

# Manmin News

NO. 633 MARCH 17, 2019

## Stepping Stone For Greater Revival

### 25<sup>th</sup> Anniversary of Ida Manmin Church and Japanese Pastors' Seminar



In the afternoon, a celebration service and performances were given at Mitsubasa, a retirement home. In the celebration service Pastor Lee delivered the message 'Qualifications of a Bride' once again. The Power Worship Dance Team and the singers and dancers from Nagoya, Tokyo, and Ida Manmin Churches gave glory to God with their praises and worship dances.

This event was attended by pastors and members from various locations in Japan including Asahikawa, Yamagata, Tokyo, Yokohama, Matsumoto, Nagoya, Osaka, Okayama, and Okinawa.

In the afternoon of Monday the February 25<sup>th</sup>, Pastor Lee visited the Mitsubasa which was established by Ida Manmin Church and encouraged and blessed the residents and the employees. After this, the Japanese Pastors and Leaders seminar was held in Ida Manmin Church.

Pastor Lee asked them to become spiritual warriors in the face of the current hardships by seeking the good will of God and broadening their hearts so that they will have great revival.

Ida Manmin Church is our first branch church in Japan.

They are creating chances to spread the gospel to the Japanese people through their social and community services. They are officially registered in the Social Welfare Committee of Ida City. In order to spread the gospel they focus on the welfare of the senior citizens as well as expending their effort to guide the teens through puppet shows and worship dance performances. As their good works have been publicized by the press, they have also received many plaques and letters of appreciation from Ida City government and the Mayor.

In Ida Area United Crusade in 1994 and the Shinshu United Crusade in 1996 with Rev. Jaerock Lee as the speaker, the eyes of many who were blind were opened and hearing impairment was healed. Crooked arms and legs were straightened. Those crusades laid the foundation for spreading the holiness gospel all over Japan. In the Nagoya Divine Healing Crusade held in 2000, 13 deaf-and-mute people came to hear and speak. Such evidence of the living God spurs our missionary works in Japan.

Today, we have 10 branch churches, 1 associative church, and 1 family church in Japan.

### Set Free From 18 Years of Pain from Disease

I was living in a city called Magangué, which is 16-hour-drive from Bogota, Colombia. I was so blessed by the messages of Rev. Jaerock Lee on Enlace TV (Biggest Christian Channel in Latin America), and registered in Manmin Central Church.

I attend the Sunday services, Wednesday services, and Daniel prayer meetings through the YouTube live broadcasting of Colombia Manmin Church.

For the past 18 years, I had severe pain during my period due to a uterine tumor. I was anemic and was chronically lethargic due to excessive discharge. However, due to many reasons, I couldn't get the surgery and had to live with the pain. One day, I heard there was going to be a special divine healing session.

I attended the special healing session in January through the YouTube live-broadcast. I received the prayer of Pastor Soojin Lee praying with the handkerchief on which the Senior Pastor Rev. Jaerock Lee had prayed (Acts 19:11-12). I had my next period a week later, but there was no pain. I was soon no longer anemic or tired. I was sure I was healed.

In the special healing session for the February, Pastor Soojin Lee mentioned all the names of the diseases while she was praying. I said "Amen" when she mentioned 'back pain', and I experienced that the pain disappeared immediately. Nowadays, I am so healthy. I'm filled with energy, thanks and joy. Hallelujah!

Deisy Paternina  
(Age 50, Colombia)



The Pastor Soojin Lee, the vice president of United Holiness Church of Jesus Christ, visited Japan for the 25<sup>th</sup> anniversary of Ida Manmin Church and Japanese Pastors and Leaders Seminar.

The 25<sup>th</sup> anniversary service was held at 10:30 AM on Sunday the February 24<sup>th</sup>. After the performance of the Power Worship Dance Team from our church, Pastor Lee delivered the message under the title 'Qualifications of a Bride' with scripture reference: Matt. 25:1-13.

# Love Is Not Provoked

“Love is patient, love is kind and is not jealous; love does not brag and is not arrogant, does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,”  
1 Corinthians 13:4-5

Senior Pastor Rev. Jaerock Lee

Love makes people's heart positive while being provoked hurts people's feelings. It makes their heart negative. It keeps people away from God. The enemy devil makes God's children stumble through anger.

Two of the biggest snares that the devil sets up for God's children are hatred and anger. Anger is not just about throwing a temper tantrum that involves violent words and actions. If your face becomes rigid, or if your tone of speech becomes brusque, it is also allowing oneself to become provoked. It means the hatred and discomfort in your heart is expressed outwardly. That doesn't mean we can judge others just by seeing their facial expressions.

