

Manmin News

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“Manmin Festival” Presented Manmin Ministries Full of God’s Love and Power!



From 2-4pm on June 16, 2018, ‘Manmin Festival’ was held next to Yeouido Park Intersection across from the National Assembly building. The themes of the event were: *“Manmin Proclaims the Living God! Manmin Practices the Lord’s Love in Deeds and Truth! Manmin Spreads the Holiness Gospel! and Manmin Manifests the Power of God!”*

Even before the event officially started a huge and vivid circular rainbow appeared and remained in the sky above the Yeouido Park as the evidence of God’s presence. What’s more, there was no fine dust, the weather was pleasant, and at times cool breezes blew.

Praise Leader Rose Han, Vice Chairperson of Performing Arts Committee, emceed the event. It started with the video presentation showing many healing cases of God’s power manifested by Dr. Jaerock Lee, Senior Pastor of Manmin

Central Church. Then, the church’s Performing Arts Committee’s Miracle Team, soloist Deaconess Sungkyul Ju, and Power Worship Dance Team performed with presentations of the string quartet, special songs, and a gorgeous fan dance.

Rev. Dr. Soojin Lee, President of Pastors’ Association said, “Most of Manmin members have met and experienced God, and there are countless people who have been healed of their diseases all around the world by Dr. Jaerock Lee’s prayer and an uncountable number have accepted the Lord. It has served as opportunities to let our country become known to people worldwide.”

She went on to say that the church members gather every night in Daniel Prayer Meeting and pray for the national development and political and economic stability.

She made reference to the church’s international ministries that raised the national status and prestige by such things as the church’s performers being invited to Israel’s 70th anniversary event as VIPs and countless guests from abroad visiting Korea to participate in Manmin’s events.

Her message was followed by the second video presentation about the church’s charitable work ministry that has been conducted in accordance with the Bible saying, “Love your neighbor as yourself.” We have constantly practiced the Lord’s love, played a role as light and salt for the world, and helped many people gain new hope and happiness in life. Their testimonies were presented in the video, and particularly it delivered the news about the church’s support for dental implant treatment of approximately 220 elderly people in need.

Again, the Power Worship Dance Team’s elegant worship dance and powerful dance to the song “JESUS” were shown. Between their performances the Brass Ensemble’s splendid performance was rendered. Lastly, Praise Leader Rose Han led congregational praise with Heavenly Voice Chorus’ assistance. The attendees praised hand in hand and etched in their hearts God’s providence for the end time that leads all people of all nations to salvation through the holiness gospel and powerful works.

A policeman from Yeongdeungpo Police Station stated, “I have seen many meetings and rallies, but it is my first time to see such an orderly and exemplary meeting as this. Thank you for making everything to be carried out in an orderly, peaceful, and well-planned manner including even the vehicle and security matters.”

Whole Spirit

“Let us draw near with a sincere heart in full assurance of faith, having our hearts sprinkled clean from an evil conscience and our bodies washed with pure water” (Hebrews 10:22).



Dr. Jaerock Lee

Senior Pastor of Manmin Central Church

- Chairman, The United Holiness Church of Jesus Christ
- Permanent President, The World Christianity Revival Mission Association
- Founder & Board Chairman, Global Christian Network
- Founder & Board Chairman, World Christian Doctors Network
- Founder & Board Chairman, Manmin International Seminary
- Founder & Board Chairman, The Alliance Holiness Theological Seminary
- Doctorate of Ministry, and Honorary Doctorate of Divinity
- His sermons were broadcast by Christian Broadcasting System and the Far East Broadcasting Company.
- He conducted crusades in New York City, Washington D. C., Baltimore, Maryland, Los Angeles, and in Hawaii of the USA; Japan; India; Pakistan; the Philippines; Argentina; Honduras; Peru; Russia; Germany; Kenya; Tanzania; Uganda; the Democratic Republic of the Congo; Jerusalem of Israel; and Estonia.

God the Creator began human cultivation to gain true children who achieve ‘whole spirit.’ True children refer to those who understand God’s heart and will, love Him from the heart, and act according to His will. To gain such children, He sent His only begotten Son, Jesus to the earth and has shown His unsparing love to us. When we resemble Him and achieve His heart, we can achieve whole spirit (1 Thessalonians 5:23).

We can be the fruit of whole spirit and God’s true children when we see everything in His sight, think in His standard, and talk and act in His way. Then, we can enter New Jerusalem, the best dwelling place in heaven and we can perfectly accomplish the providence of God.

Of course, complete understanding of God’s heart requires us to reach almost the 100th percentile of the level of whole spirit. In this edition, we are going to delve into the three evidences of whole spirit.

The first evidence of whole spirit is to become united with God.

