

Manmin News

NO. 561 OCTOBER 1, 2017

The Works of the Holy Spirit and the Holiness Gospel Manifested and Preached in Israel and Moldova Filled Pastors and Believers!



Manmin Central Church has been accomplishing the world mission and has been expanding the kingdom of God. In September 2017, Rev. Dr. Soojin Lee led Pastors' Seminar and Handkerchief Healing Meetings in Israel and in Moldova in Eastern Europe with the handkerchief on which Dr. Jaerock Lee had prayed (Acts 19:11-12).

On September 7, she led Pastors' Seminar at the Gilgal Hotel in Tel Aviv, Israel. The seminar was attended by approximately 100 pastors, and some of them came from Russia, Ukraine, and Palestine (photos 2 and 3). Rev. Lee delivered the message under the theme of "Interpretations of Difficult Verses" (2 Timothy 3:16; 2 Peter 1:21). She explained in detail about the meaning of the passages, "Sell your coat and buy a sword" and "Let down your net into the deep water," and shared the ways to hear the voice of the Holy Spirit and receive His urging and guidance. She emphasized that, to the extent that the pastors cultivate truth in their hearts they can hear the voice of the Holy

Spirit and receive His urging and guidance, and thereby they can lead the church members to the truth.

Pastor Alexander Seriapov, a highly distinguished pastor in Israel, attended the seminar and said, "Dr. Soojin Lee's message was perfect based on the Bible. It was such a concrete and practical message that pastors and believers can apply to their ministry and believing lives as well. It was wonderful."

On September 9, a Handkerchief Healing Meeting was held with approximately 800 people in attendance in Shefayim Hall in Kibbutz, and it was broadcast live via GCN, TBN Russia, CNL, TBN Baltia, In Victory and through the Internet (Photo 5).

Rev. Lee (photo 1) preached the message entitled "God the Healer" taken from Exodus 15:26. She said that diseases are caused by sin and to receive healing they should repent of not believing God, doubting Him, not keeping His commandments, and having stayed at the same level of faith. After the message, she prayed for the

sick with the handkerchief of power and many people came to the stage to testify to their healings.

Many people recovered better eyesight, and a woman who had not been able to walk well due to severe arthritis and great pain, testified that after the prayer all pain was gone and she was strengthened. She walked freely to the stage and happily testified to her healing. There were also many people who were set free from their diseases including paralysis and various kinds of pain.

In this meeting, there were around 100 non-Christians. One of them came to walk well after the prayer though she had not been able to walk well due to arthritis and pain in her heel. Another was also freed from lethargy and pain all over her body (photos 7 through 11).

On September 11, a Revival Meeting and the Holy Spirit's Fullness Prayer Meeting were held with Rev. Dr. Soojin Lee as the speaker at the Moldova Manmin Church in Kishinev, the capital city of Moldova. It was attended by about 180 people. The church was

established by a brother who listened to Dr. Jaerock Lee's messages on YouTube and received great grace, and as of 2017 it has grown to have around 70 members (photo 6).

Before the meeting, Rev. Dr. Soojin Lee counseled church leaders, and led the baptism ceremony. In the meeting, she delivered the message of "The Parable of Ten Minas" based on Luke 19:12-24 and led Holy Spirit's Fullness Prayer Meeting. The members repented with tears and made up their minds to sanctify themselves. When Rev. Lee prayed for the sick with the handkerchief of power, many were healed of various diseases including arthritis, epilepsy, dermatitis, and many different kinds of pain. Afterward they gave their testimonies (photos 12 and 13).

Deaconess Seongkyul Ju and Power Worship Dance Team of the church's Performing Arts Committee gave wonderful performances dancing and singing songs in Hebrew, Russian, and English. They led the people in being united in the fullness of the Holy Spirit (photo 4).



Senior Pastor Dr. Jaerock Lee

The Abundance of God

and asked for water.

As she was going to get some water, Elijah asked for bread too. So, she explained her difficult situation in 1 Kings 17:12, "As the LORD your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die."