Jesus once drove out the merchants and money exchangers from the Temple. At the Temple yard they were changing money into Temple currency or sold animals that were to be given as offerings. Jesus doesn't quarrel or raise His voice so that nobody would hear Him on the streets, and yet, seeing these people, He was a completely different person.

He made a whip out of cord and drove away the animals. He overturned the tables of the money changers. People might have thought He was throwing a tantrum, but He didn't have any hatred. He had righteous indignation. He taught the people the Temple could never be defiled in any way. It was out of God's love that perfects love with justice.

## 1. Righteous Indignation as Opposed to Anger

In Mark 3, Jesus met a man. One of his hands was dry. It was a Sabbath, and evil people were watching what He was doing. If He had healed a sick person, they'd accuse Him of violating the Sabbath.

Knowing their hearts, He asked them in Mark 3:4, “Is it lawful to do good or to do harm on the Sabbath, to save a life or to kill?” They didn't know what to say. Grieved at their hardness of heart, He said to the man, “Stretch out your hand.” And he stretched it out, and his hand was restored (Mark 3:5).

There were people who tried to condemn

and kill Him. He wanted them to turn from their sins by rebuking them. Sometimes, He expressed His righteous indignation in order to awaken the souls and lead them to the way of life. It was also out of His love.

Getting angry and having righteous indignation are different. You can show righteous indignation that can change other souls only when you are sanctified and sinless. If you still have evil in your heart, you can't bear good fruit.

## 2. Reason Why People Get Provoked

First, it is because of difference in opinions. Each person is raised and educated in different situations. Everyone has different ideas, manners, and standard of judgment. So, if we try to make others agree with us, it is inevitable hard feelings arise.

Secondly, you might get provoked when others don't listen to you. If you are senior or the other's superior, of course you'd expect others to listen to you. Subordinates are expected to follow the orders and obey their superiors, but it is not right to coerce obedience. This is a case where the superior wants their men to follow their orders while they don't listen to their subordinates' opinions at all.

Other than the above 2 cases, you might become provoked if you suffer a loss, or if you are unfairly treated or wrongfully accused; if things don't turn out as you want them to; or if you are insulted by others.

In most cases, before they get angry, they have some bad emotions that arise in their hearts. Words or behaviors of others agitate the emotions, and finally it comes out as an outburst of anger. Feeling uncomfortable is just a step away from being provoked. If we get angry, we can't dwell in God's love; it causes great damage to our spiritual growth.

We can't change by the truth as long as we have hard feelings, and therefore we must cast away all anger and such outbursts. The Holy Spirit dwells in our heart and God is watching. Let us remember this fact and not get angry

just because some things don't agree with our thoughts.

## 3. The Righteousness of God Cannot Be Achieved with Anger

The prophet Elisha of the Northern Kingdom of Israel received a double portion of his master Elijah's spiritual power.

He gave a child to a childless woman. He revived a dead man. He healed a leper. He defeated the enemy army through prayer. He put salt into undrinkable water and changed it into good water. Nevertheless, as a rare case for a prophet, he died of a sickness. Why?

When he was going up to Bethel, a group of young lads came out from the city and mocked him and said to him, “Go up, you baldhead; go up, you baldhead!” (2 Kings 2:23). He was very embarrassed because there were many of them. He scolded them and tried to reason with them, but they wouldn't listen. They were very persistent and it was hard for him to bear any longer.

Bethel is the base of idolatry in the Northern Kingdom of Israel. Thus, young lads in that area must have had a hardened heart being in such a culture. They could have stopped Elisha, spat on him, cursed at him, or even thrown stones at him. Finally, Elisha cursed them and 2 female bears came out of the woods and tore up 42 of them.

This was originally due to the excessive mockery of the lads, but we see that Elisha was not perfect either. It is certainly related with his death by sickness. We can realize that getting angry is not right in the sight of God (James 1:20).

## 4. To Have Love That Does Not Get Provoked

The stronger you compress a metal spring, the stronger force of rebound it gets. It's the same with suppressing our anger. If we just try to suppress it, we might not get angry for the moment, but it will someday explode.

Therefore, in order for us to cultivate love that does not get provoked, we must cast away the anger itself. We should not just suppress

## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.

4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.

5. Members of Manmin Central Church confess their faith through “The Apostles' Creed” each time they come together and believe in its content verbatim.

