfortune, God will bless us wherever we go. Therefore, I pray in the name of the Lord that you will cultivate the good heart that is recognized by God and make your families, workplaces, and places of business happy ones with the wisdom given through your good hearts.

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.”(Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.”(Acts 4:12)

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Origin and Meaning of Thanksgiving Day



God told the Israelites to celebrate the three feasts, that is, the Feast of Unleavened Bread, the Feast of the Harvest, and the Feast of the Ingathering for generations (Exodus 23:14-16). It is that He led them to the right way not going astray by remembering their history related to the feasts.

Christians celebrate three major feasts—Easter, Thanksgiving, and Christmas. Celebrating Thanksgiving Sunday of 2013, let's look into the true meaning of the Thanksgiving Day. Moreover, let's give thanks to God who allowed us to harvest abundant fruit both in spirit and body.

Thanksgiving Day is closely related to the Feast of Ingathering.

Exodus 23:16 reads, "Also you shall observe the Feast of the Harvest of the first fruits of your labors from what you sow in the field; also the Feast of the Ingathering at the end of the year when you gather in the fruit of your labors from the field." The Feast of the Ingathering is for giving thanks to God who helps people grow grains well and harvest them. After harvesting, gathering, and storing them, they offer a sacrifice of thanksgiving and completed the cultivation of the year.

God had the Israelites offer a sacrifice of thanksgiving with fruit harvested in the Promised Land, Canaan, so that they could remember the 40-year time of suffering in the wilderness. That is, God allowed them to give thanks to Him who delivered and guided the people of Israel. For this same reason, He proclaimed a perpetual statute—to live in tabernacles for seven days a year (Leviticus 23:42-43).

The Feast of Tabernacles is observed after the harvests of olives and grapes to give thanks to God (Leviticus 23:34-41). On the first day there is a holy convocation and people stay in tabernacles and rejoice before God for seven days. This is intended to let the Israelites for generations remember that they had

lived in tents in the wilderness after Exodus. They also have a rest on the eighth day and by holding a holy convocation it is observed as the great day of salvation.

Thanksgiving Day has a spiritually deep meaning

John 7:37-39 says, "Now on the last day, the great day of the feast, Jesus stood and cried out, saying, 'If anyone is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, "From his innermost being will flow rivers of living water."' But this He spoke of the Spirit, whom those who believed in Him were to receive."

The Israelites believed that the Messiah would come on the Feast of Tabernacles based on the Old Testament. That is why Jesus said on the last day of the Feast of Tabernacles, "If anyone is thirsty, let him come to Me and drink. He who believes in Me, as the Scripture said, 'From his innermost being will flow rivers of living water.'"

God lets mankind, who were destined to the way of destruction due to the disobedience of the first man Adam, know Jesus Christ and gain the right to become God's children by receiving the Holy Spirit. Furthermore, God prepares Heaven and helps us live in God's will and rejoice, give thanks, and pray. He also gives those who ask, lets those who seek find, and lets those who knock open.

Thanksgiving Sunday that is observed these days originated from Puritans

Puritans are Christians who felt that the Church of England was so corrupt that true Christians should separate from it altogether. So, they took their own way and separated from England and went to America. Even while they underwent many ups and downs in the new settlement, they offered up the first harvest with their hearts and gave sacrifice to God. It is the origin of Thanksgiving holiday. God blessed them who didn't forsake their faith and cultivated their land diligently to reap according to what they have sown.

We need to understand the spiritual meaning of Thanksgiving Sunday

We should render sacrifice of thanks with all our hearts and mind and thanks for delivering us from death and giving true life through Jesus Christ (Psalm 56:12-13). In addition, we need to give offerings with all our hearts and with faith and joy (2 Corinthians 9:7). Galatians 6:7 reads, "Do not be deceived, God is not mocked; for whatever a man sows, this he will also reap." We hope you will give God-pleasing thanksgiving offering to Him and receive answers to your prayer.

The unforgettable time in the wilderness for 40 years, The Israelites' Feast of Tabernacles



Missionary Charonne Kang from Israel

Jews often say and use the word 'Remember'. They try to remember the 40-year-life of the Israelites in the wilderness and let their children experience the life firsthand. For instance, they eat or sleep with their family in tabernacles for seven days.

On each day of the holiday, members of the household recite a blessing over the lulav (closed frond of the date palm tree, bound with boughs and branches of the willow and myrtle trees) and etrog (yellow citron)—four species (Leviticus 23:40). The reason why they hold etrog in their left hands is to let it stay close to their heart that is one of the most important organs of the body.

The Feast of Tabernacles is around the beginning of rainy season. With hope for enough rain in the season, they wave branches of palm trees three times in all directions and towards

the sky and the earth. It expresses that God is omnipresent and He listens to their prayer.

After the Israelites finished the 40-year-life in the wilderness and entered the land of Canaan, they tried to remember the past time by observing the Feast of Tabernacles. But they had to wander without their country for around 2,000 years. Why is that?