But Elijah did not seem to care. He asked once again to make some bread for him. He taught her that, if she acted accordingly, God would bless her so that the bowl of flour and the jar of oil would not become exhausted until the land would have rain again.

If this woman gave an excuse for not obeying and disobeyed, the miracle wouldn't have happened. Fortunately, the woman obeyed in faith without fear. She served Elijah with her last bit of food. Then truly, the miracle took place. The bowl of flour and the jar of oil in her house did not become exhausted until the land had rain again.

2. The reasons the woman received the abundant blessing

First, the widow obeyed the word of Elijah the prophet.

Obeying Elijah and giving up the last of her food meant that she and her son would die even sooner. The woman came up with 'Amen' in this tense situation. It was not that she would take a chance thinking, "Why don't I just believe him once since we are going to die anyway!" It was true obedience coming from faith. That is why God gave her the abundant blessing.

Read Deuteronomy chapter 28 once again. The ways to receive blessings are so clearly explained. Malachi 3:10 says when you give a whole tithe God will pour out for you a blessing until it overflows. If you still disobey this clear Word of God, the blessings will be delayed until you obey.

Obedience is also the shortcut to receiving answers to your prayers and God's protection. Many people were healed of chronic diseases when they obeyed the word, kept the commandments of God, cast off evil,

and were faithful to God. If they had kept on giving excuses, they would not have received any answers!

Second, the widow of Zarephath held the man of God in high esteem.

This woman was a Gentile woman. She was not the Israelite who served God. It was her first encounter with Elijah at that time. Nevertheless, she could recognize that Elijah was a man of God. It's because she had goodness in her heart.

Say you meet a person for the first time today, and he is asking you to give him the very last bit of food you have left. Asking to give up such food is not morally acceptable nor even understandable. But the woman did not judge or condemn Elijah thinking, "He is shameless. How can he ask for food of a poor widow?" This woman had the humbleness not to carelessly judge others and she also had eyes that could see the faithfulness of others. Such ability comes from goodness stored in heart.

It also applies to sanctification. Seeing that I am clinging to God so much for the salvation and sanctification of the believers, many of you said that your trust and love for me have increased. Those of you who follow my lead with trust and love are receiving great strength to ride on the flow of spirit to accomplish spirit and whole spirit.

The secret to answers and blessings is now not far from you. They will be given to you when you respect and trust the pastor of power who was set and guaranteed by God Himself. If a pastor performs signs, wonders, and powerful works, it shows that he is loved by God and God walks with him.

Third, the widow of Zarephath had no greed.

When Elijah asked for her last bit of food, if she had said, "I can never give this to you. I don't even have enough for me and my son," and had not given up the food but held onto what she had, then she would have never received any blessing. Suppose she obeyed and received blessings, but complained saying, "Why is there so little flour and oil coming out?" or if,

showing her greed she said, "I need many more things than just this food." What would have happened? The blessing that she was receiving would have been cut off.

Some people actually have such greed but do not realize it. For example, they become envious or even discouraged when they hear that other believers have received a lot of blessings and are able to help many other people. This kind of thinking comes across their mind due to their greed because they forget the blessings they have received.

If you have greed, you are not content and you lose your thankfulness. If the spring of giving thanks becomes dry, there will be no more water of blessing. Being content and giving thanks are like the priming water for a pump. Priming water is about a bowl of water that you have to pour in to get water from a well. By pouring this little bit of water, you can fully get the water from the well. Those who used to be poor but now have received financial blessings have something in common. They are satisfied with whatever they have, and they always give thanks. They are not stingy. They have the desire to use the financial blessings they receive for the kingdom of God and other brothers and sisters, rather than themselves.

You cannot draw blessings with your greed. Abundant blessings can come when you are satisfied with just a little piece of bread or the water that you can drink. It is when you give thanks and share with others. When such deeds of goodness are piled up, God will give you blessings. I hope by achieving the heart void of greed you will meet the God of abundance and experience miracles.

