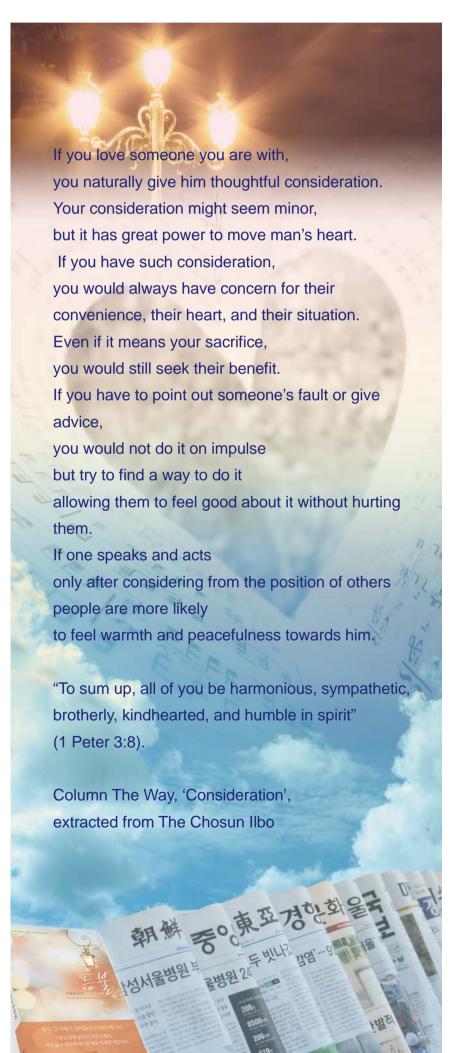
Manmin News

NO. 445 JUNE 28, 2015

Dr. Jaerock Lee's Columns Raise Awareness of the Value of Life



Dr. Jaerock Lee's Christian columns appear in daily newspapers, Christian papers, and a news magazine on a regular basis. On Monday, they are published in The Hankyoreh and Seoul Newspaper; on Tuesday, in Joong-ang Daily and The Dong-A Ilbo; on Wednesday, in The Korea Economic Daily; on Thursday, in The Kyunghyang Shinmun and Korea Herald; and on Friday, in The Chosun Ilbo and The Hankook Ilbo. On Saturday, his lecture on Genesis comes to readers through the Christian Newspaper. His column is also issued in Sisa News.

Senior Pastor Dr. Jaerock Lee, Chairman of United Holiness Church of Jesus Christ and Board Chairman of GCN, started to publish the column series "The Way" in The Hankook Ilbo in March 1992. Since then he has shared wisdom he gained in his Christian life with many readers and moved their hearts through the columns. The topics varied from 'God's love', 'the mystery of the Creation', 'keys to solving life problems', 'how to give out Christ's fragrance and light', and 'the way to receive wisdom from above'.

Because his spiritual insight is contained in his works, the columns and sermons light up hearts with peace and truth. Some readers have called the church and expressed their gratitude. A reader said that the columns are like 'a friend who comforts and encourages' him with warm words. He added that he gained a broad outlook toward life through the columns.

His columns are entitled 'Siloam' in Dong-A Ilbo and 'Water of Life' in The Korea Economic Daily. In addition to these two, they are also published under the section titled 'The Way'. Just as the title implies, through the columns many people are expected to find 'the way' to having true happiness in this world full of accidents and diseases.

His columns are also available on the church's website www.manmin.org and through the program 'Meditation in My Heart' on the GCN website www.gcntv. org where you can meditate on the columns together with images and background music.

The columns are also collected and published in the books *Fountain of Wisdom*, *Fountain of Life*, and *Lamp*.

Bible Study Book Six-day Manna II Was Published



On June 13, 2015, the book *Six-day Manna II* was published in Korean. This book was issued for people living in the wilderness-like world to lead them to Canaan, the land flowing with milk and honey.

The contents of the first part of the book covers the Lord's love through 'message of the cross' and spiritual growth through 'measure of faith'. The second part of *Six-day Manna II* contains how to achieve a sincere heart and full assurance of faith; the issue concerning the completion of adornment as the Lord's bride and how to take a hold of a better dwelling place in Heaven; and, the true Christian life that can accept persecution for righteousness.