“[God] Himself gives to all people life and breath and all things.” (Acts 17:25)

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved.” (Acts 4:12)

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it but we have to transform our heart with goodness and love so that we won't have to bear with anything in the first place.

Of course, we can't just cast away all hard feelings and fill ourselves with love overnight. We need to try consistently every day. When we face an anger-provoking situation we need to control ourselves leaving the situation to

God. When we actually get angry, we need to think about what benefit getting angry would bring to us.

As we endure by the help of the Holy Spirit and pray, we will gradually be able to cast away the anger itself. The frequency of getting provoked will be reduced little by little. Later, even in a very provoking situation, we'd be able

to maintain peace of mind (Prov. 12:16, 19:11).

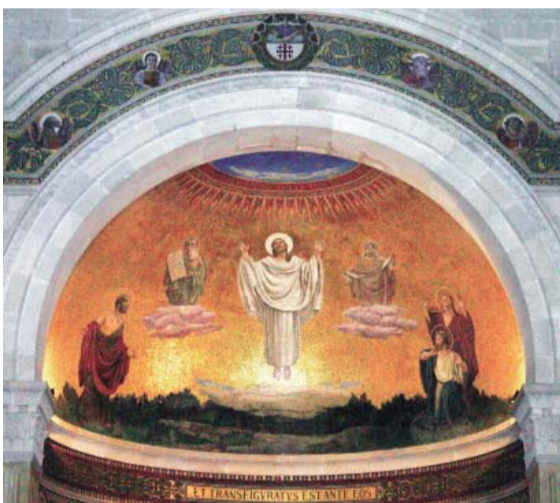
Dear brothers and sisters,

The living God watches us all the time. He searches each of our words and thoughts. I pray in the name of the Lord that you will always show holy words and behaviors before God.

FEATURE STORY

## Following the Footsteps of the Lord (3)

“Six days later Jesus took with Him Peter and James and John his brother, and led them up on a high mountain by themselves. And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.” Matthew 17:1-2



### On the Mount of Transfiguration

The Mount of Transfiguration is mentioned in Matt. 17. Jesus took Peter, James, and John with Him to pray. Jesus was transfigured into a spiritual body and had a deep spiritual conversation with Moses and Elijah.

Peter saw this and said, “Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah.” While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”

Mount of Transfiguration stands 588m from the sea level. The space at the top area has a much bigger area than that needed to



hold just 3 tabernacles. The mountain let us feel the spiritual lights, voices, and energy of the time of Jesus.

### Megiddo, Reminding Of Armageddon

The pilgrims came down from the Mount of Transfiguration and stopped by Megiddo and Caesarea before they arrived at Jerusalem.

Megiddo was a gateway place that connected Syria and Egypt, and for this reason it was the site of many wars. Revelation 16:16 prophesies Megiddo will be the final battleground of Armageddon.

Joshua conquered the west of Jordan River around 1,230 BC along with the Megiddo fortress. It flourished during the reign of King Solomon but was turned to ruins in the invasion of Assyria in 723 BC.



### Caesarea and Jerusalem

Caesarea is a port city located on the coast



of the Mediterranean. The port, water lines, an amphitheater, temples and palaces made of marble remain to this day.

The archaeologists found a memorial stone in Caesarea which has a clear inscription that says “Pontius Pilate Governor of Judea”. It is the evidence that Pilate, who issued death sentence to Jesus, stayed in Caesarea.

In Acts chapter 10 is a record of Cornelius, a Roman centurion who was stationed in Caesarea. He invited apostle Peter to his house and listened to the word of God, and he and his household and his friends received the Holy Spirit and other tongues, as well as baptism.


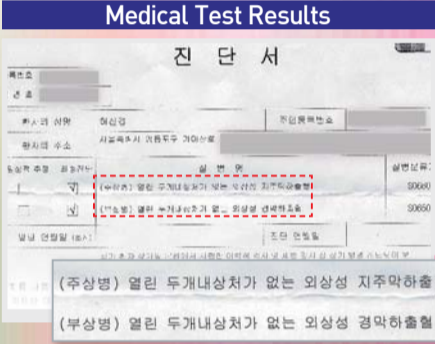
Jerusalem gave us an overall shadowy feeling when we arrived there. It is a place where we could feel the tears of Jesus that He shed for Jerusalem. We felt like we could hear the mourning of Mary Magdalene and the Virgin Mary at the time of Jesus's crucifixion.

The pilgrims saw many orthodox Jews on every street of Jerusalem. Their attire was all black including their hats.



