

Manmin News

NO. 510 OCTOBER 2, 2016

Powerful Works Unfolded in the Areas Remote to the Gospel! Egypt, Malaysia, Sri Lanka

From August 30 to September 10, Pastor Taesik Gil (Daejeon Manmin Church) led pastors' seminars and handkerchief healing conferences in Egypt, Malaysia, and Sri Lanka. Many pastors and believers transcending denominations attended, and above all, God the Creator and Jesus Christ were powerfully proclaimed and great and powerful works were manifested through the prayer of the handkerchief that Senior Pastor Dr. Jaerock Lee had prayed on (Acts 19:11-12).

Egyptian Ministry: August 31 to September 1, "Keys to Receiving Answers" and "Keys to Church Revival"

The first meeting was held at Tambadi Pentecostal Church in Egypt on August 31 (Photo 5). The government permitted the registration of this church in March 2016 resulting in the holiness gospel and the ministry of Manmin being spread more widely in Egypt.

Pastor Taesik Gil preached about the keys to receiving answers, and prayed for the sick with the handkerchief. Many people were healed of their diseases and glorified God. Through the prayer and the help of others Brother Nabil, who had suffered from kidney stones, felt the pain disappear and a man who had not been able to walk due to polio came to walk step by step.

In the morning on September 1, Pastors' Seminar was held in Magha Pentecostal Church ministered by Bishop Azez Morgan. The main theme was 'the keys to church revival' (Acts 2:42-47). Pastors from ten denominations attended and even from DR Congo, Nigeria, Ethiopia, Southern Sudan, and Ghana.

After the seminar, the pastors in attendance said together, "It was my first time to hear about such a practical message for church revival as this." Bishop Azez Morgan stated, "I made up my mind to start over following the message we learned, and we need to start to pray for the church revival just as Manmin Central Church prays every night."

That evening the handkerchief healing meeting was held in the same place. Brother Mamdouh came to be able to bend over for the first time in 18 years since his lumbar disc surgery. Sister Emam



felt pain caused by ovarian cancer disappear by receiving the fire of the Holy Spirit! Many people gained better eyesight. Many amazing healing works took place (Photos 6 and 7).

Malaysian Ministry: September 4, "Why Is Jesus Our Only Savior?"

On September 4, Pastor Gil was invited by Kuala Lumpur FGA Church, which is a large Malaysian church where he led two crusades. They invited him so they could recover their faith through the works of the Holy Spirit.

Pastor Gil delivered the message "Why Is Jesus Our Only Savior?" He then prayed for the sick with the handkerchief of power. A man was healed of ringing in the ears that caused suffering for years, and another person who had an S-shaped bent spine became normal. Many people received better ability to hear and others received good eyesight. They experienced the works of the Holy Spirit and the people in attendance were filled with grace and emotion (Photos 1, 2, 3, and 8).

Asking for Pastor Gil's constant visits, Elder Dorai Manikam said that the members felt so happy and came to have greater faith through the

amazing works of power and the word of life.

Sri Lankan Ministry: September 6 to 7, "Levels of Power" and "Keys to Receiving Answers"

On September 6, Pastors' Seminar was held in Colombo, Sri Lanka. It was attended by more than 300 pastors and Pastor Taesik Gil preached about the levels of power (John 14:12). He met with some pastors and they showed their longing hearts for Manmin's ministry. The number of pastors who showed great interest in Manmin's ministry increased and the churches that were working together with Manmin experienced revival.

On September 7, the handkerchief healing meeting was held in Wattali City. It was attended by over ten churches, and Pastor Gil preached the message entitled "Keys to Receiving Answers". Afterwards, he prayed with the handkerchief. A man came to be able to bend his knees after fifteen years of suffering, another was healed of pain in his spine for the past 23 years and some of the others were set free from evil spirits. Many people received healing and glorified God (Photos 4 and 9).



Senior Pastor Dr. Jaerock Lee

People without Salvation despite Their Confession of Faith

“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter” (Matthew 7:21).

“...There is a sin leading to death; I do not say that he should make request for this” (1 John 5:16).



In Matthew 25 we find a story of five “prudent” virgins who prepared “oil in flasks along with their lamps” and another five “foolish” virgins “took no oil with them.” At the arrival of the bridegroom was announced, the foolish virgins went to purchase oil but when they returned, the door to the wedding banquet had already been shut.

Here, the ten virgins signify all believers with hopes for Heaven and “the bridegroom” symbolizes Jesus Christ. The important lesson here is that of the ten, only the “prudent” five entered the wedding banquet and the rest could not. Like the latter five, some believers will not receive salvation. What kind of believers, among those who confess their faith in God, will fail to receive salvation and enter Heaven?

1. People Who Practice Lawlessness

Matthew 7:21 says, “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter.”