This book includes jewel-like messages that workers for God's kingdom must know. So, it will be useful for the Bible study, evangelism, and preaching, and as a guidebook of good faith. It is available in major bookstores such as Kyobo Book Centre, Youngpoong Bookstore, Bandi & Luni's Bookstore, and Books Libro.

The Word of Life NO. 445 JUNE 28, 2015 **Manmin News**



Senior Pastor Dr. Jaerock Lee

"And the one on whom seed was sown on the good soil, this is the man who hears the word and understands it; who indeed bears fruit and brings forth, some a hundredfold, some sixty, and some thirty" (Matthew 13:23).

In Matthew 13, the heart of man is likened to fields and it is categorized as the field with good soil, the thorny field, the rocky field, and the roadside. If you want to cultivate your heart into good soil and bear abundant fruit, you should remove the thorns and rocks, and break up hard soil. Let's look into how to have such a heart with good

1. We should cast away untruthfulness of the heart and achieve the truthful heart

Proverbs 4:23 reads, "Watch over your heart with all diligence, for from it flow the springs of life." What does it mean here that we have to 'watch over' our hearts?

It is to watch out for the enemy devil and Satan. Satan tries to tempt people and captivate their minds. We sometimes say we are engrossed in someone or captivated by something. We should be engrossed and put our hearts in God, the Lord, Heaven, and the truth. But if you let your hearts be taken captive by the world, you may be tempted by Satan. If you allow this to happen, little by little your heart may be taken away by Satan and become its servant.

For example, we should receive God-given grace and strength through the worship services. We can then be protected from the world. And when we put the Word in our hearts, we gain strength to overcome the world. But Satan tries to give idle thoughts and To Have Heart-field with Good Soil

cause drowsiness to come upon you and tempt you with worldly thoughts and things like using your cell phone.

It may not end at this level. It may go further, even to the point of losing spiritual life. When one fails to watch over his heart, he cannot watch over his thoughts. Then, he may put the thoughts into practice that leads to death.

However, if he tries to think, "My heart must not be taken away by Satan..." and he tries to watch over his heart, then he can receive strength, and it can be a chance for his faith to increase.

Then, what is the way to watch over our hearts? It is possible when we resolve the fundamental problem. When we root out the untruth completely Satan cannot take away our hearts. It is because Satan uses untruthful hearts in men and takes control of them through the untruth. Thus, as long as we continually try to root out the untruth in our hearts, Satan cannot control us.

When we pull out the main root of a tree, countless lesser roots follow it and are also removed. That way, we can cast off the untruth and achieve the truth in heart. By doing so, we can watch over our hearts and receive whatever we ask from God.

2. The Seventeen Attributes of Untruth to Be Cast off in Cultivating Hearts into Good Soil

The first one is the Hardened Heart. Those who have a hardened heart never change even though they listen to the Word and see God's works. They do not accept God's power in their hearts and have doubts about it all the time. The result is going in the way of death.

The second attribute is the Heart of the Coward. This is the heart that avoids responsibility that we must take. For example, when God asked if Adam had eaten from the tree of the knowledge of good and evil, Adam shifted the responsibility onto God and Eve as written in Genesis 3:11-12.

The third is the Heart of Retreating. This is fear that comes from the heart knowing what is right and wrong and retreating out of fear in a situation where what is right ought to be revealed. This heart may show an indecisive attitude when pressured by exterior elements. Such a heart is caused by fear of being disadvantaged or harmed by what lies before him.

The fourth is the Indifferent Heart.

Those who have this heart have no interest in something that they think has nothing to do with them. It seeks personal benefits, so they don't care about things that are of no benefit to them. They usually think, 'What is the use of getting involved in this or that business?'

The fifth is the Heart of Wanting to Become the Head. The heart includes the heart that pursues fame or authority. It can be discovered in the hearts of leaders. Those who seek to be leaders should see if it is to serve their subordinates or if it is the desire to be served. This heart can be discovered by self-reflection and examination.

The sixth is the Deceitful Heart. Those with this heart often break their resolutions and run hot and cold seeking their own benefits. It leads to the heart of betrayal. This deceitful heart is a big root of evil we should pull out from our hearts.

The seventh is the Heart of Excuses. It comes out from the deceitful heart. When those who have this heart are pointed out, they keep making excuses. Their excuses are even inconsistent. Those who usually make excuses concerning their inappropriate actions and behavior have this heart.

