

Manmin News

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Manmin Church Will Deliver the Hope for Heaven World-wide

The most glorious place in Heaven, New Jerusalem, brought to people in 3D film



Enter New Jerusalem and ride in a golden chariot. Pass the fragrant gardens embroidered with beautiful flowers and arrive at the entrance into the main castle of the shepherd. Enter the special place between the first and second floors. In the wide open space the crystal clear river of the water of life is flowing. Look at the beautiful villas that were built based on tastes of the occupants, those who were devoted to souls' salvation in unity with the shepherd. They will enjoy eternal happiness there with God and beloved ones forever. In fact, it is not possible to represent the magnificent beauty of Heaven with mere earthly technologies. But through this film, many people will gain renewed hope for New Jerusalem and press onward all the more eagerly.

"I know a man in Christ who fourteen years ago—whether in the body I do not know, or out of the body I do not know, God knows—such a man was caught up to the third heaven" (2 Corinthians 12:2).

Apostle Paul witnessed the beauty of Paradise in Heaven by the grace of God. Thereafter, he was committed only to preaching the gospel, leaving behind all he had; abundance, fame, and knowledge. However rough his road may have been, his heart was filled with hope for Heaven and love for souls.

In answer to Senior Pastor Dr. Jaerock Lee's earnest prayer and fasting, God began to teach him about Heaven in detail in May 1984. More refined details about Heaven have been revealed year by year to Manmin which has received the duties of the national and world evangelism and has been preaching the holiness gospel.

In particular, on the church's 32nd anniversary in October 2014, the beauty of New Jerusalem, the most glorious place in Heaven, was brought to the church members and guests in a film produced with 3D technology. This added faith to them by making the invisible spiritual world visible.

Pastor Esteban Handal, President of JBN TV said, "The 3D film is based on God's revelation. By watching it, many people will now try to live a sanctified life with hope."

Ms. Mikyung Kim, Professor of College of Fine Arts of Kangnam University and Korean Art Research Institute Director said, "How can Heaven be visualized before me like this? I thought no one could have depicted Heaven in such full detail except by God's revelation. I also felt thankful since it is not an imaginary place but the place we will live soon."

Pastor Justin Clarence, a member

of 2015 Malaysia WCDN Conference Organizing Committee stated, "It was another revelation from God. I learned about what Heaven looks like. I also desire to enter New Jerusalem." The images show splendid mansions that God prepares for His children with regard to their preferences. The audience could feel the great love of God who gives us eternal dwelling places and their hope for New Jerusalem was increased. They were also able to realize that God would repay according to what they had done. Also, He would not forget their devotion and sacrifices for His kingdom, even of their personal time which could have otherwise been enjoyed with beloved ones, and give them special places to gather.

Dr. Lee's book *Heaven II* explains the spiritual meanings embedded in the twelve foundation stones of the city of New Jerusalem: faith, uprightness, sacrifice, righteousness,

faithfulness, passion, mercy, patience, goodness, self-control, and gentleness. When one achieves perfect love in which the colors of the twelve attributes are harmonized he can enter New Jerusalem.

Manmin Central Church has been making the glamour of Heaven known to people in the world via the books *Heaven I & II* published in 14 languages, through sermons on GCN (which covers over 170 countries), and through the church's anniversary celebration performance, and thereby is leading countless souls to the way of salvation.

Manmin members became filled with hope for New Jerusalem again through the video presentation and made sure that they would have the earnest heart of the Lord for souls, deliver the love of God who is preparing Heaven for us, and accomplish the providence for the end time.



Senior Pastor Dr. Jaerock Lee

“You shall not murder”
(Exodus 20:13).

“You Shall Not Murder”

life abiding in him.” It is just hating somebody in one’s heart, yet God says it is also murder. It’s because a murder is basically caused by hatred, that is, hatred is the root of murder. As hatred in heart develops, one may do evil in action and finally may even commit murder.

As recorded in Genesis 4, Cain was the first to commit murder in human history. Its root was his hatred. God did not accept his offerings given in disobedience, but joyfully accepted Abel’s offering that was given in obedience. Seeing this, Cain’s hatred against Abel became so intense that he ended up killing his own brother, Abel.

Some with hatred against a brother may get angry, curse at him, fight with him, be jealous of him, judge and condemn him, and spread his shortcomings to others. They might cause damage to him by cheating him. Sometimes, they have enmity with him and do not interact with him at all. All these evil deeds that come from hatred are spiritual murder (Matthew 5:21-22).

In the Old Testament times, the Holy Spirit had not yet come, so it was not easy for people to circumcise their hearts and become sanctified. But in the New Testament times, we have the Holy Spirit in our heart and He gives us strength to cast off even the sinful natures of our hearts. So we can completely remove the root of ‘hatred’ and ‘murder’ at the same time, of course. As we cast away sins and evil and replace them completely with love, we can receive God’s love and blessings.

