

# Manmin News

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## Nairobi Manmin Church's 23<sup>rd</sup> anniversary event

### Inauguration of Chairman of the United Holiness Church of Jesus Christ, Africa

Nairobi Manmin Church in Kenya has actively spread the holiness gospel and the power of God to 54 countries in Africa, and held its 23rd anniversary event on Sunday, November 12, 2023.

It was attended by many religious representatives from the whole land of Kenya and 10 countries in Africa, and particularly by Dr. Nelson Makanda, Secretary General of the Evangelical Alliance of Kenya (EAK) composed of more than 900 denominations. In the celebration service, Senior Pastor Caleb S. Moon gave a sermon, and it was followed by a special event in which Pastor Soojin Lee, Vice Chairperson of United Holiness Church of Jesus Christ and Acting Senior Pastor of Manmin Central Church delivered a

congratulatory message on video.

In the video message, Pastor Lee said, "The church in Philadelphia had a little strength but kept the words of God; they did not deny the name of the Lord under persecutions and trials. They stood firm in faith. The Lord set before them an open door that no one could shut, and promised to bless them at the fullest degree through the open door to heaven. Now I ask you Nairobi Manmin Church to play a pivotal role like a lamp burning and shining the whole Africa with the holiness gospel and the power of God."

Elder Johnny Kim, Vice Chairperson of the United Holiness Church of Jesus Christ, conveyed to Pastor Caleb Shinhyun Moon the letter of appointment and the plaque

of inauguration as the Chairman of the United Holiness Church of Jesus Christ, Africa. Next, Dr. Nelson Makanda, Secretary General of EAK gave a congratulatory message. Many mission leaders of Nairobi Manmin Church congratulated the event with bouquets of flowers and gifts.

In the third part of the event a special video celebrating Nairobi Manmin Church's 23rd anniversary was presented and children's, students', young adults', and women's missions sang special songs and danced respectively.

This event was reported by KTN (Kenya Television Network) and specially celebrated by a congratulatory delegation from Manmin Central Church.



Senior Pastor Rev. Jaerock Lee

# Those who are prepared

“Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor. Therefore, if a man cleanses himself from these things, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.” (2 Timothy 2:20-21)

God’s kingdom always needs many workers. Many more workers are necessary as the end time draws nearer. It is the end of human cultivation and the harvest comes nearer.

God is looking for workers into His harvest, but does not use everyone who volunteers. Only those who are capable and prepared can be called by God.

A prepared vessel can be used in God’s kingdom. What then shall we do specifically to be a prepared vessel?

## 1. We have to become sanctified and receive spiritual strength

2 Timothy 2:20 says, “Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor.” What kind of vessel does the Master choose and use from among so many types and sizes of vessels?

First of all, it must be in accordance with the purpose of use. Suppose some food that should be put into a soup bowl is placed on a plate. Then it is not easy to eat it. In brief, a useful vessel must be suitable for the master’s hand. The master will always use a vessel suitable for the purpose and tastes. A good vessel must be clean. Even a very useful vessel cannot be chosen by the master if it is not clean.

It is the same in the spiritual realm. A useful vessel spiritually refers to those who have proper qualifications in each field of the kingdom of God. Fundamentally we have to be talented in spirit to perform our God-

given duties. It means we have to dedicate ourselves to the Word and fill up the measure of prayers.

A vessel suitable for the master’s hand refers to those who obey the Master. No matter how talented or capable they are the disobedient cannot be used. It is because God’s work cannot be accomplished if we go to west on our own way against God’ will telling us to go to east.

Therefore, the most important qualification for a prepared vessel is cleanness. A clean vessel refers to those who have got rid of evil from their heart and become sanctified. Even a precious or large vessel cannot be used if it is dirty. The more we become sanctified, the greater our ability to carry out our God-given duties. Then, we will be able to obey completely.

The kingdom of God does not consist in human power and wisdom. In a spiritual warfare we must have spiritual power to defeat the enemy devil (Ephesians 6:12; 1 Corinthians 4:20). Spiritual strength and power are given to us when we throw away sins and become sanctified. That’s why God is looking for those workers who become sanctified and have spiritual strength.

By the way, some believers stay at the same level of faith and are slow in spiritual change despite fasting prayers and many efforts. What then is the reason?