# Traumatic Cerebral Hemorrhage Disappeared!

Shinkyung Huh (Age 43, 8<sup>th</sup> Parish)

**Medical Test Results**

진 단 서

(주상병) 열린 두개내상처가 없는 외상성 지주막하출혈  
(부상병) 열린 두개내상처가 없는 외상성 경막하출혈

Traumatic subarachnoid hemorrhage without intracranial injury  
Traumatic subdural hemorrhage without intracranial injury

On Dec. 25, 2018, I was getting off the bus when my heel got stuck in the steps. I fell onto the sidewalk and hit my head. I lost consciousness for a moment.

I was taken to the ER and they took X-ray and CT pictures. While I was waiting for the results, I received the Senior Pastor Rev. Jaerock Lee's prayer for the sick on the telephone automated response system. Then my nervousness disappeared and I became calm.

The result showed suspicion of hemorrhage, so the doctor suggested admission for further exams. The MRI picture showed subarachnoid hemorrhage and subdural hemorrhage. The doctor said it'd take 6 weeks to heal. God protected me to the extent that I wouldn't need a surgery, but the doctor said there could be many complications because my brain was injured.

I couldn't walk straight and I was nauseous. However, I repented of impatience and other kinds of fleshly thoughts, and then I received the handkerchief prayers from the pastors who came to visit me in the hospital (Acts 19:11-12). Then, my nausea disappeared and I could eat much more easily.

The doctor said I had to be in the hospital for at least 2 weeks. However, I recovered very quickly after receiving the prayer, so I wanted to attend the Sunday service and the New Year service in the church. I asked to be released and the doctor checked my CT scan. He was so surprised by my rapid recovery. He agreed to release me on Dec. 29. But when I was going back home after I attended the New Year service from

11 PM Dec. 31 to 3 AM on Jan. 1, I had dizziness and I couldn't walk alone.

Nevertheless, I attended the first Daniel prayer meeting of the year at 9 PM on Jan. 1. I repented of not doing my church duties with true sincerity, and Mrs. Lee the director of Manmin prayer center prayed for me with her handkerchief. Then, my dizziness became so much better.

I began reading the Senior Pastor's book *The Message of the Cross* and his testimonial memoirs to look back on my Christian life once again, which had become kind of lukewarm. I attended the Daniel prayer meeting every night and prayed with all my heart.

On Jan. 15, I received handkerchief prayer from Mrs. Lee once again. The dull headache was gone. On the 17<sup>th</sup>, I went to take another CT scan in the hospital. It was confirmed that the blood that pooled in the head was completely gone.

Furthermore, in the special healing session of the Friday all-night service on Jan. 25, I felt God was touching my heart during the repenting time, and after Pastor Soojin Lee prayed with all her heart with the handkerchief of power I had no dizziness at all when I tried to shake and move my head in all directions. I am still perfectly OK. All the complications are gone. Hallelujah!

I give all thanks and glory to God the Father for healing me. I give thanks to my Lord for blessing me to recover my faith and to the Senior Pastor who always prays for me.

# 60-year-long Otitis Externa Has Been Healed!

Young Hee Park (Age 67, 4<sup>th</sup> Parish)



When I was very young, water went into my left ear while I was swimming. After that, some discharges came from the ear. I also had pain, but my introversive character made me keep quiet about it.

Even after I grew up and became an adult, I had pain when I tried to clean my left ear. I'd just clean up the pus that was coming out. For so many decades I'd never been able to clean out the earwax even once. Sometimes I couldn't hear well with my left ear. However, I just got accustomed to it.

Toward the end of 2018, I looked back on myself in my prayer. I realized I gave hard times to many people around me due to my strong self-righteousness, and I repented of it.

In the Daniel prayer meeting on Jan. 2, 2019, Mrs. Lee the director of Manmin Prayer Center played the audio recording of the Senior Pastor's prayer for the sick. Somehow I was happy thinking that something good would happen to

me.

And the next day, it was around 5 PM. I used to pull my left ear when I had some dull sensation in it, and that day I could touch something on the earflap. There were 2 long and black pieces of substance that looked like old earwax, each of which was about 1cm long.

From then on I could hear much better, and I have no pain in the left ear. In the past, if I closed my right ear, I had the ringing noise in the left, but it doesn't happen any longer. I can hear increasingly better with my left ear as time goes.

I give all thanks and glory to God the Father and my beloved Lord who healed this 60-year-old problem in my ear at once! Hallelujah!

The substance that came out from the ear after prayer



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