3. Causing somebody to stumble

‘To stumble’ means to miss one’s step in walking or running, trip, and almost fall. Spiritually, to ‘cause someone to stumble’ is to cause harm to others by leading them to stray from the truth.

Suppose a member asked her group leader saying, “I have a very important family occasion on Sunday. Is it all right I miss the Sunday Service?” Now if the leader answers, “If it’s that important, you have no choice but to violate the Lord’s Day.” In this case the leader is leading her to the way of death, and therefore it is spiritual murder. Let’s say another member in

need of money asks a leader, “I need some money for a short while and I can pay it back soon, so can I just borrow some of the church’s finance for a personal reason?” Now, if the leader teaches him that it will be all right if only he pays it back, it is also directly against the will of God, and thus, it is also causing him to stumble.

In other words, it is spiritual murder to teach untruth to somebody and leads the person away from the way of life. Sometimes we might give wrong advice to a member and thereby put him under greater hardship. This is never acceptable, and when we are not sure about right answer or advice, we can just tell that person we will get the answer and let him know later. And then we can pray about it or ask somebody who is more likely to know the answer. Even by doing so, we must give correct answers.

It is also spiritual murder to judge and condemn others with evil words and to make a synagogue of Satan, slander, or alienate others from one another. This can make brother hate brother and act in evil toward one another. More importantly, if one spreads slanderous words about a particular pastor or a church, God will certainly hold him accountable for it. But some people stumble all by themselves because of their own evil. Jesus acted only in truth, but by their own evil, wicked Jews and Judas Iscariot stumbled. If one says he won’t go to church because of other persons’ shortcomings, it is not that he is made to stumble by anybody else, but he stumbles due to his own evil.

There are some people who leave God because a person whom they thought was worthy of trust broke the trust in something untruthful. For example, out of trust they become a surety for another person. Later they came to suffer because of it. But it shows that their faith was not true faith. The Bible tells us not to be a guarantor for debts, and they were taught in church not to lend and borrow money among believers. But they failed to discern in the truth and disobeyed. Thus, rather than turning from God they ought to repent.

Also, if some judge and condemn another person and stumble, there is the possibility they will cause other people to stumble because of their

evil. If they have a truly good heart and true faith, even if they see some shortcomings of other people, they will only have compassion on them and pray for them.

Some people stumble because of the Word of God preached. When the preacher talks about the tithe and says we will be blessed when we give proper tithes, they may feel uncomfortable thinking the church is always emphasizing money. When the preacher talks about God’s powerful works, some people do not believe in fleshly thoughts and have uncomfortable feelings in their heart. If they have goodness in heart to accept truth, they won’t stumble because of God’s Word. However, since they dwell in darkness they stumble by the Word of God that is Light (Matthew 11:6; John 11:10).

One stumbles because of weak faith and evil in the heart. Nevertheless, the one who causes a brother to stumble also has the responsibility for it. When we teach the truth, we should be wise to teach according to the listener’s measure of faith. If you say to a new believer who has just accepted the Lord and received the Holy Spirit, “Quit drinking and smoking and you must not open your shop on Sundays.” It is just like feeding a newborn baby a chunk of meat. Even if they may obey by being forced, they will feel burdened by it and they may even give up attending church.

If we truly love the Lord and souls, we will be very careful about even a single word spoken so that we won’t cause anybody to stumble, but give him grace and edification. We should teach them giving hope and strength to practice the Word, not offending and burdening the person.

Dear brothers and sisters in Christ, if you love a person, his faults or spots may not be clearly visible to you (1 John 4:11). Even if you find a great transgression in him, you will have compassion on him, and you will try to strengthen him looking at him with faith so that he will change. I hope you will cast off hatred completely and love everybody with the love of the Lord who loved even His enemies. I pray in the name of the Lord by doing so you will dwell in the glory shining like the sun in Heaven.

In the Ten Commandments, God commands His children not to murder. It doesn’t simply mean we must not take the lives of others but also it prohibits spiritual murder as well. Unless people know about spiritual murder, they might think they have never committed murder and confidently believe they are abiding by the command. Is the command really being kept? Let’s now delve into three meanings of ‘murder’ in the sixth command, “You shall not murder”.

1. Taking somebody’s life

Everybody considers committing murder by taking somebody’s life to be a grave crime. But we must remember one more thing here—killing oneself, i.e. suicide, is also a murder.

The authority over life and death strictly belongs to God, so we cannot just take our own life just because it’s our life. That is why suicide also falls under the sin of murder, as does the act of abortion.