## 2. Why they are slow in spiritual change despite many efforts

1) They neither practice in detail nor strive

continually.

Some believers say they want to achieve sanctification but do not strive to discover and change themselves according to the truth in detail. They are slow in spiritual growth though they say in prayers “I want to achieve sanctification. Please let me sanctified.” They have to find out what kind of sins and evil they have and pray to throw them away one by one.

They cannot change through common prayers. They must pray earnestly and fervently rending their hearts. They have to hate sinful natures within themselves. They have to be of sober spirit and exercise self-control all the time to avoid repeating the same mistakes in the same situation. When they keep throwing them away one by one, they will surely change in a month or two.

Other believers discover themselves specifically by the truth, but end up stopping at that point. By God’s grace they discover untruths within themselves that they did not know and by the Spirit’s work they realize how those untruths were planted into their hearts. The Spirit reminds them of their past events and helps them repent of them. When they have spiritual awakening and repent of their sins, they are filled with the Holy Spirit. At that point they feel as if they have thrown away every form of evil and changed into truths.

However, when you repent once, it doesn’t mean evil is immediately removed. If you do not pull weeds but cut them, the weeds still have the roots and will grow back quickly. In the same way, your sinful natures are not removed completely by repenting once or twice. You have to remove the roots of sinful natures and examine yourself with fervent prayers until you are confident that you have removed it all.

If you discover too many things, you should concentrate on pulling out the root of the gravest evil. When that evil is rooted up, a lot of rootlets of it are also pulled out. That is why you need to focus on throwing away a couple of the biggest and gravest sins so that you can throw away the remnant sins easily.

## 2) They fail to discover themselves

Some people do not understand what kind of untruths they have. This applies to those who wrap untruthful attributes with words of truth and deceive themselves. They cannot demolish their self-righteousness and framework and cannot find themselves

clearly. In reality they try to live by the Word, perform their God-given duties faithfully, and become sanctified, so they think there is no evil within them and they abide in the Word. Let’s look into them in three aspects.

### ① They think about success making excuses about their mistakes

Suppose you caused your neighbor a trouble while doing your God-given duties with fervor for God’s kingdom. And peace was broken between you and him because your stubborn persistence brought about discord and conflict. If you have self-righteousness and framework, you might think, ‘I did it only for God’s kingdom but never intentionally to break peace’ and fail to discover yourself.

A true peacemaker will make themselves agree with the other’s opinion even if their opinion seems better than his. Sometimes they will readily suffer loss and abandon what they desire in order to accept what the other is talking about.

A subordinate as a peacemaker will obey their senior’s directions. They try to put themselves in the other’s shoes considering him or her first unless it is concerning untruth or sin. If you say you are right and ignore the other, it means you have such a fleshly attribute as to destroy peace.

They may persist in what they are doing because of their strong desire even though their superior tells them not to do it. They may say their superior is giving them a hard time. In fact, they are breaking peace and disobey the fundamental order.

Nonetheless, they may make excuses, saying, “I didn’t break peace. I really wanted to be at peace with him, but I cannot agree with him.” This shows the shortage of sincerity. They may want peace in the brain, but hypocritically think they cannot help but break peace for the sake of God. So, they talk about peace with words and in tongue but do not practice in deeds and truth.

In this sense they cannot accomplish sanctification quickly because they make excuses thinking they have tried to be at peace.

### ② They look at the other’s error but conceal their own error

Suppose Deacon Kim did something wrong and Deacon Lee talked about it among people. This caused them to have ill feelings against each other, and drove them into conflicts.

In this situation they both should have

discovered their own error. But they looked at the other's error and attributed it to the other's faults. Deacon Kim says peace was broken because Deacon Lee revealed his error. In contrast, Deacon Lee thinks he told the truth and peace was broken because Deacon Kim was narrow-minded.

If you truly long for sanctification, you should not think of the other's error but examine yourself first with sober spirit in every aspect (1 Timothy 5:22). Though the other has ninety-nine faults and you only one fault, you have to repent of the only one.

### ③ They deny untruths that are revealed

When you saw someone behave rudely and you try to advise her, you have to with love and gently. Some people seem to advise with gentle words but have ill feelings in heart. Ill feelings belong to evil in heart so they have to repent and get rid of it.