The eighth is the Heart of Deceiving Others or Hiding Fault. Those who have this heart talk about favorable things for themselves, but not about unfavorable things since they want to hide their fault. They tend to exaggerate what they do right and trivialize their faults.

The ninth is the Heart of Pretending Not to Know. Some pretend not to make mistakes although they did so. This is because they think people don't know what they did. Even when others are wrongfully accused and have hard time on account of them, they just pretend innocence. It is until others point them out that they admit it and make excuses.

The tenth is the Heart of Boasting. Men with this heart want to show off and make themselves known to others. What's worse is that they want to show off in front of those who don't know them well, not those who know them well.

The eleventh is the Jealous and Envious Heart. People usually don't feel jealousy toward others who have nothing to do with them. But they feel uneasy when friends in similar situation to theirs get praised and loved by others. People usually have jealousy in their hearts without revealing it.

The twelfth is the Heart that Hates and Avoids Those Who Aren't in Agreement with Them. If you hate and ostracize a person who doesn't agree with you, or if you avoid a person who points you out and hate him, then you find yourself having this heart. Such a person doesn't listen to others' advice or reprimand, but stays away from the advice-givers.

The thirteenth is the Heart of Rudeness. The heart of rudeness arises from arrogance. One with such a heart hurts others' feelings with rude words and behavior, so he can't be united as one with them. Some people appear to be rude just because they haven't learned proper etiquette.

The fourteenth is the Heart of Refusing to Sacrifice. If you have this heart, you sacrifice yourselves or give things to others only when there are benefits for you or things that agree with your thoughts. Pastors and church workers in particular, must not have this heart. It causes harm to others since it seeks its own benefit.

The fifteenth is the Heart of Reading Others' Mind. If you try to get recognition not from God but from others, you naturally try to read others' minds. Those who have such hearts pretend to be holy when they are with others, but act as they please when they are alone. If they had true faith, they wouldn't try to 'read' others' faces.

The sixteenth is the Heart of Attributing Faults to Others. This heart comes from deceiving heart. One who has this heart usually makes excuses for mistakes. Of course, we sometimes have to explain what happened correctly, but you must not attribute your faults to others to avoid responsibility.

The seventeenth is the Heart of Feeling Sorry for Not Being Rewarded. If you have this heart, you feel sorry when you do not get proper rewards nor get recognition from others. Some harbor ill-feelings that come out of this heart and end up revealing their evil.

Dear brothers and sisters in Christ, no matter how barren the soil is, if we diligently cultivate it, the field can become one with good soil. I urge you to listen to God's Word diligently and cast away these untruthful attributes from your heart. I pray in the name of the Lord that by doing so you will receive whatever you ask from God and give glory to Him.

English

The Confession of Faith

- 1. Manmin Central Church believes that the Bible is God-breathed Word that
- 2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
- 3. Manmin Central Church believes that we are forgiven of our sins only by
- 4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven
- 5 Members of Manmin Central Church confess their faith through "The Apostles" Creed" each time they come together and believe in its content verbatim

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"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

Manmin News NO. 445 JUNE 28, 2015 Christian Counseling

I have led a believing life and prayed but my husband is still persecuting me.

Then, what should I do?

A.

• Firstly, you should check if you yourself have shortcomings.

Husbands—especially unbelieving husbands—want to be loved by their wives. But if one's wife says to him, "I love God more than you," or if she says, "Do not ask me to give you fleshly love," how would he feel?

This is not what God wants and not the Holy Spirit's work. It is just from her self-centeredness and from her lack of consideration of her husband's heart. If you truly love God, you naturally love others. If you have faith, you cannot neglect others. Rather you may harbor anybody with heart, love, and generosity. You may not give hard time to others in misunderstanding. Thus, you must be able to receive God's wisdom from above and move your husband's hearts.

In addition, you need to check if you are faithful in all aspects. Suppose you do not manage your tasks in your workplace and you make private phone calls or often leave your place as an excuse

for counseling other church members. If you show this kind of untrustworthy attitude, you cannot glorify God. Children should follow their duty toward parents and students should follow their duty as students. Housewives should do their duty as wife and mother and work faithfully for God's kingdom with joy.