Parents cannot just kill even a fetus in the womb. Murder itself is a great sin, and by extension the act of taking away a child’s life as a parent is a sinful act that must be made perfectly clear.

2. Hating your brothers

1 John 3:15 reads, “Everyone who hates his brother is a murderer; and you know that no murderer has eternal

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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Why did God have Noah bring at least two of every kind of animal into the ark and bring more of only certain animals?



In Genesis 6:19 God told Noah that he should bring two of every kind of every living thing of all flesh into the ark. It was to keep them alive. However, in Genesis 7:2-3, God told him, “You shall take with you of every clean animal by sevens, a male and his female; and of the animals that are not clean two, a male and his female; also of the birds of the sky, by sevens, male and female, to keep offspring alive on the face of all the earth.” Why did God appoint some animals and have Noah bring more of them to the ark?

The standard to separate clean animals from animals which were not clean

The standard was their original attribute that the animals possessed. All the animals have different original attributes depending on the ground from which they were created. For example, some animals are crafty, some are ferocious, and some are greedy. In contrast, some others are submissive, some others are meek, and some others are simple and honest.

So God separated clean animals from unclean animals according to their original attributes. By the way, not

all the animals fall into either one or the other of these two categories. Only some of the animals were marked ‘clean’ or ‘not clean.’ It is because after the judgment of Great Flood the hidden attributes that were inherent in the ground began to come out.

Therefore, the God-given standard to separate the clean animals from the unclean in the days of Noah couldn’t be the same with that in the days of Leviticus.

The reason more clean animals and unclean animals were taken into the ark

1. For keeping their species

- You should know that ‘of every clean animal by sevens, a male and his female;’ it contains two meanings. First off, it means, literally, 7 pairs each of a male and his female, which yields 14 animals. It also means 3 pairs of a male and his female plus one male, which yields 7 animals. The clean animals are such meek animals as cows, sheep, and goats. To keep the species of these animals, their number should be bigger than that of wild beasts. That’s why those clean animals were taken by sevens into the ark to save their species. However, the fact is that every clean animal was taken into the ark by sevens—3 pairs of a male and a female plus one male—for another purpose.

That is, Noah took seven pairs of sheep which fell into the clean animal category to keep its species. And for ‘another purpose’, he took 3 pairs of sheep plus one additional male sheep. Therefore, the total number of the sheep taken into the ark was 21. Among them were 11 males, and 10 females.

Next unclean animals were taken by two pairs of a male and his female. For instance, there were 4 pigs that are not clean—a mandatory pair of male and female, and another male and his female as ‘unclean animals.’ As you can see, the animals taken into Noah’s ark were 3 kinds; the clean ones, the unclean ones, and the rest.

2. The clean animals were necessary as food for people, and as offerings to be offered before God

- The ‘another purpose’ that God brought more clean animals into the ark can also be put in two groups:

First off, those that were to be used as sacrifice when offered before God

Genesis 8:20 is the scene that Noah offered burnt offerings to God when he came out of the ark after the judgment of the Great Flood. Only the clean animals or birds were offered as sacrifice to God. So the ‘clean animals’ refer to the animals which can be a sacrifice.

After the flood, Noah made an offering consisting of one sheep, one goat, and one dove as a burnt offering to God. These clean animals offered as burnt offerings were all male. That’s why God told him to take with him an extra male of clean animals. If the clean animals had been taken only by two, a male and a female, it would have been difficult to

offer burnt offerings like this. If he had yet offered burnt offerings, the herds of sheep and goats, and flocks of doves might have become extinct.

The offerings in the days of the Old Testament were the channels for people to communicate with God. After the judgment by the flood, people rapidly flourished on this earth. At the same time, they had more chances to offer offerings to God. God foreknew this in advance, and let Noah take in a greater number of clean animals—as many as people might need.

The second use of the clean animals was as food for God-believing people

After the flood, God allowed people to eat meat. Before the judgment of flood, people ate only vegetables. But after the judgment of flood, they began to eat meat. The animals that were allowed as meat for people were the clean animals.

3. It was to give them as food in the future for those who would not believe in God.

- What is the reason more unclean animals were taken into the ark? After the judgment of flood, as time passed by, Noah’s descendants flourished and some of them didn’t believe in God. They ate not only the clean animals but also other animals as they pleased.

God foreknew what animals they would eat as food. And so, God let Noah take another pair of animals with him; a male and his female. Those

animals that God called unclean were to become food for gentiles later on.

Matthew 5:45 reads, “He causes His sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous.” Just look how God of love prepared in advance the food for those who wouldn’t believe in God in the future as well as His people who would believe Him.



A letter from abroad

On September 16, a prayer request was sent to Dr. Jaerock Lee from Mr. Sebastien Impeto, Governor of Equateur in DR Congo for terminating the Ebola virus.