We can look at the other properly when we have no ill feelings at all and are at peace. If we have feelings of untruth within ourselves, we cannot understand others properly and so end up judging and condemning them with our own standards of judgment. Then we come to think we are right and others wrong.

However, some people may think 'I told him with love. I did it for his sake' although they said with evil feelings. Sometimes they feel guilty in conscience, but deny their own evil until the end, saying, "I have no ill feelings." This is due to spiritual pride in which they think they have achieved spiritual growth.

In the same situation a humble person tends to look back on themselves even though they have no ill feelings. It is because they long for sanctification. They come to examine whether they advised her gently and properly in God's sight or whether they hurt her with improper words because they failed to put themselves into her shoes.

Suppose a person gained what you had

eagerly desired and you felt frustrated instantly at that sight. You have to acknowledge there is jealousy within you. You have to find the root of sin, and pray more intensively to get rid of the root of jealousy.

You may quickly turn that ill feeling into truth and deny your frustration. You may think, 'I tried to rejoice with the truth. I have such a heart that rejoices with the truth.' Of course, it is important to immediately repent of untruth when revealed. When you feel frustrated, you should immediately turn such frustration into joy and thanks.

In that situation if you repented of it but did not acknowledge the root of sin in heart, the same ill feelings may arise within you repeatedly. You may feel frustrated again and simply continue turning your feelings when faced with the same situation. It means you have not removed the root of evil so you are slow to achieve sanctification.

Dear brothers and sisters in Christ,

God is searching for sanctified people to accomplish His work. In these last days, He needs more and more spiritual people. Therefore, I pray in the name of the Lord that you will examine yourself with humility in every aspect and uproot all untruths through fervent prayers so that you will be preciousely used in the kingdom of God.

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## The Confession of Faith

1. Manmin Central Church believes that the Bible is God-breathed Word that is perfect and flawless.
2. Manmin Central Church believes in the unity and the work of God the Trinity: God the Holy Father, God the Holy Son, and God the Holy Spirit.
3. Manmin Central Church believes that we are forgiven of our sins only by the redeeming blood of Jesus Christ.
4. Manmin Central Church believes in the resurrection and ascension of Jesus Christ, His Second Advent, the Millennium, and the eternal heaven.
5. Members of Manmin Central Church confess their faith through "The Apostles' Creed" each time they come together and believe in its content verbatim.

"[God] Himself gives to all people life and breath and all things." (Acts 17:25)

"And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved." (Acts 4:12)

## Special feature



## Spiritual meaning embedded in numbers in the Bible

### 3 is the number of agreement and it means 'achieving wholeness.'

3

When we are in agreement, it means we are the same in qualifications, conditions, or will. God exists as the Trinity of Father, Son, and Holy Spirit.

Jesus was tested three times before He began His three-year public ministry at 30. After His earthly ministry, He was crucified, buried, and resurrected on the third day, which opened the way for anyone to be saved through faith.

Prophet Jonah disobeyed God and went into the belly of a fish. He couldn't eat anything therein for three days and then thoroughly repented so that he could be saved by God's grace.

### 4 is the number of the earth, which means 'suffering or trials.'

4

We call 4 the number of the earth because the whole earth is usually expressed in the four directions: north, south, east, and west. Number 4 has the meaning of suffering or trials.

The Israelites were into slavery in Egypt for 400 years. After led out of Egypt by Moses, they stayed in the wilderness for 40 years. Shortly before His public ministry, Jesus fasted 40 days.

### 6 is the number of cultivation and it means 'perfection in physical space.'

6

John 2 tells us that Jesus was invited to the wedding at Cana and performed His first sign of turning water into wine. Before performing the sign Jesus made 6 stone jars filled with water to the brim. This represents 6,000 years of human cultivation.

God planned 6,000 years of human cultivation after Adam's sin. And God finished the work of

His creation in 6 days for human cultivation.

In this physical world hexagon is considered the most stable and balanced in light of surface, volume, and height. It is because of the perfection in physical space. Honeycomb is made up of multiple hexagons interlocked. This honeycomb structure can create the lightest, strongest, and most stable structure with the minimum of materials. Therefore, it is applied in cutting-edge fields such as jets and satellites.