People with the heart of whole spirit are united with God in terms of their heart, will, and thoughts. They try to discern His will in every matter and achieve it with their best. They do everything with love for God in thanks and joy. They try to talk, think, and act with God’s standard in heart. Their hearts are directed towards God in whatever they do, and the fragrance of their love for Him is felt around them. Since they are united with God in those ways, they can manifest the power that belongs to God, receive blessings, and bear much fruit.

Enoch was such a man of whole spirit. God was exceedingly pleased with his existence itself. He always kept his heart filled with God and never went outside of His will even for a single moment. He tried to please God all the time and piled up prayer to know and feel better about Him. He endeavored to speak, act, and think according to God’s heart and will in every matter. Everything about him was only to become a source of joy to God.

Moreover, he was blessed to walk with God for 300 years, and it enabled him to know the deeper levels of His heart and will. It is shown in the Epistle of Jude that records Enoch’s prophecy about the Lord’s second coming that will happen at the end of the world. After the 300 years, God wanted to have him closer to Him, so He took him up alive (Genesis 5:21-24; Hebrews 11:5).

While the heart of spirit is the faith to love God to the utmost, that of whole spirit is faith that pleases God. In order to grow up beyond the level of loving God to the utmost and reach the level of pleasing God, you have to understand His heart. And to completely understand His heart, you should become united with Him. If you give someone something that seems good to you without knowing what he likes, it may just leave you with self-satisfaction. Only when you know and understand his heart and please him in the way he likes can it be said that you are united with him.

People of spirit have yet to become united with God

though they know God’s heart and will to a certain extent and obey Him. But people of whole spirit not just obey with knowledge of the truth, but they also try to understand why God wants them to do a certain thing and how He wants them to get it done. In other words, they obey by understanding the will and heart of God. Then, they can bear the fruit that God wants from them.

When Abraham turned 100, God gave him a son and promised that he would make his son a great nation. But one day, God told him to slay and give his son as a burnt offering. Even in this situation, Abraham still believed that God faithfully keeps His promise and gives only good things to him (Hebrews 11:17-19). Just as Abraham did, when we understand God’s will and say, “Amen” can we show true obedience with our heart, truthfulness, and devotion.

When God told Abraham that He would destroy Sodom and Gomorrah, he felt the depth of His heart that takes no delight in destroying and wants to save people whatever it takes. In fact, sin and evil were too rampant in the city for the people to avoid the judgment, but Abraham still felt the original heart of God: love and mercy. He didn’t literally interpret the Word of God as it was. He didn’t give up on the people. He didn’t think, ‘Sin is so prevalent in the city that the judgment is unavoidable. It is the will of God to destroy it. It can’t be helped.’ On the contrary, he felt the love of God who wanted to find reasons for which he could show His mercy for them.

Abraham didn’t ask God to just unconditionally forgive them without grounds. He asked according to the justice of God. He asked Him to show His mercy on them if there were ten righteous people in the city. And he received the answer. Unfortunately, there were not ten righteous people and thus it eventually fell. But it shows that Abraham was well aware of the love and justice of God because he was united with God. That is why he humbly asked God to save them. If you enter the level of whole spirit like Abraham, you can do everything in accordance with the heart of God.

The second evidence is to have goodness of God.

People of spirit can come closer and closer to whole spirit to the extent that they fill their hearts with goodness, love, and truth. After they finally enter whole spirit, their words, actions, and facial expressions give out a thick aroma of goodness.

They do not seek their own benefits, and moreover they advance to the level of seeking others’ benefits in every matter. They serve others even if it means personal sacrifice. They do not talk about others’ transgressions but cover them with love. They do not feel uncomfortable when they experience someone acting in evil to them. They rather move the heart of the evil person with their goodness. Their goodness naturally comes out. However, we should note that goodness of men is different from goodness of God. For instance, you should not unconditionally help the poor. If you help those who squander their money

The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through “The Apostles’ Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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**God has spared no effort to gain true children who are the fruit of whole spirit.
When you achieve a sincere heart and have perfect faith, you can enter the level of whole spirit
and New Jerusalem the best dwelling place in heaven.
But even after you enter the level of whole spirit,
you should grow up close to the 100th percentile of whole spirit to completely understand God's heart.**

Excerpted from the Leadership Conference message "Whole Spirit"

in drinking alcohol or gambling, it is to put them deeper into the sin. It is the same with Jonah's case. When you help those who stand against the will of God, you will undergo their hardship together with them.

At the level of whole spirit, you can discern between spiritual goodness and fleshly goodness. You can also discern good from evil and destroy evil. True goodness gives life to people. So, if you have true goodness, you can reveal darkness of other souls with light.

God is goodness and love. He has limitless mercy. But when you read the Law in the Old Testament, you may feel He is mighty and strict. And when it comes to some kinds of sin, He told people to put to death those who committed the sin with no reconsideration. It is because in such cases, the problem caused by the sin would have threatened the salvation of countless others, not just the person who committed the sin.

