

# Manmin News

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## “If You Unceasingly Pray, Blessings Will Overflow!”

Heavenly banquet-like Special Daniel Prayer Meeting's Award Ceremony



From September 7 to October 25, the church members gathered and prayed with heart, strength, mind, and soul throughout two sessions of 21-day Special Daniel Prayer Meeting. On the last night, its Award Ceremony was held where Performing Arts Committee's teams performed and many lots were drawn for awards. They shared joy together and glorified God. Senior Pastor Dr. Lee prayed by phone for the hearts' desires of the church members who prayed for the kingdom and righteousness of God.

The Bible tells us that to pray unceasingly is the will of God and ceasing to pray is a sin (1 Thessalonians 5:17; 1 Samuel 12:23). Since its opening, Manmin Central Church has been devoted to prayer holding a daily prayer meeting every night except Friday when the Friday All-night Service is offered up. The prayer time is known as the Daniel Prayer Meeting and is led by Manmin Prayer Center President Boknim Lee.

The prayer meeting began in May 1986, and it was later named 'Daniel Prayer Meeting' and continued to be held regularly. This name comes from the biblical anecdote in which Daniel received God's answer 21 days after he prayed (Daniel 10:12-14). Manmin Prayer Center sets the main theme every twenty one days.

Daniel Prayer Meeting is joined by people in branch churches in and out of Korea as well as local sanctuaries via GCN ([www.gcntv.org](http://www.gcntv.org)) or via live-broadcasting over the Internet ([www.manmin.org](http://www.manmin.org)). There are two Special Daniel Prayer Meeting periods that are held for two session periods, that is, for 42 days, twice a year.

On October 25, 2015, a Special Daniel Prayer Meeting for the second half of 2015 completed and its Award Ceremony was held. These sessions were held with the main theme "Fruit" based on 1 Thessalonians 5:23 from September 7 throughout 42

days except for Korean Traditional Festival Chuseok holidays.

At 9 P.M. the Award Ceremony began with the Apostles' Creed. Brother Seungcheol Song and Pastor Jihyung Song emceed it, and Manmin Prayer Center Praise Team, Love Dance Team, Crystal Singers, and Praise Leader Rose Han gave special performances. Prize drawings were held between the performances. The church members handed in their Prayer Check Cards to the church with a picture of forty two grapes and the Great Grand Parish Pastors and the church leaders drew lots from among them. When the members' names were called, other members rejoiced with shouts of joy.

One hundred ninety nine members including students, young adults, adults, pastors, elders, and senior deaconesses were selected and given redeemable tokens for tables for worship service given out as prizes. After four rounds of drawings, Rev. Dr. Soojin Lee, President of Pastors' Association announced the grand prize winner who was drawn by Senior Pastor Dr. Jaerock Lee who was in the prayer house for his Sabbatical year. When her name, "Deaconess Ilkyung Son!" was called, the sanctuary became filled with great applause and shouts of congratulations.

Then, by phone Dr. Lee prayed for the members to receive answers and blessings. He prayed to God,

"You told us to continue to gather in one mind. Thank You for giving us chances to gather every night for Daniel Prayer Meeting. We are living in the world that we can overcome only when we watch and pray fervently. At such a time, Father, You encouraged the Manmin Prayer Center President to lead this special prayer meeting and the members to join in praying. Thank You for leading them to enjoy the blessing of their souls' prosperity through the prayer meeting." He also prayed earnestly for the members' hearts' desires and prayer titles for around 40 minutes.

Deaconess Ilkyung Son, age 46, who received the grand prize gave her testimony. She said, "I was weary both physically and spiritually while I was serving my parents as financial head of my family. One year ago, I had a discharge of blood and this symptom became even worse over time. I was getting weak. Before this Special Daniel Prayer Meeting, Senior Pastor appeared in my dream. During the period of the meeting, God blessed me to repent that I had not loved God foremost of all and served my parents without spiritual love. I also became filled with hope for New Jerusalem the best heavenly dwelling place. I got full of the Holy Spirit. Now I stopped discharging blood, and my medical test result showed that I was very healthy."