This is because they did not recognize Jesus the Son of God as their Savior even though He came to the earth to save them and they crucified Him. Nevertheless, God let them recover their country and has given constant love to them through the Israeli ministry so that they can accept the gospel.

‘Lord of love! Thank You for leading my way’

Deacon Junghwan Lee (Chuncheon Manmin Church, South Korea)



In April 2003, while going to Keimyung University in Daegu, I participated in the Half Marathon Contest in commemoration of the April Revolution. I finished the race with my friends. But the next morning, maybe it was because I was so weary, something weird happened to me. I couldn't close my eyes and my mouth.

The medical test I took revealed I had facial paralysis that I needed to receive treatment for six months and it would cause aftereffects such as facial spasms. My mother, Senior Deaconess Sarang Shin, who was attending Pohang Manmin Church, told me to attend the two-week consecutive Special Revival Meeting together with her that was being held in Manmin Central Church in Seoul.

In the meeting I saw people who had been born deaf and mute come to hear and speak; the blind to see; and those who had poor eyesight see well enough to take off eye glasses through the prayer of Dr. Jaerock Lee. Moreover, all kinds of diseases were healed and people who walked relying on crutches came to stand up and walk.

I was given faith that there was truly a

miracle and I would be healed and attended the meetings earnestly. I received a lot of grace through the messages preached. In the meantime, I gained realization on the love of the Lord's cross and repented thoroughly. Afterwards, I was healed of facial paralysis through Dr. Lee's prayer. Then, I attended Daegu Manmin Church but I was becoming distanced from a Christian life using the excuse of studying.

In February, 2007, I earned a master's degree in environmentology and was living in the house of my eldest brother, Elder Gwanky Lee in Siheung, Gyeonggi Province to look for a job near there. My mother was attending Manmin Central Church in Seoul, so I came back to a Christian life naturally. At that time, Dr. Jaerock Lee preached about Heaven, through which I came to have faith and hope for Heaven. So, I attended every kind of service and prayed earnestly even in Daniel Prayer Meeting.

In July, 2007, Elder Lee my brother was appointed as an assistant professor in Kangwon University, so my whole family moved to Chuncheon. I volunteered with many duties in Chuncheon Manmin Church.

In 2008, on the advice of Elder Lee, I started a doctoral program in the Landscape Architecture Department of Kangwon University. With him I accomplished around 50 projects and wrote about 60 academic essays. Among them, seven essays appeared in domestic and foreign academic journals.

When I was about to complete the doctorate dissertation in 2012, I put off writing it for a semester to devote all myself to helping Chuncheon Manmin Church's relocation to a new sanctuary and the 12th Anniversary Events. So, I had to go through the procedures again such as document examination and presentation. But God allowed me to pass all examination and procedures in a prosperous way and I got a doctoral degree in Landscape Architecture in February 2013.

On August 5, 2013, in recognition for my research achievement over my doctorate program, I was even blessed to be appointed as a research professor in Environment Research Center affiliated with Kangwon University. I was asked to provide environmental consulting by public offices, private firms, and local governmental offices, which led to unexpected financial blessings.

My wife Deaconess Yungwook Lee has also been fulfilling various duties as a church leader and leading a happy Christian life. I give all thanks and glory to God who has led my way and blessed me both in spirit and body.



Pastor Yuri Kalmykov
(Water of Life Church in Haifa, Israel)



‘My brother was on the doorstep of death but came back to life’

Since he was born, my brother Pavel's heart was not in good condition. Five years ago, in 2008, he was experiencing heart disease and had a myocardial infarction. He even had a big operation that removed an aneurysm in his heart and stomach in August 2013. Worse yet, his rib was damaged during the operation and healed improperly, so he had another operation that fastened the rib with a metal pin. But it did not recover to normal and constantly had oozing sores.

In the middle of October, 2013, he entered the hospital again because of continuous problems in his heart. His electrocardiogram (ECG) seemed very serious. His heart became bigger and the heart beat was weakened, which caused blood not to be pumped properly and water to fill his lung—pulmonary edema. This made his breathing difficult and his brain was not oxygenated well, so he had to rely on a respirator. He was sitting up half way on the bed in an intensive care unit with intravenous morphine. He was wandering between life and death.

October 26 of 2013 was the day when God gave my brother a new life! On the day, Pastor Soojin Lee was leading the Israel Crusade in commemoration of Dr. Jaerock Lee's Israel United Crusade 2009. After she preached, she prayed for the sick. I received the prayer for my brother. Pastor Lee laid her handkerchief on which Dr. Lee had prayed on my chest, and prayed for me (Acts 19:11-12).

Right at the moment, a miracle happened to my brother in the intensive care unit in Russia that was thousands of kilometers away from me. My brother who received the prayer transcending space and time came to have a good physical rhythm and sleep well. He could get up from the bed on his own and started to eat food though he could not eat before.

He received in-depth medical examination, which showed his heart became normal. Even the doctors were surprised by the miracle. A few days later, my brother was discharged from the hospital. God is showing his powerful works through men of God even at present. Hallelujah!



Pavel and his family



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