In the Bible there are some cases recorded of people of whole spirit who had once acted so decisively that they looked cold-hearted. Elijah killed the 850 prophets of Baal and Asherah, and it is such an example. He slew them because they had passed beyond the limit of salvation. They had already sold their souls to the devil. Moreover, they tempted people of God to commit the abominable sin of idolatry. So, Elijah had to remove them decisively to prevent such things from happening again, ever.

Contrary to the case of Elijah, the priest Eli did not properly discipline his sons though they had committed abominable sins. They were priests as well but were worthless men. They neglected sacrifice to God and even took of the sacrifice animals given to God as they pleased. They laid with the women who served at the doorway of the tabernacle. Eli should have punished them strictly and sternly. He should have stopped them from doing any more evil even if it meant kicking them out of his family. But he just tried to persuade them not to do evil with a word. Because of it, God said that Eli had honored his sons above God. As a result, Eli and his sons were faced with miserable deaths and a curse fell upon his whole household (1 Samuel 2:29-34).

Let's say a church member committed sin. You should pray for him to repent and cover his transgression. But if he keeps committing sin, you have to admonish him and help him repent and turn back. It is goodness. And once he turns back from his sin, you should forget about it and cover his past transgression.

Jesus said in Matthew 18:15-17, "If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother. But if he does not listen to you, take one or two more with you, so that by the mouth of two or three witnesses every fact may be confirmed. If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector."

But if the one who committed sin is a pastor or a church's full-time worker and it causes problems at the church level, it may be a different story. It is not goodness in the sight of God for the church to just cover his/her transgression. Of course, the church should admonish him and help him repent first. But in some cases, the church should flatly send him out though he repents. It is because it is true goodness in the sight of God and it does not let evil grow. It is goodness with authority that destroys evil.

The third evidence is to be faithful in the heart and will of God.

People of spirit try to do more than that which is within their capability and they work faithfully and unchangingly with fervor. Even if they do not gain others' recognition after a hard work is completed and they are assigned difficult tasks, they just give thanks, feel joyful, and work steadfastly. It is because they love God. People of whole spirit do more: they are faithful even with their life to accomplish the work of God according to His heart and will.

It was more than 10 years after he met the Lord on the way to Damascus that the Apostle Paul began his ministry in earnest. He was an elitist of his time who was educated under Gamaliel according to the law. And he was also more zealous for God than anyone else among the people. He might have wanted to spread the gospel with his knowledge and fervor right after he met the Lord. However, God wanted him to prepare his vessel proper for His work and be spiritually faithful.

God first worked on him in the way that he could arm himself with the Word, pray, and become a proper vessel for God through many trials. Afterwards, he could unchangingly obey the work of the Holy Spirit until the last moment of martyrdom. He spread the gospel going all the way from Asia Minor to Greece, Rome, and other areas, but he did not say he felt exhausted. Even when he was shipwreck and spent days and nights in the deep sea and when he was beaten and imprisoned covered with blood, he was only joyful and thankful. He was once stoned while preaching

the gospel and looked dead, but when he woke up he did not take a rest and went to the next place for the gospel-spreading. His heart was full of goals for the kingdom of God.

What about you? Some people say they will work with their lives when they are first given titles or God-given duties. But when they meet with difficulties, they lose heart and feel frustrated though the difficulties are not even comparable to the afflictions Apostle Paul had undergone (Proverbs 24:10). Others feel disheartened and give up when they are rebuked or they do not gain the fruit after they try hard and make a passionate effort.

However, if they did their best for the glory of God with true love for Him, their fervor would never cool down. Even if they were not recognized or underwent unexpected sufferings, they would be okay. When they were rebuked by superiors or they did not yield outcomes that they had wanted, they would try harder with more fervor. They would also work faithfully not only in the field that they are good at or they like but also in that which they have never done or seems hard to do.

They would just do it with faith that they can do everything in Him who strengthens them because they believe and rely on God. It is true faithfulness. You should be faithful not only when your work is praised but also when nobody recognizes your work. You will just do your best as long as you can become a little bit of help for the kingdom of God.

Since Elijah loved God so much, he had desire to do anything as long as he could achieve His will and providence. That is why he obeyed Him even when he had to do something he could not have done with his personality and even when he had to put his life at risk. By doing so, he could make the Israelites return to God.

People of whole spirit do not work in their ways, taste, or personality but in accordance with God's way, heart, and will. True faithfulness is not achieved unless you work in the heart and will of God, no matter how hard and fervently you work and how talented and capable you are. Only when you enter whole spirit and act in the will of God can it be the source of joy to God and can you show true faithfulness that gives benefits to His kingdom.