Dear brothers and sisters in Christ, we looked into how the widow in Zarephath could receive God's abundant blessings although she was a Gentile woman. I urge you to realize that the God of abundance takes delight most in the aroma of the good and beautiful heart. I pray in the name of the Lord that thereby you will practice goodness only with faith and thanksgiving and receive God's blessings.

"But she said, 'As the LORD your God lives, I have no bread, only a handful of flour in the bowl and a little oil in the jar; and behold, I am gathering a few sticks that I may go in and prepare for me and my son, that we may eat it and die.' Then Elijah said to her, 'Do not fear; go, do as you have said, but make me a little bread cake from it first and bring it out to me, and afterward you may make one for yourself and for your son. For thus says the LORD God of Israel, "The bowl of flour shall not be exhausted, nor shall the jar of oil be empty, until the day that the LORD sends rain on the face of the earth.'" So she went and did according to the word of Elijah, and she and he and her household ate for many days. The bowl of flour was not exhausted nor did the jar of oil become empty, according to the word of the LORD which He spoke through Elijah" (1 Kings 17:12-16).



God is full of grace and love. He takes delight in giving good things to His children. If we sow anything with faith, He gives us a measure that is at least 'pressed down, shaken together, and running over' in return. Moreover, He can even give us 30, 60, 100 times more, or even more than that.

1. A woman in Zarephath received abundant blessing during a severe drought.

According to the record of 1 Kings 17, a Gentile woman lived in a place called Zarephath of Sidon. One day, she was gathering firewood near the city gate. At that time the prophet of God, Elijah, had just reached the place

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

ManminNews

Published by Manmin Central Church

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Managing Editor: Geumsun Vin

English

Cast Away the Original Attributes of the Flesh

During the process of sanctification Apostle Paul said in Romans 7:24, "Wretched man that I am! Who will set me free from the body of this death?" But after he became the apostle of the Lord, he said in 1 Corinthians 15:31, "I affirm, brethren, by the boasting in you which I have in Christ Jesus our Lord, I die daily." Then, what should we do in order to achieve the heart of Jesus Christ, receive the power of God, and thereby lead many souls to salvation? Now we will look into a few most representative things from the original attributes of the flesh. Let's check if the following fleshly attributes remain in you. If they do, cast them off and achieve the measure of the stature which belongs to the fullness of Christ.

The Changing Mind

'Spirit' refers to what does not change but lasts forever, while 'flesh' to what changes and becomes corrupt. The heart of people changes to the extent of the flesh they have. Fleshly people do not know of their own hearts. They make up their minds to do something today, but they don't know what they will be doing tomorrow.

If people have this changing mind, they complain against God in trials although they

were so happy at the joy of salvation that they felt that the whole world was theirs. When their diseases were healed, they worked faithfully with thanks, but as time passed, their gratitude cools down and they look at the world again. They gradually seek fleshly things saying, "I want to rest a little now."

They are determined to offer the prayer with fasting or vowed prayer but break it sloppily. They make a vow to give a big amount of offering before God but later they break it sparing the money. They vow to do something before God but later they change their words.

You should see whether you are thinking little of changing mind although you didn't do what you determined to do and did what you determined not to do. Without changing mind, you will obey whatever is told to do and will not do whatever is told not to do. You will throw away whatever you promised to throw away, and will keep whatever you promised to keep.

You will never lose the joy and thanksgiving for the grace once received and will be able to lead a joy-filled life. Therefore, let's cast off changing mind by fervent prayers by the Holy Spirit's power.

Deceitfulness

A deceitful person doesn't care about discerning between right and wrong, but his interest is in seeking his own benefits and he frequently changes in his words and actions for his benefits. And he even plots evil schemes and goes out of the right way to gain what he desires.

This kind of person spreads rumors about

others here and there pretending to be concerned about them. He may change his words cunningly so that achievements are attributed to him and faults to others.

Such a person doesn't take the responsibility of poor results, and doesn't acknowledge of his faults. When he disobeys, he makes excuses. He also attributes problems to the situation, environment, others and even to God.