In the following Verses 22-23 Jesus continues: “Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness.’” Even if people

proclaim their faith in the Lord and perform miraculous acts, He will say, “I never knew you,” to all those “who practice lawlessness.”

At the end of the world—on the Day of Judgment—our Lord will set apart all the unrighteous who have practiced lawlessness and even caused others to falter, and throw them into the furnace of fire that is the punishment of Hell (Matthew 13:40-42).

What did Jesus mean by “lawlessness”? As 1 John 3:4 tells us, “Everyone who practices sin also practices lawlessness; and sin is lawlessness,” lawlessness, or sin, stems from disobeying the law of the truth, which is God’s Word itself. Lawless people are those who do the things that are forbidden in the Bible; those who do not cast off the things the Bible directs them to cast off; those who fail to do what the Bible prescribes for them to do; and those who do not keep or obey what the Bible commands them to keep or obey.

The Bible further elaborates on this in 1 Corinthians 6:9-10, “Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.” Despite one’s confession of faith in the Lord, if he keeps practicing lawlessness without turning from sin, he will be unable to inherit Heaven and thus end up in Hell (Galatians 5:19-21).

Some of you may ask, “If a novice Christian told a lie and if he’s unable to receive salvation on account of that lie, how many people will actually receive salvation?” Of course, just because an individual has just accepted the Lord, it does not mean he is able to cast off all of his sins right away. Even if the person has not cast off all his sins, when he prays, makes every effort, and is transformed accordingly, God will recognize that effort alone to be the proof of faith worthy of salvation.

However, if the person does not even try to cast off sins but actually keeps on sinning and becomes even more drenched in worldly ways, his confession, “I believe,” becomes a lie.

2. People Who Commit Sins Leading to Death

1 John 5:16 reads, “...There is a sin leading to death; I do not say that he should make request for this.”

We are to diligently encourage and pray for those who have committed sins that will not lead to death and help them turn away from sins but there are also other sins that lead to death. What kinds of sins, then, lead people to death?

In Matthew 12:31 Jesus reminds us explicitly, “Therefore I say to you, any sin and blasphemy shall be forgiven people, but blasphemy against the Spirit shall not be forgiven,” and again in Luke 12:10, “And everyone who speaks a word against the Son of Man, it will be forgiven him; but he who blasphemes against the Holy Spirit, it will not be forgiven him.”

“Blaspheming against the Holy Spirit” is to blasphemy against and label the Holy Spirit “the devil” or “Satan” and deeming the works of God as manifested by the Holy Spirit to be works of demons and Satan.

“Interfering with the Holy Spirit” is to prevent the works of God from taking place through one’s denial of God’s works from his own evil even after witnessing firsthand the works of the Holy Spirit.

For instance, spreading baseless rumors and making unfounded accusations by calling a congregation filled with the works of the Holy Spirit “heretic” or “in the wrong” is an act of “interfering with the Holy Spirit”. This is a truly grave and frightening sin for it is to challenge God the Creator interfering with and thwarting His kingdom from becoming fulfilled.

People who take this a step further and coming up with schemes and actually carrying them out, thereby intensifying of the blaspheming against the Holy Spirit will commit the sin of “speaking against the Holy

Spirit.” Featured in Mark 3:20-30 is a scene in which the Jews blasphemy against, interfere with, and speak against the Holy Spirit. Among the people who had heard the news of Jesus, good people believed in Him and gave glory to God. Evil ones, however, were busy creating evil rumors and spread them and such an effort was spearheaded prominently by the scribes and the Pharisees who boasted their deep knowledge of the Scripture. They said, “He has lost His senses” and “He is possessed by Beelzebul”.

Jesus called them to Himself and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. If a house is divided against itself, that house will not be able to stand. If Satan has risen up against himself and is divided, he cannot stand, but he is finished!” For there is a strict order even in the world of evil spirits, demons do not drive out from people other demons, and Satan does not drive out itself.

Furthermore, as Jesus continues in Verses 28-29, “Truly I say to you, all sins shall be forgiven the sons of men, and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin,” how can someone receive salvation if he has blasphemed against, interfered with, and spoken against the works of God and called them “works of demons”?

God who is the same yesterday, today, and forever shows signs and wonders even today through people with whom He is pleased (John 4:48), and affirms His existence and presence through them. Therefore, you must not blaspheme against, interfere with, and speak against the Holy Spirit.

Dear brothers and sisters in Christ, I pray in the name of the Lord that through this message you will come to fathom that one may not receive salvation despite his confession of faith in God, and one must stay clear off this path to death, and arrive safely at Heaven by taking the straight way!