### 7 is the number of perfection and it means 'completeness' or 'perfection.'

7

In the beginning God created the heavens and the earth and rested on the seventh day. God blessed and sanctified the seventh day after finishing all His work of creation.

The 'Seven Spirits of God' in the Book of Revelation refers to the mind of God who examines in seven aspects. This means that God examines each one's heart accurately without any mistake.

Leviticus 4 tells us that when they give God sin offering they should sprinkle its blood seven times. It means to shake off sin completely.

General Naaman of Aram was healed of leprosy when he washed himself in the Jordan River seven times (2 Kings 5). Prophet Elijah received the answer of heavy rain on Mount Carmel after he prayed seven times (1 Kings 18).

When Jesus said, "I do not say to you, up to seven times, but up to seventy times seven." (Matthew 18:22), it means we should forgive others completely.

### 12 is the number of light and God is the Light.

Number 12 appears concerning God's important providence. 12 has a great spiritual significance. Jesus said, "Are there not twelve hours in the day?" (John 11:9), and there is the brightest

12

light at twelve (noon). 12 is the number of light and represents our Lord Jesus who is the true Light (John 1:9).

God's Elect Israel was formed through the twelve sons of Jacob and Jesus came to this earth in the flesh and was born in Israel. Also, He called and raised twelve disciples to entrust them with the mission of spreading the true Light Jesus Christ to the whole world.

The names of the twelve tribes of Israel are written on the twelve gates of the city of New Jerusalem and the names of the twelve apostles of Jesus Christ on the twelve foundation stones of the city wall. On either side of the river of life is the tree of life which bears twelve kinds of fruit every month.

17 is the number of action and it means 'number of fruits.'

17

17 spiritually means God Himself accomplishes His works in accordance with His will and providence. It appears in the recordings of Noah's flood.

The flood began on February 17 when Noah turned 600, and the water subsided on July 17, and Noah and his family stayed in the ark for 1 year and 17 days. This indicates that the Judgment of the Great Flood was in accordance with God's will and providence.

Joseph was sold into slavery to Egypt by his half-brothers at 17. From then on, God's providence for the nation of Israel began being accomplished through Joseph in earnest and he became prime minister of Egypt at 30.

17 is also the number of fruits borne through the fulfillment of God's plan. So it has the spiritual meaning of the fruits God will bear in His providence for the end time of the world.

## Dr. Jaerock Lee's Swahili books presented to Nairobi Manmin Church



A religious publisher Urim Books paid a visit to Nairobi Manmin Church in Kenya and presented Dr. Jaerock Lee's Swahili books in celebration of the church's 23rd anniversary.

On November 10, the Friday all-night service of Nairobi Manmin Church was attended by a lot of pastors from various countries of Africa and after the service, Elder Johnny Kim, Representative of Urim Books gave the books to them, saying, "I hope these Swahili

books will cause African believers to grow in faith and be translated into other languages in many countries in East Africa."

The 10 books include *The Message of the Cross*, *The Measure of Faith*, *Heaven I*, *Spirit Soul and Body I*, *Love: Fulfillment of the Law*, *Against Such Things There is No Law*, *A Man Who Pursues True Blessing*, *Keep Watching and Praying*, *God the Healer* and *Power*.

Nairobi Manmin Church built

a new library and displayed the books therein to help believers grow in spirit and for Swahili book ministry. Swahili is the official language of southeastern Africa including Kenya and Tanzania. It is also used as a trading language in Uganda, Democratic Republic of Congo, Rwanda, Burundi, Malawi and Madagascar.

Urim Books is planning to publish the same Swahili books in the audio form to expand the book ministry in Africa.

## “I was healed of leg length discrepancy!”

Sister Zoey Loh  
(Aged 16, Kuala Lumpur Manmin Church in Malaysia)



I was conceived as a twin. By the way, my pelvis was twisted in the womb due to its narrow space. So I had one leg shorter than the other since birth. Because of the difference in the length of both legs, I often fell among people and I was very upset in such situations. The doctor said there is no chance that my legs will return to normal.