If they say they are busy doing God's work and neglect house chores, even believing husbands are likely to be discomforted. Unbelieving husbands may persecute their wives even more. They might not like the church and resent God due to the attitude of their wives. They must not look down on husbands and not talk bluntly. They should follow husband's will if it is not of untruth. When they serve husbands in the way that they serve the Lord, God is pleased with them. If you give out the fragrance of Christ this way, then few husbands and family members would persecute you.

• Secondly, you should check if you rejoice and give thanks.

When you are faced with trouble, you pray and fast. You may think you commit everything to God, but if you do not endure it by faith with joy and just force yourself to endure it, it cannot be true faith. Then, it cannot move God's heart. If you cry in prayer due to your sorrow, it is not faith.

Only when we offer up fiery prayer with the heart, can it move God's heart and then we can receive the Holy Spirit's fullness. Philippians 4:4-7 reads, "Rejoice in the Lord always; again I will say, rejoice! ... Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all comprehension,

will guard your hearts and your minds in Christ Jesus." If you pray with faith, you believe you have received the answer to your prayer so you are naturally filled with joy and thanks.

When Apostle Paul and Silas were thrown into the inner prison and their feet were fastened in the stocks, they were praying and singing hymns of praise to God. When Daniel was thrown into lions' den, he gave prayer of thanksgiving. If we pray with faith like they did, God gives us the Holy Spirit's fullness. Then faith comes upon us and the Scripture "It shall be done to you according to your faith" (Matthew 9:29) is fulfilled. This is the way to receiving answers and blessings.

Thirdly, you should use a wise way.

We first have to rely on God with faith so that He can work for us. However, we still need to build a support of spiritual faith through deeds. Genesis Chapters 32 and 33 records what Jacob did in detail to calm down the temper of his brother, Esau.

Jacob did not just pray, fast, and wait for the situation to be resolved without doing anything. But he did following things; first, he prayed earnestly with heart so that he could move God's heart. He gave thanks for blessings he had received from God, reminded himself of God's promise, and professed faith in God to resolve his problem. While praying, Jacob received wisdom from above about what he should do in the situation.

It is the process of building a foundation of spiritual faith where God can work. Although Esau was not appropriate in God's sight, Jacob did not ignore Esau and his actions and words towards Esau were not pretension. Because he had become humble through trials and came before Esau, God's work could happen that Esau was moved by his brother.

When you have trouble with others, you should try to receive God's wisdom. Then God moves the hearts of even evil men and allows you to have peace with your enemy. Suppose a wife was

forced by her husband to get divorced. She should deal with this in goodness but she must not sign an agreement he wants without any way to live. She should try to receive wisdom from above and find a way to receive legal help to protect her minimum right in a way of goodness.

If we receive the Holy Spirit's works through fervent prayer, God gives us wisdom and the way to deal with every matter in every situation. If we use a wrong way, God gives us realization and stops us from going the wrong way. Here, what we have to do is to build a foundation of faith through prayer so that God can work and the Holy Spirit can guide us. But if you think God will do it all with vague expectations and just let the situation lead you, it cannot be said that you have true faith.

Therefore, to receive an answer to your prayer, you should pray specifically and clearly in detail, and you should offer up prayer with your heart just as Jacob prayed to the extent that his socket of his hip was dislocated. Then you can enjoy peace coming down from above and become full of joy and thanks. In other words, when you receive the Holy Spirit's guidance, you will receive a method that is wise concerning what kind of deeds of faith you have to show to receive answers.

"Until the Books on the Holiness Gospel are Given onto the Hands of All People!"

Chengchan Jill Beijing Faun Farayahn Karang Cong das Shan Good as Shan

Elder Lee and his wife Deaconess Jungeun Ahn

In February 1992, I participated in Winter Retreat of the church at an army base, where I experienced the Holy Spirit and met the Lord. In October, between discharge from the army and going back to college, I worked for a department store as a part-time job. That is where I came to know about Manmin Central Church's Light and Salt Mission which consists of people who work on Sunday. From the following month, I began going to the church. Senior Pastor Dr. Jaerock Lee's message was clear and easy to understand so I received a lot of grace. Moreover, I experienced the powerful work that did away with pain in my both eyes although I had suffered from the pain for the previous ten years. I was completely healed and it set my believing life on fire!