The Special Daniel Prayer Meeting was full of answers and blessing.

# Fruit of Peace



Senior Pastor Dr. Jaerock Lee

“But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law” (Galatians 5:22-23).

If we truly believe God and love Him, we have to keep peace with spouse, parents, children, siblings, and neighbors in any kind of situation. Now let's look into how we can bear this fruit of peace which is included in the nine fruits of the Holy Spirit.

## 1. We must have peace with God.

The most important thing in having peace with God is that we must not have any barrier of sin between God and us. When Adam ate from the tree of the knowledge of good and evil he couldn't see God, and so he tried to hide himself from God. It means the peace between Adam and God was broken. Before sinning, he experienced a very close relationship with God, but after sinning, he became afraid of Him and distanced himself from God.

When we act in the truth, we have peace with God and we are confident. Of course, to have perfect peace without having any barriers of sin, we must cast away all sins and become sanctified. But even though we are not perfect yet, we can still have peace with God as long as we diligently practice the truth within the measure of our faith. When we try to have peace with God, we first have to do that in the truth, maintaining peace with God.

For example, what if we were to bow down before idols or violate the Lord's Day to have peace with unbelieving family members? It may seem that we have peace for the moment, but in spirit, it is to break peace with God greatly by creating a big wall of sin before God. Finally, it will only cause trials and

tests, and we cannot have true peace with family members either.

To have true peace among men, we first have to please God (Proverbs 16:7). Of course, sometimes other persons may keep on breaking peace with their evil even though we try our best in the truth. But even in these cases, if we treat them only with the truth, God will work for us.

## 2. We have to have peace with ourselves.

To have peace with ourselves, we also have to cast away evil and become sanctified. If we have evil remaining in us, that evil will be agitated according to situations. If hatred, anger, envy, greed, and such things come up from our heart, how uncomfortable it is! Also, if the heart of truth and the heart of untruth fight against each other, we will feel even greater affliction. But if we have firm determination and pray fervently to continually choose the truth, we will finally be able to have peace in heart.

But some people say they are pursuing peace with God acting in the truth, but they don't have peace in their own heart. It's because of their self-righteousness or wrong frameworks in the personalities that they made with the truth. Just like Job before he went through the trials, such people pray hard and try to live by the Word, but they are not really able to do it through their love for God.

Instead, they do it with a nervous heart out of the fear of possible punishment that might come if they do not practice the truth. So, at some point in time if they do not act in the truth, they become depressed thinking they may receive punishment. So, though they diligently act in the truth, they feel burdened and their faith does not grow. They can enjoy true peace to the extent that they realize the love of God.

Also, there are some people who do not have peace with themselves because of the pessimistic frameworks of their thoughts. They try to diligently act in the truth, but if they don't get the satisfactory results they expect, they blame themselves and suffer in the heart. Such people have to become spiritual children.

They may have to receive punishment according to justice, or they may temporarily be held in lower esteem. Nevertheless, when a person is certain of God's love, then punishment can be received with joy and there is a sense of certainty in believing that God loves us

and makes us perfect and though we are not perfect yet, we are trying to change.

We also have to trust in God that He will lift us up when we humble ourselves before Him. We should not be nervous desiring to be acknowledged by others, but instead we have to keep on storing up the deeds of truth with truthful hearts and deeds. This way, we can have peace with ourselves and spiritual confidence.

## 3. We have to have peace with everybody.

To have peace with everybody, above all, we must be able to sacrifice ourselves. To have peace we should not act unbecomingly or try to flaunt and boast of ourselves. We have to humble ourselves from the heart and lift others up. We shouldn't be biased, and at the same time given choices we should be able to accept either way within the truth. We should not think with the measure of our own faith but from the viewpoint of others.

Even though our opinion is correct or better, we should follow others' opinions unless they are untruth. To accomplish such peace, we have to sacrifice ourselves for others, even to the point of sacrificing our lives.