On Christmas of December of 2020, I was given an opportunity to celebrate the birth of the Lord as a member of the Serem Promise Praise Team of my church. I expected my mother would be proud of and compliment me, but unexpectedly she said, “What’s wrong with your legs?” My mother said it unintentionally, but it hurt me and drove me into big sorrow.

From then on, I desperately desired to be healed by Almighty God. Not only did I pray to God but I earnestly received Senior Pastor Jaerock Lee’s prayer for the sick in every Sunday service. After the services, my church leader Deaconess Sophia Wu laid her handkerchief of power on me and prayed for me (Acts 19:11-12). I believed God would surely heal me.

One day two months later, my father was surprised when he saw me walking well without limping at all.

After hearing this, church leader Sophia Wu and other sisters were very happy. When I squatted down before, I could not maintain my balance and often fell backward due to the leg length discrepancy. When Deaconess Wu asked me to squat down, I refused at first because I was afraid that I would fall down again. However, they continually encouraged me, so I took courage and tried to squat down. Now I did not fall down.

They all rejoiced with me and I was so much moved that I did not know what to say. My first personal prayer topic for 2021 was the healing of my legs, and Father God answered me at the beginning of the year. Hallelujah!

With the healing of my legs, I felt everything anew and was so happy with the love and hope that God gave me. As a result, I wanted to live according to His will.

Meanwhile, my school scores also improved significantly. This was possible because church leader Deaconess Wu prayed for my study and planted faith into my heart saying I should study hard to glorify God the Father.

I will study harder and fulfill my God-given duty of singing and dancing to glorify God and repay His love. And I would like to spread my testimony and talk about what a great and wonderful work God has done for me.

I give all thanks and glory to God, our good and loving Father who is alive and worthy of glory.

**Leg length discrepancy (LLD) is defined as a condition in which one leg is shorter than the other.**

## “I was cured of urinary incontinence I had been suffering for 6 years!”

Senior Deaconess Junghee Park  
(aged 66, Parish 20 in Manmin Central Church)



One Sunday in 2017, I was going home after the service. Suddenly I lost sight in the left eye and felt dizzy, and finally collapsed.

I was sent to the hospital and the examination showed the blockage of cerebral blood vessels. The doctor immediately did a stent to open the cerebral blood vessels. By the way, I came to have symptoms of urinary incontinence from that time on.

I had to wear diaper underwear because urine came out against my will. I had to go to the bathroom every 5 or 10 minutes. I could not sleep well because I went to the bathroom 4 or 5 times every night. It was difficult for me to hold my urine. When I laughed out loudly or when I jumped a little, I would urinate, which made me anxious and my mental pain increased.

I suffered urinary incontinence for more than 6 years and I had no desire to receive healing from God. However, I got a strong desire to get healed by God in a Vowed Daniel Prayer Meeting for the Manmin Summer Retreat 2023.

I prayed sincerely before God during the Vowed Daniel Prayer Meeting. On the first day of the prayer meeting, I took a bath and attended it and prayed with all my heart. I fasted for three days and prayed earnestly that I might be healed.

Whenever a Daniel Prayer Meeting ended, I received Senior Pastor Jaerock Lee's Day-closing Prayer on video with faith and hoped to glorify God through my healing testimony. I had such a faith that it is possible with God, and hoped I would be healed. And I prayed more earnestly every day and yearned for the retreat.

It happened 3 days before Manmin Summer Retreat 2023. I was surprised to find that I slept soundly without going to the bathroom even once during

the night. Also, I did not go to the bathroom for 10 minutes after I woke up.

I was so amazed that I deliberately went to a local supermarket. It took about 2 hours to go grocery shopping. Though I went wearing regular underwear rather than diaper underwear, there was no problem in more than 2 hours. It was the same the next day. God surely healed me of urinary incontinence. Hallelujah!

Now I no longer need diaper underwear. When I sleep or when I go anywhere, or when I jump and run, I don't have any problem without diaper underwear. Above all, I could enjoy the summer retreat comfortably because I was healed shortly before the event.

These days I am so happy. I eagerly want to know the will of God and be changed by His words and please Him. I give all my thanks and glory to the Trinity God, who has patiently waited for me and encouraged and strengthened me to receive healing with faith.

### Representative Books of Dr. Jaerock Lee

 URIM BOOKS