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by

the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

ManminNews

Published by Manmin Central Church

English

29, Digital-ro 26-gil, Guro-gu, Seoul, Korea (postal code 08389)
Tel: 82-2-818-7047 Fax: 82-2-818-7048
http://www.manmin.org/english
www.manminnews.com
E-mail: manmin@manmin.kr
Publisher: Dr. Jaerock Lee
Managing Editor: Geumsun Vin

Keys to Receiving Answers and Blessings

The God of love wants to bless, protect, and give grace and peace to His children (Numbers 6:24-26). But in order to receive blessings of God, we should keep the law of justice. God recorded the law of the justice in the Bible in detail and those who believe and obey the law in spirit and body can receive His blessings. Here are laws of justice for receiving answers and blessings.

1



You have to believe without doubt the fulfillment of the prayer for blessings and the words of blessing once they have been proclaimed in the name of God.

Isaiah 55:11 says, “So will My word be which goes forth from My mouth; it will not return to Me empty, without accomplishing what I desire, and without succeeding in the matter for which I sent it.” God proclaimed His will through prophets and apostles. And whatever was proclaimed was certainly fulfilled.

In Genesis chapter 27, we see that Jacob cheated his father Isaac to receive blessings. Isaac was too old to see clearly and recognize people’s faces, and he mistook Jacob for Esau and blessed Jacob. After he found out about it he trembled violently. It’s because he knew very well that he couldn’t annul or cancel the blessing once he had proclaimed it in the name of the LORD God.

After all, the blessing for the firstborn was moved to Jacob. It’s because it was in accordance with justice. Jacob believed in the power in the prayer of blessing and received it with a longing heart. On the contrary, Esau

sold his birthright for a mere bowl of lentil stew. Also, he took Gentile women as his wives. Although the method to receive it was not perfect, Jacob deserved to receive the blessing.

The blessing prayed for by a man of God never disappears. And the man who is praying must be a man who is guaranteed by God (Deuteronomy 18:22).

You have to believe the word of God proclaimed and the prayer for blessing, and you have to believe without any changing of your attitude. This is the rule of justice that you have to remember to receive the answer (Mark 11:24). You have to believe until the prayer is answered, until the end. You should not doubt or become disheartened wondering if the prayer will actually be answered. If you truly believe, you will not take any word of blessing or prayer of blessing lightly. If you really believe that it will surely be fulfilled, you can never forget it.

2



You have to offer the ‘savory dish’ that is pleasing to God.

In order to receive answers and blessings, and especially to receive them quickly, you have to give to God such a ‘savory dish’. The blessings come immediately for some people while they come upon others more slowly. This difference depends on whether they offered this savory dish to God or not.

In Genesis 27:4, Isaac said to Esau, “And prepare a savory dish for me such as I love, and bring it to me that I may eat, so that my soul may bless you before I die.” But Isaac knew that the prayer of blessing wouldn’t just come upon him unconditionally. Namely, he knew there had to be a ‘deed of sowing’ in faith that the blessing would actually come. For this reason he had Esau bring a savory dish that pleased him and would ease his mind.

The same applies when you ask God to receive something. There must be a deed of sowing. It’s because faith is perfected before God through the deed of sowing. James 2:22 says, “You see that faith was working with his works, and as a result of the works, faith was perfected.”

The widow in Zarephath served the prophet with her last bit of food, which she was going to eat with her son and die. Through this deed of faith, she received such a great blessing that her food never ran out until the drought was over. Also, in Philippians 4:18-19, we see that Paul blessed the church in Philippi when they made offerings for his ministry. It says, “But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant

aroma, an acceptable sacrifice, well-pleasing to God. And my God will supply all your needs according to His riches in glory in Christ Jesus.”

Therefore, when you come to receive prayer, you have to prepare a savory dish that can please God. Namely, you have to move the heart of God with your love and devotion.

Practicing God’s will—to rejoice always, pray without ceasing, and give thanks in all things is also a savory dish (1 Thessalonians 5:16-18). And attaining to the 7 standards of measuring of the seven Spirits: faith, joy, prayer, thanksgiving, keeping the commandments, faithfulness, and love is a savory dish as well. For example, when one tried to keep the commandments of God as they are with all his life, and when he tried to be faithful until death, it is also to give God a savory dish.

You can give a savory dish by knowing and practicing the rules of sowing and reaping such as cultivating your heart field, keeping the whole Sabbath, giving a whole tithe, and walking only the right path. When you pray and attend worship services, do it with all your heart. Give all you have with dedication, including time, money, or your talents, with thanksgiving for the grace received. Focus on evangelism and take care of the souls. All these can be savory dishes.

As Ephesians 5:10 says, “...trying to learn what is pleasing to the Lord,” diligently look for something you can give as a savory dish. In doing so all your prayer points will be answered.



“I Hope to Enter the Most Beautiful Place of Heaven, New Jerusalem!”



Sister Benjing Setu, age 21,
Colombia Manmin Church

phone about Dr. Jaerock Lee of Manmin Central Church in Korea.