With deceitfulness, people hardly acknowledge their wrongdoings. Under embarrassing situations,

they frequently change their words to escape temporal difficulties. When someone is wrongfully accused or mistreated because of their faults, they just close their eyes to it.

Therefore, we have to stay far away from turning to the right or left according to our benefits, plotting evil schemes to gain benefits, and causing others a hard time for our benefits. Furthermore, we should steadfastly keep whatever we determined to do and be trusted by anyone else for our sincere and upright heart.

Adulterous Mind

A lustful mind, if loosened even a little, may spread quickly. So, you must always be on the alert. The Bible clearly tells us that not only adulterous conduct but also lustful mind must be thrown away (Matthew 5:28).

Suppose as a man you like talking with females rather than talking with male friends, and vice versa. You feel good when you are recognized by other women rather than your wife. You want to

look more attractive to other women. You may be different in words and attitude before some specific women. You have to examine yourself in all those matters.

In order to cast off adulterous minds, you should cut off the lusts of the eyes, put your thought and mind under control, and pray fervently. You must not give up in the middle thinking you cast them away to some extent. You must struggle to remove the roots of those sins and you should not accept any small possibility of them. It is so important for you to cut off the lusts of the eyes continually

until you remove the roots of lust.

Suppose you keep a constant watch over the world. You may not commit adultery in action but you are planting fleshly things into your mind. Then, you cannot cast it off. Ephesians 5:3 says, "But immorality or any impurity or greed must not even be named among you, as is proper among saints." Thus, we should put only holy things into our eyes, ears and mouth. And we should throw away all kinds of fleshly attributes quickly and adorn ourselves as blameless brides of the Lord.

Self-centeredness

If you have self-centered mind that seeks your benefits, you may change your mind and turn to the right or left in a cunning way. You may lie or plot schemes for your benefit. When others don't follow your will you may hate them or distance yourself from them. You may feel upset when you think you are not treated properly. According to your benefit you may betray your company and create a faction. You know you have to choose to fulfill your duties, but you come to choose to

follow your benefits rather than your duties.

1 Corinthians 10:24 reads, "Let no one seek his own good, but that of his neighbor." Romans 14:7-8 says, "For not one of us lives for himself, and not one dies for himself; for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's." When you are full of grace, you can say you will give your life to the Lord. But unless you throw away your self-centeredness that loves yourself, you may change or betray the Lord.

Thus, we should throw away self-centeredness to give our true love to God and the Lord. That is,

we should throw away our 'self', our family, our possessions, our honor, our pride, our favoritism, our stubbornness, and so on.

We have to empty ourselves in every matter in our daily life. Only then will we be able to recover the lost image of God and come forth as His true children who can understand His heart. God gave up His only begotten Son and His life for the sinners. When we understand the depths of God's love, live for the Lord and the souls, and achieve deeper trust and love in God, we will be able to understand the deeper heart of God and manifest His power.

“I Was Healed of Parkinson’s Syndrome!”

Brother Manbae Park, age 66,
Parish 19, Manmin Central Church

Every Sunday I used to go to the racetrack or meet my friends. At the same time, my wife and daughter went to church. Because I considered it so foolish to go to church every Sunday, I persecuted them, was stingy and did not even talk to them all day.

In 2010, my hands began to shake and I was told that I had Parkinson’s syndrome. My body started to stiffen more and more and the symptom was worsening with time. My facial muscles stiffened, and I had difficulty in walking because my left leg dragged. I could not even put on a tie by myself. I became weak, physically and mentally. I felt so afraid and just wanted to die.

In December 2014, my wife and daughter began to attend Manmin Central Church. They looked very happy and their countenances became very bright. I was curious about the church. In May 2016, they earnestly implored me to go, so I visited Manmin Central Church.

When I went to the church and shook hands with Senior Pastor Dr. Jaerock Lee for the first time, I felt as though he said to me, “I know everything.” I was touched and thought that this church is a sincere church with no lying. The following week, I registered. As I heard about the testimonies of those who were healed of their diseases through the Senior Pastor I came to long for my healing.