“Please pray for elimination of Ebola virus diseases”

Shalom! I am sending my regards to my Senior Pastor Dr. Jaerock Lee in the name of Jesus Christ.

I am Deacon Sebastien Impeto, Governor of Equateur State in DR Congo. I give thanks to you for praying for me and renewing my life with the word of life. For the past six years my family has been attending Kinshasa Manmin Church in DR Congo. As we learned through the holiness gospel, we have kept the Lord's Day, attended Friday All-night Service, and given the tithe and offerings.

When I registered in the church, I was a high official belonging to Ministry of the Environment, Nature Conservation, and Tourism. But after I received your prayer, I was promoted as a mayor of Mbandaka in the province Equateur. Pastor Jacob Lee, ministering to the church, prayed for me so that I can be led to blessings. Not long after that, the Governor of Equateur had to leave for Republic of South Africa for treatment of his disease. Then Joseph Kabila, President of DR Congo, appointed me as Governor of Equateur.

Currently, Ebola virus is now rampant in Jera in Boende of Equateur. President Kabila asked me to get rid of Ebola infection diseases by all means. I am asking you to pray for this problem. Thank you for your prayer, and I extend my heartfelt thanks to you.

Best Regards,

Sebastien Impeto, Governor of Equateur
September 16 in 2014

On September 21 in 2014, Dr. Jaerock Lee who was praying in his mountain prayer house, prayed for eliminating Ebola virus in DR Congo. After his prayer, the number of Ebola virus infected patients dramatically decreased. On September 26 in 2014, Governor Sebastien Impeto expressed his gratefulness to Dr. Lee who prayed for this problem.

On October 2 in 2014, Yonhap News Agency reported Ebola death toll had been on a sharp decrease in DR Congo. Ebola virus disease has symptoms such as a fever, sore throat, muscle pain, headaches, and vomiting. The disease has a high risk of death, killing between 25 and 90 percent of those infected with the virus.

“I received double eyelids without plastic surgery!”

Sister Haemi Ma, aged 23,
Young Adults' Mission (South Korea)

I majored in Korean traditional dance in college, and I am now a member of Heavenly Dance Team. I often wear make-up for performances. I did not have double eyelids and to make my eyes look bigger on the screen, I had to use double eyelid tapes. Moreover, my thick upper eyelid skin made it hard for me to paste the tape in the right position.

On the days when I wore them for a long time, I felt more tired and sometimes I found it hard to even keep my eyes open. I would think, ‘If I had double eyelids, I wouldn't have to put the tape on them and I wouldn't have a hard time with this tape. It would be so comfortable.’

On May 11, 2014, it was Sunday morning when I was waiting for Dr. Jaerock Lee to shake hands with him with faith and thereby renew my heart. He came and I shook hands with him in happiness seeing his warm smile full of love. Right then a thought struck me strongly—‘I will get double eyelids’.

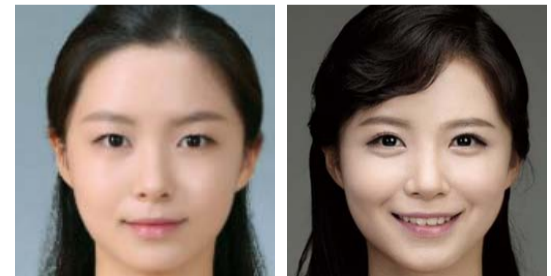
I prayed immediately with my hand that had just touched his hand on my eyes. “Father God, please create double eyelids by the power of the shepherd!” I felt lines being drawn on my upper eyelids during prayer. When I opened my eyes and saw them, I had received double eyelids! Hallelujah!

Although I didn't receive his prayer God fulfilled my heart's desire seeing my belief in my Senior Pastor's power. I had thought it would be good to have double eyelids, but I didn't want to get them with any artificial ways and I didn't complain about it either. This is because I put priority on my heart's circumcision over being comfortable and prettier.

I thought, ‘I want to achieve the heart of spirit that pleases God first. If double eyelids are something that I need, God will make them for me.’ I gave thanks even when I had to put double eyelid tapes on my eyelids for performances. God finally created them for me after I achieved the heart of spirit.

Now my make-up process became easy and short. I felt very good even with make-up because I didn't feel tired due to tapes. Above all, God the Lord of all things knows me and fulfilled my heart's desire, which is my greatest source of blessing and happiness.

I give thanks to Senior Pastor Dr. Jaerock Lee who gives us great grace and love and shows the power of God so that we can feel God all the time. I also give all thanks and glory to the Lord and God of love.



Left—she had no double eyelids
Right—she received double eyelids by the power of God manifested through Dr. Lee



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