Next, to have peace with everybody, we must not insist on our self-righteousness and frameworks. Each person has different personalities. Each of us has received a different education and we have different measures of faith. So, all have a different standard of judging what is considered right or wrong and good or bad. If a married couple insists their own opinion in something like cleaning, they can't have peace. Peace can be established only when they think from the other's viewpoint and serve each other, not thinking from their own viewpoints.

Those who have peace with God and with themselves will not break peace with others. Because they must have already cast away their greed, arrogance, pride, and self-righteousness and frameworks, so they wouldn't quarrel with anybody. Even when others are evil and they cause troubles, these people would sacrifice themselves to finally make peace.

But during the process of accomplishing peace in this way, we can realize a couple of things. Sometimes, you do things that give them reasons for them to break peace, but you just don't realize it. Because of words or an inconsiderate act, you

may unknowingly hurt the feelings of other people. Another thing you should think about is that true peace must be accomplished within the heart.

For example, if the other person does not serve you or recognize you, you feel resentful, but you may not express it outwardly. In some way you may reveal your sense of being persecuted. You just close your mouth fearing that you may have quarrels if you go on arguing. You just stop talking to that person looking down on that person thinking, “He is evil and so self-insistent that I cannot talk with him.”

This way, you do not break peace outwardly, but you don't have good feelings towards that person. You cannot agree to his opinions, and you may even feel you don't want to be around him. You might even complain about him by talking to others about his shortcomings. Of course, it is better not to break peace in this way than to directly break peace.

But in order to have true peace, you have to serve others from the heart. You should not suppress it and still want to be served. You should have the willingness to serve and to seek the benefit of others. Only then can the Holy Spirit work. And they will be moved in heart and change.

Those who have peace with God, with themselves, and with everyone, have the authority to drive away darkness. As written in Matthew 5:9, “Blessed are the peacemakers, for they shall be called sons of God,” they have the authority of the children of God, the authority of the Light. For example, if you are a church leader, you can help the believers to bear the fruit of peace. Namely, you can feed them with the word of truth having authority and power, so they can depart from sins and break down their self-righteousness and frameworks. When synagogues of Satan are created that alienate people from one another, you can destroy them with the power of your word. This way, you can cause peace to be made among different persons.

Dear brothers and sisters in Christ, Jesus sacrificed Himself and died like a grain of wheat and bore countless fruits (John 12:24). Anyone can lead numerous souls to God if they resemble Jesus and sacrifice and serve to the point of death like He did.

I pray in the name of the Lord that you, as God's children who received the Holy Spirit, will bear the perfect fruit of peace, enjoy spiritual authority on the earth, and become precious persons in Heaven.

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles' Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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# “If We Have True Love, Can We Act Unbecomingly?”

Words and actions beyond courtesy offend others and cause disadvantages to others.  
If you truly love others, you must think of them as being better than you and treat them as precious souls.  
Then you will not act unbecomingly toward them. Now let's check how much spiritual love is cultivated in our hearts.

## Two Examples of Acting Unbecomingly before God

If we accumulate unbecoming acts, we will build a wall of sin before God. If we have a wall between us and God, we cannot be protected from diseases or accidents and we may face various problems. But if we have proper attitudes in worship and prayer, we can solve many kinds of problems.

### *Being Rude During Worship and Prayer*

Dozing off during the services is one of the main things that is rude before God. Drowsing during the service is the same as drowsing before God Himself. Then, our prayer cannot be accepted by God, and He will not listen to our prayer.

Using cell phones during the worship service, chewing gum or eating, and allowing young children to run and play freely during the worship service are all actions unbecoming before God. In addition to dozing off, having personal conversations with people next to us during the service and day-dreaming are also rudeness.

Such actions show that the worshipper lacks fervor and heart to revere God. All these acts will cause disadvantages to other brothers and sisters in the worship services, so the one who is doing these things is being rude to them as well.

Leaving the sanctuary in the middle of

the service falls in the category of rudeness, too. We have to offer a proper and whole worship service from the beginning to the end according to a certain set of formalities and proceedings. Of course, we should not be late for the service. It is also proper manners to come a bit earlier to prepare for the service.