In September 1997, I started working for the Editorial Bureau that was in charge of the publication ministry in Manmin Central Church. I was very happy and thankful to work in God's temple. In 1999, we were faced with a difficulty in distribution of Dr. Lee's books to bookstores because a broadcaster had made a false report about the church. I voluntarily applied for the team of books' distribution, circulation and sales. I visited all areas of Korea and let people know about Senior Pastor who lives only according to God's Word, shows the living God and Jesus Christ through signs and wonders, and powerful works, and leads innumerable people to the Lord. Then their hearts were renewed and I also obtained contracts with many other bookstores.

In 2007, the Sales Team was separated from Editorial Bureau and came to be under Urim Books. Now I belonged to Urim Books. But I felt like I was isolated while I was working and I felt limitations. As such, I became inattentive to the God's work. I started to take in the worldly things and did not pray with the Holy Spirit's fullness. In March 2009,

Elder Hosang Lee, age 46, Parish 5

when I got married, it seemed that I felt happy for a while.

But I felt distressed again since my heart was not filled with the Holy Spirit. One day, I had a dream where I was in Hell and I was so shocked that I jumped out of bed. I realized that although I was a Levite worker (the church's full-time worker), I did not have assurance in my salvation, and I repented of it. From then, I began trying to live by God's Word.

In June, 2012, I made a mistake in planning and setting up the Urim Books' booth at the Seoul International Book Fair and something against God's will

happened. This caused me to discover my shortcoming and I decided to come out as fruit of true repentance.

In autumn of 2012, I repented with tears that I had been renewed too slowly in Special Daniel Prayer Meeting and prayed to achieve the heart of spirit.

I tried to stand on the rock of faith first. I made efforts to cast away hot-temper, discomfort, and judgment and condemnation, and to achieve kindness, to understand others, and to see everything with goodness.

I also kept a diary of thanks and repentance. I wrote down the reasons I gave thanks for and looked back upon a whole day and wrote a writing of repentance. By doing so I could communicate with God and feel His love. As a Sunday School teacher for students, I tried to practice the Word first and teach them as the Bible Study Book "The Measure of Faith" says. Then, I felt rewarded and became confident. In December, 2012, I achieved the level of standing on the rock of faith.

In 2014, I became President of Teachers' Association of Students' Sunday School. While I saw many different kinds of students, I thought, 'God, Lord, and my Senior Pastor waited patiently for me and even opened the way when I did not live by the Word.' Then I could understand and love them. I even learned from students.

I also put God's work as a top priority as a Levite worker and tried my best. Then in April, 2014, I was blessed to achieve the heart of spirit. In 2015, I am working as a sub-district leader, so I have realized many things about love for souls and service to them.

I hope that all people of all nations will have Dr. Lee's precious books and read them. For this, I am working and will work. I give all thanks and glory to God who has achieved the providence for Manmin.

"I Was Healed of Shingles by the Handkerchief Prayer"

Sister Mylene Masikampo, age 34, Davao Manmin Church, the Philippines

My husband worked in construction sites but there was little work to do in the field in February 2012. So my family experienced difficulty and we even had to skip meals. Then, my friend talked about Davao Manmin Church and I was guided to the church.

I was weary in heart and body at that time, but after I attended the church I was given hope for Heaven and my husband got work. But I still had a problem. I had smoked since I was a teenager. I could not stop it. I knew I should, but I couldn't.

In early 2014, I got pregnant. Around four days before my delivery, my face and legs began to swell. Test results showed I had gestosis. On November 22 in 2014, I delivered my baby. But my baby lacked oxygen and had to be protected in the incubator for a month. Four days after the delivery, I had another problem. Blisters formed from my back to chest. It was so itchy that I could not sleep. It was shingles.

I received postnatal care in hospital for a month. But there was no improvement. So, in January 2015, I went to church and received Dr. Jaerock Lee's prayer for the sick through GCN in the worship service. I also received Pastor Kathryn E. Kim's prayer of the handkerchief that Dr. Lee had prayed on (Acts 19:11-12). After I received the prayer three times, pain and itchiness were gone. The blisters also burst and dried, and scabs formed. Then I was healed completely. Through this incident, I even stopped smoking. My baby also is also growing up well. Hallelujah!





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