Dear brothers and sisters in Christ, I hope you will be united with God, achieve His goodness, and work according to His will. I pray in the name of the Lord that by doing so you will become fruit of whole spirit, achieve the providence of saving all people of all nations, and dwell in God's joy and glory.





“The power in the handkerchief is amazing!”

Deacon Moti Chand, age 39, Delhi Manmin Church, India

I had a dream. It was to bring the handkerchief on which Dr. Jaerock Lee prayed to my hometown, Gorakhpur in Uttar Pradesh and spread the holiness gospel and the power of God. When Delhi Manmin Church was opened in October 2012, Pastor John Kim gave this wonderful vision to me who registered as the first member of the church.

I felt sorry that there were many people who had not heard the gospel since my hometown is a farming area 1,000km far away from Delhi. I prepared myself by arming myself with the Word through Senior Pastor Dr. Jaerock Lee's messages.

In fact, there had always been great fear in life since I had lost my parents at an early age and didn't receive a proper education. Thankfully, however, my personality changed while I preached the gospel to pay back his grace for healing me of severe backache through his prayer. I came to feel no fear of people and I even became a person who leads others.

In May 2018, I visited my

hometown for a relative's wedding. It was a golden opportunity to achieve my dream now that the wedding would last for a few days and many



▲ Seema was healed of left hemiplegia after the handkerchief prayer.

people would come. I paid a visit to the wedding guests' houses and my relatives' places and delivered the message about God the Creator, the reasons Jesus is our only Savior, and how to receive forgiveness of sins. I also talked about the authenticity of the Bible and said that even today amazing works written in the Bible can happen. And I showed the video presentation of powerful works of

God and prayed for them with the handkerchief in the name of Jesus Christ. After the prayer, something astounding happened!



▲ Ankush came to walk after the prayer.

A woman named Seema, age 35, photo #1, could not walk and could do nothing for the past two years due to left hemiplegia. But after I prayed for her with the handkerchief while Senior Pastor's recorded prayer played, she raised her left arm up that she had not been able to move. Moreover, after she received the handkerchief prayer twice, she began to walk!

Also, a man came to me. He said he had heard about miracles manifested through my prayer and asked me to pray for his son Ankush, age 3, photo #2. From his birth, he had made no sound nor could he walk. No medical treatment worked for him. But after I prayed for him with the handkerchief in the name of Jesus Christ, he started to move a little bit and he also started to make sounds from his mouth. Five days later he walked relying on the wall or things and later came to walk for himself. Additionally, many people were freed from pain not only in their chests, eyes, but even their whole body.

After people in my hometown saw such amazing works, they repented and accepted the Lord. Although there is no church yet, they gather every week to offer up Manmin's worship service through GCN in Hindi language. I give all thanks and glory to God who allowed me to testify to the Lord Jesus Christ by the grace of God and the shepherd's power.

“God healed me of post cerebral infarction affects!”

Deacon Guemsung Lee, age 61, Chinese Parish 1



At 3:30p.m., on January 2, 2018, my head felt heavy and I felt nauseous. My physical condition was not good. I left work early and went home. While I was climbing up the stairs

to my home on the second floor, I felt dizzy and my hands and feet felt weak. I lost my balance and collapsed.

After a while, I felt cold in my waist and came around on the stairs. I realized about 20 minutes had passed. I tried to push myself up but had no strength to do so. I barely crawled into my house. At just the right time, my cell leader called me. While I was telling her to pray for me, I lost consciousness again. It was hard to breathe. I could not talk or even say anything.

In the evening, my parish pastor, vice parish pastor, and a few others visited me and offered up prayer of repentance on my behalf. My parish pastor prayed for me with the handkerchief on which Senior Pastor Dr. Jaerock Lee had prayed (Acts 19:11-12). I wanted to say “Amen.” But I could not open my mouth and I saw a pig-like image holding my mouth shut.

Thankfully, when my parish pastor prayed in the name of Jesus Christ, I felt someone holding my hands and I came to say, “Amen.” My body was soon strengthened and I felt comfortable. I completely recovered consciousness. When I looked around at the people who were there for me, I felt so thankful and shed tears.

Three days later, I went to hospital and had MRI scan performed. The doctor said I had no residual problems. Moreover, he said even the traces of my past cerebral infarction and hemorrhage were gone and it was his first time to see such a case as mine. Two years ago, I was stricken by cerebral infarction and hemorrhage. Although I took medicine every day, I felt heavy in my head and pain in the back of my head like a hammer was hitting me. But after the prayer, I felt so fresh in my head. I feel like I can fly.

I give thanks to my Lord Jesus Christ who saved me, and extend my heartfelt thanks to Senior Pastor who always prays for the church members not to be sick.

MRI scan (after the prayer)

● The part that was affected by the infarction was open and blood was absorbed. No trace remained.



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