Prayer is the conversation with God. Praising is a melodious prayer with which we give to God the aroma of our hearts. If we come late without a truly special reason, if we move around during the prayers without necessity, or pray in meaningless repetition while drowsing and having idle thoughts, these too are all being rude before God.

Also, it is rude to tap on somebody or shake a person who is praying to stop his prayer. Even while we are praying, just because somebody is calling us, if we open our eyes and stop praying right away, it is also rude.

Normally, it is not proper to come to church wearing everyday clothes or clothing intended for the workplace. Of course, there can be exceptions, for the Wednesday service or for the Friday All-night Service, some people come straight from their workplaces.

Also, even unbelievers think that it is proper courtesy not to smoke or drink when they attend church. Even if you are a new-believer, it is proper manners before God to try your

best to cast away these old habits.

### *Being Rude to the Sanctuary and the Holy Things*

A sanctuary does not only mean the place where we worship. It is every space within the boundaries of the church, including the yard and all other facilities. The thicker the love for God we have, the more we long for the temple of God, and therefore, we will not act unbecomingly in the church. Therefore, we should handle anything that is related with God preciously with all our best, just as we act before God.

What should we do if we see someone selling and/or buying in the sanctuary and disgrace the holy temple? When Jesus saw the people buying and selling in the Temple, He rebuked them sternly and drove them away (Matthew 21:13).

We must not get angry and quarrel, or talk about worldly entertainment or businesses in the sanctuary. It's the same with carelessly handling the holy things of God in the church or to damage, break, or waste them. Wherever we are in the church, we should be careful about even one little word and action and we have to make it holy and perfect. We must deal with the holy things in the church with the same attitude.

## Being Rude to Other People

There are many kinds of cultural etiquette in our every day lives such as in greetings, conversations, and in dining. To the extent that we learn the Word of God and practice it, we will have the attitudes of the Lord and not act unbecomingly. Being rude is caused by not caring for others.

If we truly love God, we will not act rudely to other people (1 John 4:20). If we are rude to other people who are seen, we cannot say we love God who is not seen. Usually, if we seek our own benefit without thinking of the others' positions, there will be many acts of rudeness committed. Such acts may cause discomfort in others' hearts or cause financial

damage.

For example, when we talk on the phone, we also have etiquette to keep. If we call at late night or talk on the phone for a long time with a person who is very busy, it is to give the person discomfort. To be late for the appointments or suddenly visiting somebody's house, are examples of discourteousness as well.

If we are rude personally and show respect only in official occasions, it is only outward action. God's children should keep the law and order of this world not to act unbecomingly.

We should be especially careful not to act

discourteously toward another person just because we are always with the person and we are very close like family. But since we are so close to some people, we do not tend to care for them enough, and so we may just speak careless words or act carelessly hurting the feelings or offending those people. We should correct such words and actions and try to pursue goodness. Then we can achieve the heart of spirit.

Let's achieve the perfect love for God and serve everybody as we serve the Lord. Then we will be able to become precious people recognized by the Triune God, angels, and other children of His in Heaven.



In 2003, I got married and two years later my wife got pregnant. But the doctor advised her to have an abortion since she had a problem with her thyroid. A woman with thyroid hormone level that is too low or too high is very unlikely to conceive a baby. And even if she becomes pregnant, chances are high that she will deliver a premature baby or have a miscarriage. She had many problems other than that such as lack of appetite, fatigue, malnutrition, and decrease of red blood cells. We had no choice but to have the abortion.

But we still wanted to have a baby and visited a hospital to find the way to have a baby. But the test results showed us a more frustrating fact that my wife's fallopian tube was blocked.

In 2007, she had medical treatments for more than one year, but no improvement. We went to sorcerers and those who practiced black magic. We looked for the way for treatment through Indian traditional medicine. We prayed in Hindu temples. But everything was in vain. There seemed to be no hope.

In 2013, we went to a doctor who was well-known for great test-tube baby treatment. But six days after the treatment, my wife vomited, discharged blood, and ended up in miscarriage.