They received much grace via Enlace TV, a leading Christian TV in Latin America. They also watched his sermons on YouTube and the church's website. They read his books *My Life My Faith; Spirit, Soul, and Body* and *Awaken, Israel!* in Spanish as well.

In early 2013, I started to attend Colombia Manmin Church following their advice. My parents came to Colombia Manmin Church when it had special events, and by the prayer of the handkerchief on which Dr. Lee had prayed, my father was healed of aftereffects of tubinal cancer surgery and my mother was set free from pain in her legs (Acts 19:11-12).

Afterwards, I became fervent in leading my Christian life as well. I read Dr. Lee's books *Awaken, Israel!; The Message of the Cross; Wisdom; Hell; Love Is the Fulfillment of the Law; My Life, My Faith; and Spirit, Soul, and Body*.

In March 2016, I experienced a healing work. I had chest pain because I worked out too hard, and it made it hard for me to even breathe. I received the handkerchief prayer of Pastor David Jang before the Daniel Prayer Meeting. I felt my body becoming hot and then I was healed.

In July 2016, something that amazed my family happened. My brother, age 18, was renewed. He has attended a high school in the U.S. for the last two years. He loved to play video games from the time he was very little. He was into

In 2011, I went from Venezuela to Colombia to study. The following year my parents, who were in Venezuela, talked to me on the

the games, so he did not talk with us and he was quite sarcastic about everything.

However, after he attended Colombia Manmin Church's 4th Anniversary Service led by Rev. Heesun Lee, the Manmin World Guidance Pastor, he was completely renewed. He became a totally new person. He said he liked Senior Pastor's sermons so much that he read sermon texts on the website and started to pray.

In August 2016, I attended the Manmin Summer Retreat. As I had heard before, many people were healed, dragonflies landed on me, and the temperature was controlled to produce the best conditions. When I experienced the works of God I felt so thankful. I felt the Father God's love and happiness. During Camp Fire Worship and Praise, I felt the shepherd's earnest heart of leading us to the best heavenly dwelling place, New Jerusalem. I was given a certain hope and strength that I would surely be renewed and enter New Jerusalem.

I am filled with the love of God, the Lord, and the shepherd. I give all thanks and glory to God who wants us to be happy all the time and helps us always.



With her family (from left, her brother, father, sister, mother, and Sister Benjing)

“My Heart Is Pounding with the Pride in the God of Manmin!”

Deaconess Mijeong Kim, age 44, Daejeon Manmin Church



I have waited for Manmin Summer Retreat 2016 with longing since last year. I really wanted to receive the answer to my prayer. I sprayed Muan Sweet Water in my mouth, in my eyes, and on my face daily in the morning and the evening. I professed my faith and offered up vowed prayer and fasting (Exodus 15:25).

Since my high school years I had such severe astigmatism that a single object looked like two or three. When I was tired, my eyes hurt really bad and it felt like they were coming out. It caused me to have a headache. Beginning in April 2016, I felt a pain in my throat that was getting worse. It was painful even when I did not swallow. I had pain in the right ear, and it caused pain when I pressed it. The medical test said that I had a sore throat and inflammation in my ear.

On August 8, I went to Manmin Summer

Retreat with my mother Senior Deaconess Ohju Seo, age 75, who was suffering from weakness on her right side. During the Divine Healing Meeting, Senior Pastor Dr. Jaerock Lee prayed for the sick. When I received the prayer I smelled the fragrance of flowers. I thought someone was wearing perfume and looked around but nobody was.

Then, I realized that I would be healed that night. When I opened my eyes, my mother who had been sitting next to me, was not there. She went up on the stage to testify to her healing. Her legs and arms had been numb and ached due to right hemiplegia for four years, but she was healed during the prayer and went up on the stage to testify.



After she finished her testimony, I was bringing her down from the stage. Right then, things around me looked so clear as though it was a very sunny clear morning. I could not see well at night because things looked so blurred as if there was fog all around me. I did not feel any pain around my right ear. I tried to swallow and I found out I had no pain in my throat. Hallelujah!

My mother said, “I finally realized why this church was named Manmin. It means Manmin (all people of all nations) will come and receive salvation. I feel like I am in Heaven. Nowhere can I receive this great grace except for Manmin.” She was so happy. I had no pain in my throat, ear, eyes, and head. I gained better eye sight. Everything looks clear including the blue sky, trees, and flowers. I am happy to see everything in clear vision every day.

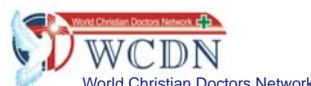
I give all thanks and glory to the God of love who healed us and always wants to give us good things.



Tel: 82-2-824-7107
www.gcnetv.org
webmaster@gcnetv.org



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