I started to attend Manmin Prayer Center’s Divine Healing Meeting. When Center President Boknim Lee prayed for me with the handkerchief (Acts 19:11-12), I felt electrified and received the fire of the Holy Spirit. I longed to offer prayer and praise. It was an amazing experience to me, so I attended the Divine Healing Meeting in the morning and Daniel Prayer Meeting at night without missing a single day. I had never experienced such a joy in the world.

I felt happier over time and my body began to soften and relax. My body stopped shaking. My stiffened facial muscles relaxed and I came to walk well with my both legs and move my arms freely. I now can put on a tie and shave for myself.

In August 2017, I participated in Manmin Summer Retreat and I was completely healed of the minor symptom of a little bit of tremor remaining in my legs. My legs felt so light! I also became able to run and jump. Hallelujah! I feel so grateful to meet my dear Senior Pastor, to receive healing of the 8 years of Parkinson’s disease and to now live the happiest life as a sheep of the flock of Manmin with my family. I give all thanks and glory to God.



“I Was Healed of Liver Cancer!”

Sister Boksun Choi, age 62,
Tokyo Manmin Church, Japan



After I finished studying theology, I opened a church in Okinawa, Japan in 2010. In the meantime, I happened to listen to Dr. Jaerock Lee’s sermons on the Internet. The messages gave me great grace and touched my heart. One day, while I was praying at home, I saw a vision. A ray of light shone and Dr. Lee appeared. He said to me, “Pray more and be patient.”

This spiritual experience gave me assurance. I contacted Tokyo Manmin Church and asked for Dr. Lee’s books. Reading them, I was so much blessed and I gave the books to my church members. Through the precious message I realized that it is a grave sin to misunderstand and judge a church that manifests God’s powerful works.

In August 2011, I went to South Korea, and repented and asked for his forgiveness before Dr. Lee. He prayed for me. Back at home, I continued listening to his messages and attending Daniel Prayer Meeting at home on the Internet with my church members. My husband and the members attended Manmin Summer Retreat, and a member who had not been able to walk due to diabetes came to walk.

One afternoon in December 2014, I started to vomit blood. It lasted even until 5:30 A.M. next day, so I lost all my strength. But thankfully, Senior Pastor showed up in my dream and prayed for me. Afterwards, I stopped bleeding and regained strength.

In January 2015, I could not stand up suddenly due to dizziness. I was moved to hospital by ambulance and diagnosed with hepatocirrhosis. My body was swollen because I could not urinate, and there was fluid in my lung and I had severe jaundice. This caused me to have depression.

I was so ashamed to be sick as a pastor. Tears welled up often and I felt skeptical about

my life. I could not minister to my church any longer. I let my members know about my situation and closed my church in May 2016. And I moved into my daughter’s house in Tokyo. After it, my symptoms got worse and in January 2017, I heard a shocking diagnosis of liver cancer.

In March 2017, I began to attend Tokyo Manmin Church. I attended the main church’s services on GCN. Pastor Byeongran Choi prayed for me with the handkerchief (Acts 19:11-12). As I felt peaceful both physically and mentally, my symptoms started to improve. As I listened to the messages as a layman, not a pastor, I found many things to repent of. I repented and felt so grateful to God for His love who led me to this church with the word of life.

In early May 2017, I offered up three-day fasting and prayer with longing to receive healing. I received Senior Pastor’s prayer for the sick on GCN with faith during worship services. In late May, I went to hospital for re-examination and I saw a miracle. The cancer cells were gone! Hallelujah!

After I heard it from the doctor, I shouted out saying, “Hallelujah!” with joy and gave glory to God. I give all thanks and glory to God who healed me. I also extend my heartfelt thanks to Senior Pastor who let me live a renewed life through the precious message.



Sister Boksun Choi with husband Elder Youngkwon Kim, their daughter, and their grandchild



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