In the meantime, we learned about Dr. Jaerock Lee and his church, Manmin Central Church, in South Korea. In December 2013, I started to attend



Brother Promod Kumar with his wife (age 41) and precious daughter, Delhi Manmin Church, India

## “By the Power of God We Came to Have a Baby in 12 Years of Infertility”

Delhi Manmin Church. Pastor John S. Kim prayed for our problem and urged us to keep the Sabbath and offer up whole tithes.

He also gave us Dr. Lee's book *The Message of the Cross*. Reading the book, we learned that God is the only true Deity and we can reach salvation only through Jesus Christ. Afterwards, we followed the will of God. We kept the Sabbath, offered up a tithe, and prayed for our hearts' desire while drinking Muan Sweet Water with faith.

And we sent our photo to Dr. Lee in South Korea and asked him to pray for us. In July 2014, we

received his prayer during Friday All-night Service.

Then, my wife threw away all the medicine that she had taken. We read his books *The Measure of Faith* and *The Message of the Cross* and prayed more earnestly to God. A month later, my wife had pain and went to a hospital. The doctor told her to have a pregnancy test. The test done that night showed that it was positive. Hallelujah!

We had been suffering from infertility for twelve years. Then, my wife and I knelt down and offered up the thankful and tearful prayer to God. Moreover, my wife's thyroid became normal with a normal level of thyroid hormone.

During her pregnancy, the umbilical cord wrapped the fetus' neck, the chance for Down's syndrome was 1 in 50, and chances are that the fetus would

have neural tube defect. But we were not worried because God gave the baby through Dr. Lee's prayer. In December 2014, we received his prayer for these again via GCN.

In April, 2015, my wife safely delivered a girl, and she and our baby were both healthy. It was the amazing powerful work that only God the Creator could do. We are so happy to see our daughter grow up well.

We give all thanks and glory to the living God and extend our thanks to Senior Pastor who led us to receive the answer through the power.



Sister Chunhwan Choi, age 67, Parish 14, South Korea

## “I Was Healed of Herniated Lumbar Disc. I Feel Like I Can Fly!”

Five years ago I started to suffer from a herniated lumbar disc. The pain that began from my right calf came up to my hip joint. I was suffering when I got up from bed and it was even more painful to climb up and down the stairs.

Although I took painkillers, the pain did not disappear. I received physical therapy and got several spinal injections.

They worked just for a moment.

In August 2013, I was no longer able to endure the pain and had an MRI scan in hospital. The result showed that L4 and L5 were herniated and were pressing nerves. The doctor told me to have a surgery. However, it was too expensive for me and I was afraid because it might reoccur after the surgery.

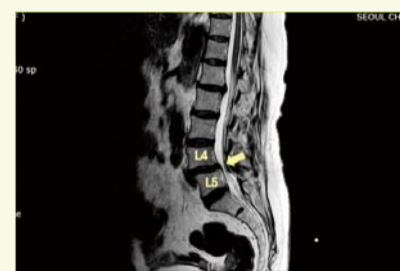
Later my daughter-in-law Deaconess Manchang

Lee said, “Mother! It can be healed if you come to our church.”

In February 2014, I followed her to Manmin Central Church with joy. I heard about many testimonies of many people around the world that were healed of their diseases through Senior Pastor Dr. Jaerock Lee's prayer. Meantime, I came to have faith.

In August 2015, I participated in Manmin Summer Retreat. During the Divine Healing Meeting after the seminar, I received Dr. Lee's prayer for the sick. Then my pain was gone! On the third day of the retreat, I attended Chinese Parish's meeting with Rev. Soojin Lee. When she led praise, I could praise God jumping with joy. When she prayed on the stage for us with the handkerchief of power (Acts 19:11-12), I was completely healed and came to climb up and down stairs painlessly. Hallelujah!

I give all thanks to God who blessed a person like me who had weak faith to be healed and live a healthy life.



After the prayer, she was healed of L4 and L5 herniated disc pressing her nerves.



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